Thomas D. Orvis, President Gail Altieri, Vice President Herman Doornenbal Linda Santos Brad DeBoer District 3 District 1 District 2 District 4 District 5

#### MEETING OF THE BOARD OF DIRECTORS OAKDALE IRRIGATION DISTRICT 1205 EAST F STREET, OAKDALE, CA 95361 TUESDAY, OCTOBER 6, 2020 – 9:00 A.M. AGENDA

**NOTICE: CORONAVIRUS (COVID-19)** 

A complete copy of the Agenda packet will be available on the Oakdale Irrigation District web site (<a href="www.oakdaleirrigation.com">www.oakdaleirrigation.com</a>) on Friday, October 2, 2020 by 5:00 p.m. All writings that are public records and relate to an agenda item which are distributed to a majority of the Board of Directors less than 24-hours prior to the meeting noticed above will be made available on the Oakdale Irrigation District web site (<a href="www.oakdaleirrigation.com">www.oakdaleirrigation.com</a>).

#### INFORMATION FOR REGULAR MEETING DURING SHELTER IN PLACE ORDER

Pursuant to California Governor Gavin Newsom's Executive Order N-29-20, a local legislative body is authorized to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public who wish to participate and to provide public comment to the local legislative body during the current health emergency. The Oakdale Irrigation District Board of Directors (OID Directors) will adhere to and implement the provisions of the Governor's Executive Order related to the Brown Act and the utilization of technology to facilitate participation.

The location of the meeting will be 1205 East F Street. This site may be utilized as the call-in center for some or all Directors who will be communicating via teleconference. Be advised these facilities are currently closed to public access due to implemented protection measures for the COVID 19 virus. The public will not be granted access to this facility.

If you wish to join the meeting as a member of the public to participate listen to and provide comment on agenda items, then please dial in using your phone. To join the OID Directors' meeting by teleconference, please call 1 669-900-9128, Access Code: 439-287-1020 #, the message will ask for a participant ID, just press # again. If you experience technical difficulties, please contact our IT Systems Administrator Michael Ballinger at (209) 840-5526.

In addition to the mandatory conditions set forth above, the OID Directors will use sound discretion and make reasonable efforts to adhere as closely as reasonably possible to the provisions of the Brown Act, and other applicable local laws regulating the conduct of public meetings, including, but not limited to, the requirement that such rights of access and public comment be made available in a manner consistent with the Americans with Disabilities Act in order to maximize transparency and provide the public access to their meetings.

The OID Directors offer many ways for you to participate in the OID Board Meeting without attending a meeting in person. Public comments and/or written comments for the OID Directors' agenda items can be submitted via email by 4:30 p.m. on the day before the

meeting to <u>Ifp@oakdaleirrigation.com</u>. If you would like to support, oppose, or otherwise comment on an upcoming agenda item, please consider sending in your comments prior to the meeting. Pursuant to Government Code section 54954.3(a), Public Comment or public comment on an Agenda Item are limited to five (5) minutes.

In compliance with the Americans with Disabilities Act, a person requiring an accommodation, auxiliary aid, or service to participate in this meeting should contact the Executive Assistant at (209) 840-5507, as far in advance as possible but no later than 24 hours before the scheduled event. The District will provide its best effort to fulfill the request.

Agendas and Minutes are on our website at www.oakdaleirrigation.com

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

ADDITIONS OR DELETION OF AGENDA ITEMS

**ACTION TO TAKE VARIOUS ITEMS OUT OF SEQUENCE** 

#### **PUBLIC COMMENTS - ITEM 1**

1. The Board of Directors welcomes participation in its meetings. This time is provided for the public to address the Directors of the District on matters of concern that fall within the jurisdiction of the Board that are not on the agenda.

Because matters being discussed are not on the agenda there should be no expectation of discussion or comment by the Board except to properly refer the matter for review or action as appropriate. Matters concerning District operations or responsibilities can be addressed prior to Board meetings by contacting District Management or Directors. In this manner, your concerns can be addressed expeditiously.

The Oakdale Irrigation District Board pledges to be respectful, truthful, knowledgeable, productive and unified in conducting the people's business. The Board believes in conducting its business using respectful and civil dialogue and would request that the public conduct itself in a similar fashion in their presentations. Disrespectful and threatening behavior will not be tolerated.

It is not required, but speakers may provide their name and address.

Public Comments will be limited to five minutes per speaker.

#### CONSENT CALENDAR - ITEMS 2 - 12

Matters listed under the consent calendar are considered routine and will be acted upon under one motion. There will be no discussion of these items unless a request is made to the Board President by a Director or member of the public. Those items will be considered at the end of the consent items.

Only properly noticed agenda matters shall be permitted for discussion.

- 2. Approve the **Board of Directors' Minutes of the Regular Meeting of September 1, 2020 and Resolution Nos. 2020-29, 2020-30 and 2020-31**
- 3. Approve Oakdale Irrigation District's Statement of Obligations
- 4. Approve Improvement District's Statement of Obligations
- 5. Approve the Treasurer's Report and Financial Statements for the Eight Months Ending August 31, 2020
- 6. Approve the Adoption of a Resolution Setting Ag Water System Improvement District Operation and Maintenance Charges and Other Related Charges for the Year 2021
- 7. Approve the Adoption of a Resolution Setting Domestic Water Improvement District Operation and Maintenance Charges and Other Related Charges for the Year 2021
- 8. Approve the Adoption of a Resolution Setting Domestic Water Improvement District Reserve Fund Contributions for the Year 2021
- Approve General Services Contract 2020-GSA-002 with Hunt & Sons, Inc. (W. H. Breshears, Inc.) and Authorize General Manager to Negotiate and Execute
- 10. Approve Renewal of Delta Dental Plan Insurance Coverage Effective January 1, 2021
- 11. Approve Renewal of Vision Service Plan Insurance Coverage Effective January 1, 2021
- 12. Approve the Temporary Construction Easement Agreement Between Oakdale Irrigation District and Pacific Gas & Electric Company and Authorize the General Manager to Execute (APN: 063-024-023)

#### **ACTION CALENDAR - ITEMS 13 - 16**

- 13. Review and take possible action to Refund all Deposit Monies to the Applicants of the 5-Year Out-of-District Water Sale Program Less OID Expenses Incurred to Date
- 14. Review and take possible action to Approve the Adoption of a Resolution Finding the North Dudley Pipeline Replacement and Realignment Project Categorically Exempt Under the California Environmental Quality Act (CEQA)
- 15. Review and take possible action Authorizing the General Manager to Execute an Agreement with William C. Harvey and Roberta L. Harvey, Trustees of The William C. Harvey and Roberta L. Harvey 2017 Trust Outlining the Terms and Conditions for the Purchase of Borrow Material (APN: 015-014-040)
- 16. Review and take possible action to Cancel the Board Meetings Scheduled for December 1 and 15, 2020 and Hold One Special Board Meeting on December 8, 2020 at 9:00 a.m.

#### **COMMUNICATIONS - ITEM 17**

- 17. Oral Reports and Comments
  - A. General Manager's Report on Status of OID Activities
  - B. General Counsel's Report
  - C. Committee Reports

Finance Committee Meeting, September 24, 2020

- Domestic Water Improvement District O & M Rates for 2021
- Domestic Water Improvement District Reserve Fund Contributions for 2021
- > Ag Water Improvement District O & M Rates for 2021

Water/Engineering Committee Meeting, October 5, 2020

- ➤ Garage Encroachment Request (APN: 010-064-030 Aaron Juarez)
- D. Directors' Comments/Suggestions

#### **CLOSED SESSION - ITEM 18**

- 18. Closed Session to discuss the following:
  - A. Government Code §54956.9(d)(1) Existing Litigation (1 Case)

Genna Modrell, Susan Larson v. OID, SSJID, Tri-Dam Project, et al. Case No.: 19-CIV-07604

#### OTHER ACTION - ITEM 19

#### 19. Adjournment:

- A. The next Regular Board Meeting of the Oakdale Irrigation District Board of Directors is scheduled for Tuesday, October 20, 2020 at 9:00 a.m. via teleconference. Details can be obtained by calling (209) 847-0341.
- B. The next Joint Board Meeting of the South San Joaquin and Oakdale Irrigation Districts serving the Tri-Dam Projects and Tri-Dam Authority and other joint business matters is scheduled for **Thursday, October 15, 2020 at 9:00 a.m.** via teleconference and hosted by SSJID. Details can be obtained by calling (209) 249-4600.

Writings distributed to Board Members in connection with the open session items on this agenda are available for public inspection in the office of the Board Secretary. Any person who has a question concerning any of the agenda items may call the Administrative Assistant at (209) 840-5507.

ADA Compliance Statement: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the Administrative Assistant at (209) 840-5507. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.



## **PUBLIC COMMENTS**

No Information Included

# **BOARD MEETING OF OCTOBER 6, 2020**



# AGENDA ITEMS CONSENT CALENDAR

**BOARD MEETING OF OCTOBER 6, 2020** 

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Date:

October 6, 2020

Item Number:

2

APN:

N/A

SUBJECT: APPROVE THE BOARD OF DIRECTOR'S MINUTES OF THE MEETING OF

SEPTEMBER 1, 2020 AND RESOLUTION NOS. 2020-29, 2020-30 AND 2020-31

**RECOMMENDED ACTION:** Approve the Board of Director's Minutes of the Meeting of September 1,

2020 and Resolution Nos. 2020-29, 2020-30 and 2020-31

#### **ATTACHMENTS:**

- > Draft Minutes of the Board of Director's Meeting of September 1, 2020
- > Draft Resolution No. 2020-29
- ➤ Draft Resolution No. 2020-30
- ➤ Draft Resolution No. 2020-31

| Board Motion:                            |   |
|--|---|
| Motion by:                               | Second by:  |
| VOTE:<br>Orvis (Yes/No) Altieri (Yes/No) | Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken:                   |   |

#### **MINUTES**

Oakdale, California September 1, 2020

The Board of Directors of the Oakdale Irrigation District invited all to recite the Pledge of Allegiance and then met in Regular Session at the hour of 9:00 a.m. Upon roll call, there were present:

Directors:

Tom Orvis, President

Gail Altieri. Vice President

Herman Doornenbal

Linda Santos Brad DeBoer

Staff Present:

Steve Knell, General Manager/Secretary

Sharon Cisneros, Chief Financial Officer

Also Present:

Fred A. Silva, General Counsel

## ADDITION OR DELETION OF AGENDA ITEMS

There were no additions or deletions of agenda items.

#### **ACTION TO TAKE VARIOUS ITEMS OUT OF SEQUENCE**

There were no items taken out of sequence.

At the hour of 9:03 a.m. the Board welcomed public comment.

## PUBLIC COMMENT ITEM NO. 1

Carl Hill who resides on Orange Blossom Road thanked the District for the service that has been given by Josh, Luke and currently, Mike and Brenden. He also thanked the District for repairing the pipeline a few years ago. He requested that the District make October water available this year to the landowners. He stated that there may be some supply issues, but that he would support a different cost structure so that they are able to receive October water.

Robert Frobose discussed the August General Manager's Newsletter regarding water sales and how he believes it would affect the District's water rights.

## **CONSENT ITEMS ITEM NOS. 2, 3, 4, 5, 6**

# ITEM NO. 2 APPROVE THE BOARD OF DIRECTORS' MINUTES OF THE REGULAR MEETING OF AUGUST 4, 2020

A motion as made by Director Doornenbal and seconded by Director DeBoer, and was unanimously supported to approve the Board of Directors' Minutes of the Regular Meeting of August 4, 2020, by a roll call vote of 5-0.

# ITEM NO. 3 <u>APPROVE OAKDALE IRRIGATION</u> DISTRICT'S STATEMENT OF OBLIGATIONS

A motion was made by Director Doornenbal, seconded by Director DeBoer, and was unanimously supported to approve the Oakdale Irrigation District's Statement of Obligations by a roll call vote of 5-0.

# ITEM NO. 4 <u>APPROVE IMPROVEMENT</u> DISTRICT'S STATEMENT OF OBLIGATIONS

A motion was made by Director Doornenbal, seconded by Director DeBoer, and was unanimously supported to approve the Improvement District's Statement of Obligations by a roll call vote of 5-0.

# ITEM NO. 5 APPROVE THE TREASURER'S REPORT AND FINANCIAL REPORTS FOR THE SEVEN MONTHS ENDING JULY 31, 2020

A motion was made by Director Doornenbal, seconded by Director DeBoer, and was unanimously supported to approve the Treasurer's Report for the seven months ending July 31, 2020 by a roll call vote of 5-0.

#### ITEM NO. 6

APPROVE ABANDONMENT AND QUITCLAIM OF A PORTION OF THE LANE PIPELINE AND CONSOLI PIPELINE AND FORMALLY ADOPT THE NEW ALIGNMENT OF OID'S LANE PIPELINE AND CONSOLI PIPELINE AS DISTRICT FACILITIES (APNS: 064-027-002/003/004/017 – GEORGE T. HANSEN AND E. MARIE HANSEN 1990 TRUST AND CESAR FLORES)

A motion was made by Director Doornenbal, seconded by Director DeBoer, and was unanimously supported to approve the Abandonment and Quitclaim of a portion of the Lane Pipeline and Consoli Pipeline and formally adopt the new alignment of OID's Lane Pipeline and Consoli Pipeline as District facilities (APNS: 064-027-002/003/004/017 — George T Hansen and E. Marie Hansen 1990 Trust and Cesar Flores).

The above consent times passed by the following roll call vote:

| Director Altieri    | Yes |
|---------------------|-----|
| Director Santos     | Yes |
| Director Doornenbal | Yes |
| Director Orvis      | Yes |
| Director DeBoer     | Yes |

#### ACTION CALENDAR ITEMS NOS. 7, 8, 9

# ITEM NO. 7 REVIEW AND TAKE POSSIBLE ACTION TO MAKE SURFACE WATER AVAILABLE IN OCTOBER 2019

General Manager Steve Knell stated that there is a correction to paragraph 2 of the Agenda Report. It should state that, "Water provided to OID customers in October however will be accounted (billed) for as part of their '2020' usage . . . "

A motion was made by Director Doornenbal, seconded by Director Santos, and was unanimously supported to make surface water available in October 2020 by the following roll call vote:

| Director Altieri    | Yes |
|---------------------|-----|
| Director Santos     | Yes |
| Director Doornenbal | Yes |
| Director Orvis      | Yes |
| Director DeBoer     | Yes |

The motion passed by a 5-0 vote.

# ITEM NO. 18 REVIEW AND TAKE POSSIBLE ACTION TO ADOPT THE RESOLUTION FINDING THE RIVERBANK-CRANE DIVERSION STRUCTURE REPLACEMENT PROJECT CATEGORICALLY EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

A motion was made by Director DeBoer, seconded by Director Doornenbal, and was unanimously supported to Adopt the Resolution Finding the Riverbank-Crane Diversion Structure Replacement Project Categorically Exempt Under the California Environmental Quality Act (CEQA), by the following roll call vote:

| Director Altieri    | Yes |
|---------------------|-----|
| Director Santos     | Yes |
| Director Doornenbal | Yes |
| Director Orvis      | Yes |
| Director DeBoer     | Yes |

The motion passed by a 5-0 vote.

# ITEM NO. 9 REVIEW AND TAKE POSSIBLE ACTION TO APPROVE THE FUND TRANSFERS TO DESIGNATED RESERVES

A motion was made by Director Santos, seconded by Director Altieri, and was unanimously supported to approve the fund transfers to designated reserves by the following roll call vote:

| Director Altieri    | Yes |
|---------------------|-----|
| Director Santos     | Yes |
| Director Doornenbal | Yes |
| Director Orvis      | Yes |
| Director DeBoer     | Yes |

The motion passed by a 5-0 vote.

### ITEM NO. 10

#### A. **GENERAL MANAGERS REPORT**

General Manager Steve Knell went over the information that was contained in the Board packet under Communications. The General Manager also discussed the groundwater issues and the status of the 5-Year Out-of-District Program.

#### B. **COMMITTEE REPORTS**

There were no committee reports.

#### C. SUMMARY OF DIRECTORS' COMMENTS/SUGGESTIONS

Director Altieri

Director Altieri had no comments.

**Director Santos** 

Director Santos had no comments.

Director Doornenbal

Director Doornenbal had no comments.

#### <u>Director DeBoer</u>

Director DeBoer stated that this Board was very supportive in providing out-of-district water to the local farmers. He stated that he is not in favor of promoting a program that has a high chance of failing especially with the Stanford Vina decision. Director DeBoer stated that each farmer will have to determine whether he wants to invest money in his

infrastructure to be able to use surface water. Director DeBoer stated that there is 7,000 acres that could be using water right now and he encouraged the farmers to use that water. He stated that it does cost more than pumping, but if they are interested in conserving the aquifer, use the surface water. He stated that the District is being very fair and competitive in selling the District's water at the price that the District does as compared to other Districts. He stated that they should look at Merced Irrigation District and see what they are charging for the sale of water to out-of-district constituents in their District.

#### **Director Orvis**

Director Orvis thanked staff and everyone for getting through the current situation with the pandemic. He stated that we have continued to keep the business strong and steady and the constituents are taken care of and the staff is safe. Director Orvis also commented on the documentary that was prepared by Modesto Irrigation District and will be available on September 5, 2020. The documentary is about the water fight on the Tuolumne River with the unimpaired flows, the supplemental environmental draft for the Water Quality Control Plan and SGMA. Director Orvis encouraged everyone to listen and learn a little bit from the documentary.

At the hour of 10:03 a.m. the meeting adjourned to Closed Session

## CLOSED SESSION ITEM NO. 23

#### A. Government Code §54956.9(d)(1) – Existing Litigation (3 Cases)

SJTA, et al. v. California State Water Resources Control Board Case No. JCCP 5013

Tri-Dam Project, OID and SSJID v. Linda Santos Case No. CV-20-002349

Tri-Dam Project, et al. v. MWH Americas, Inc., et al. Case No. CV61638

At the hour of 10:31 a.m. Directors Santos recused herself from the Tri-Dam Project, OID and SSJID v. Linda Santos and left the Board Room. At the hour of 10:41 a.m. Director Santos returned to the Board Room.

At the hour of 10:43 a.m. the meeting reconvened to open session.

Coming out of Closed Session Director Orvis stated that there was no reportable action.

## OTHER ACTION ITEM NO. 12

At the hour of 10:44 a.m. the Board meeting was adjourned. The next Regular Board Meeting of the **Oakdale Irrigation District Board of Directors** is scheduled for **Tuesday**, **September 15, 2020 at 9:00 a.m.** via teleconference. Details can be obtained by calling (209) 847-0341.

The next Joint Board Meeting of the South San Joaquin and Oakdale Irrigation Districts serving the Tri-Dam Projects and Tri-Dam Authority and other joint business matters is scheduled for **Thursday, September 17, 2020 at 9:00 a.m.** via teleconference and hosted by OID. Details can be obtained by calling (209) 847-0341.

| Attest:                      | Thomas D. Orvis, President | _ |
|------------------------------|----------------------------|---|
| Allost.                      |                            |   |
|                              |                            |   |
| Steve Knell, P.E., Secretary |                            |   |
|                              |                            |   |
|                              |                            |   |

### OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2020-29

### ABANDONMENT OF A PORTION OF A DISTRICT FACILITY LANE PIPELINE AND CONSOLI PIPELINE

APNs: 064-027-002/003/004

WHEREAS, portions of the Oakdale Irrigation District facilities known as the Lane Pipeline and Consoli Pipeline, as described in its original sixty foot (60) Tax Deed with Instrument No. 16131, recorded November 6, 1944, in the Office of the Stanislaus County Recorder, located within the southwest quarter of Section 13, Township 2 South, Range 10 East, Mount Diablo Base and Meridian in the unincorporated area of Stanislaus County; and

WHEREAS, the Lane Pipeline and Consoli Pipeline within the parcels noted above excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2019-38579, recorded June 14, 2019, in the Office of the Stanislaus County Recorder, have been reviewed by the Water Operations Department and have been determined to be operationally unnecessary; and

**WHEREAS**, Oakdale Irrigation District has no plan to expand or modify the use of that portion of the Lane Pipeline and Consoli Pipeline and has no need to maintain the said facilities as described, and the abandonment of that portion of the said facilities will not be detrimental to the irrigation operations of the Oakdale Irrigation District.

**NOW, THEREFORE BE IT RESOLVED**, that we find the abandonment of the Lane Pipeline and Consoli Pipeline within the parcels noted above excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2019-38579, recorded June 14, 2019, in the Office of the Stanislaus County Recorder, and as shown on the attached Project Site Map attached hereto as "Exhibit "A" is appropriate and be adopted.

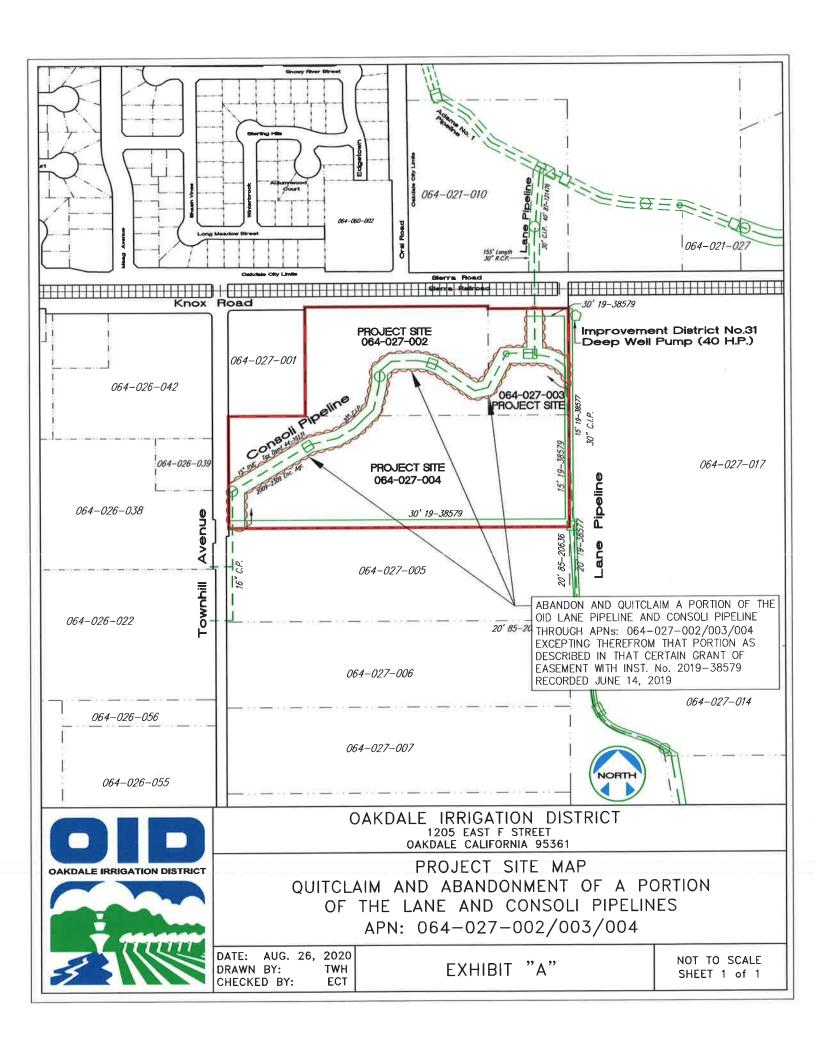
Upon motion of Director Doornenbal, seconded by Director DeBoer and duly submitted to the Board for its consideration, the above-titled resolution was unanimously adopted this first day of September, 2020 by the following roll call vote:

| Yes |
|-----|
| Yes |
| Yes |
| Yes |
| Yes |
|     |

The motion passed by a 5-0 vote.

#### OAKDALE IRRIGATION DISTRICT

| Thomas D. Orvis, Board President<br>Board of Directors |
|--|
|  |
| Steve Knell, P.E.                                      |
| Secretary/General Manager                              |



### OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2020-30

#### AUTHORIZING QUITCLAIM DEED TO GEORGE T. HANSEN AND E. MARIE HANSEN 1990 TRUST

APNs: 064-027-002/003/004

WHEREAS, portions of the Oakdale Irrigation District facilities known as the Lane Pipeline and Consoli Pipeline, is situated in its original sixty (60) foot Tax Deed Inst. No. 16131 through the parcels noted above, located within the southwest quarter of Section 13, Township 2 South, Range 10 East, Mount Diablo Base and Meridian in the unincorporated area of Stanislaus County; and

**WHEREAS**, to accommodate a new pipeline alignment the landowner has granted the Oakdale Irrigation District a new easement, recorded as Inst. No. 2019-38579 per Stanislaus County Records; and

**WHEREAS**, the new easement is sufficient for the Oakdale Irrigation District's access, and OID staff has determined quitclaim of the existing 60 foot tax deed will not be detrimental to OID operations.

**NOW THEREFORE BE IT RESOLVED,** that any interest in the Tax Deed Inst. No. 16131 granted to the Oakdale Irrigation District and recorded November 6, 1944 in the Office of the Stanislaus County Recorder be quitclaimed to the titled owner of said property, and that said Quitclaim in its entirety is incorporated herein by reference to this Resolution.

Upon motion of Director Doornenbal, seconded by Director DeBoer, and duly submitted to the Board for its consideration, the above-titled resolution was unanimously adopted this first day of September, 2020 by the following roll call vote:

| Director Altieri    | Yes |
|---------------------|-----|
| Director Doornenbal | Yes |
| Director Orvis      | Yes |
| Director Santos     | Yes |
| Director DeBoer     | Yes |

The motion passed by a 5-0 vote.

#### **OAKDALE IRRIGATION DISTRICT**

| Thomas D. Orvis, Board President |
|----------------------------------|
| Board of Directors               |
|                                  |
|                                  |
|                                  |
| Steve Knell, P.E.                |

Secretary/General Manager

## OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2020-31

## FINDING THE RIVERBANK-CRANE DIVERSION STRUCTURE REPLACEMENT PROJECT CATEGORICALLY EXEMPT FROM CEQA

WHEREAS, The Oakdale Irrigation District (District) is a local public agency and political subdivision of the State of California acting as its own Lead Agency under the California Environmental Quality Act (CEQA), and;

**WHEREAS**, the District proposes the Riverbank-Crane Diversion Structure Replacement Project (Project) located on the Riverbank Lateral within the City of Oakdale, and;

WHEREAS, flow demand fluctuations at the Project site have increased which has made it more difficult to efficiently meet downstream demand while mitigating spill in two separate divisions, accounting for numerous points of drainage and reclamation inflow, and maintaining consistent upstream pool levels for steady flow rates to farmers' turnouts, and;

**WHEREAS**, the Project includes the removal of the existing diversion structure and construction of a new structure including installation of two new Rubicon FlumeGates, one Rubicon FlumeMeter, and conversion of approximately 420 feet of open ditch to pipeline, and;

**WHEREAS**, the Project is operationally necessary for OID to meet the shift in crop patterns and flow demand at this location, consists of the replacement of existing public facilities used for the conveyance of irrigation surface water and will result in negligible or no expansion of capacity, and;

**WHEREAS**, the Board of Directors has determined that the proposed Project is Categorically Exempt from the requirements of CEQA pursuant to Section 15302, Class 2 (c) of the CEQA Guidelines: replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Board of Directors of the Oakdale Irrigation District hereby adopts the Resolution finding the Riverbank-Crane Diversion Structure Replacement Project Categorically Exempt from CEQA.

Upon motion of Director DeBoer, seconded by Director Doornenbal, and duly submitted to the Board for its consideration the above titled resolution was unanimously adopted this 1st day of September 2020 by the following roll call vote:

| Director Altieri    | Yes |
|---------------------|-----|
| Director Doornenbal | Yes |
| Director Orvis      | Yes |
| Director Santos     | Yes |
| Director DeBoer     | Yes |

The motion passed by a 5-0 vote.

#### **OAKDALE IRRIGATION DISTRICT**

Thomas D. Orvis, President Board of Directors

Steve Knell, P.E. Secretary/General Manager

#### **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

3

APN:

N/A

SUBJECT: APPROVE OAKDALE IRRIGATION DISTRICT'S STATEMENT OF OBLIGATIONS

**RECOMMENDED ACTION:** Approve Oakdale Irrigation District's Statement of Obligations

#### **TOP TEN OBLIGATIONS**

| <u>Vendor</u>                     | Purpose                                 | <u>Amount</u> |
|-----------------------------------|---|---------------|
| IRS                               | Payroll Taxes                           | \$108,787.45  |
| Teter, LLP                        | WR #001 Architectural Services – August | 80,012.03     |
| Cal PERS                          | Retirement Contribution                 | 69,054.15     |
| Kaiser                            | Healthcare Insurance – October          | 51,763.16     |
| Sutter Health                     | Healthcare Insurance – October          | 49,707.79     |
| PG&E                              | Electricity – August                    | 49,664.87     |
| Alligare LLC                      | Pesticide Chemicals                     | 38,686.27     |
| Steve Harkrader Trucking          | Hauling Dirt                            | 38,561.25     |
| Damrell, Nelson, Schrimp, Pallios | Attorney Fees – June 2020               | 25,363.20     |
| Pacher & Silva                    |   |               |
| Interstate Truck Center           | Deposit – 2021 Peterbilt 567            | 20,637.19     |

\$ 532,237.36 Other Obligations: 215,520.60

Total Obligations: \$747,757.96

**FISCAL IMPACT**: \$747,757.96

#### **ATTACHMENTS:**

> Statement of Obligations - Accounts Payable

| Board Motion: |            |  |
|---------------|------------|--|
| Motion by:    | Second by: |  |

#### VOTE:

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

#### **OAKDALE IRRIGATION DISTRICT**

STATEMENT OF OBLIGATIONS

October 6, 2020



# Oakdale Irrigation District 1205 East F Street Oakdale, CA 95361

| Check No       | Check Date           | Vendor Name                                    | Amount    | Description   |
|----------------|----------------------|--|-----------|---|
| 8252020        | 8/25/2020            | California Public Employees' Retirement System | •         | CalPERS GASB-68 Reports & Schedules   |
| 190120         | 8/26/2020            | Employment Development Department              |           | Payroll Tax Wilhholding   |
| 290120         | 8/26/2020            | Internal Revenue Service                       |           | 941 Withholding, FICA, Medicare   |
| 904201         | 9/4/2020             | California Public Employees' Retirement System |           | Employee Contribution, CalPERS Retirement                                       |
| 904202         | 9/4/2020             | Employment Development Department              |           | Payroll Tax Withholding 941 Withholding, FICA, Medicare                         |
| 904203         | 9/4/2020             | Internal Revenue Service                       |           | Deferred Comp Withholding   |
| 904204         | 9/4/2020             | ICMA Retirement                                |           | Deferred Comp Withholding   |
| 904205         | 9/4/2020             | VOYA Retirement                                |           | August Newsletter, Driver Report and Inspection Checklist Pads, Office Supplies |
| 28228<br>28229 | 9/8/2020<br>9/8/2020 | ABS Presort, Inc.                              | =         | Adapter, PVC and Galvanized Pipe, Valves, Bolts and Filtings                    |
|                | 9/8/2020             | Ace Hardware Airgas USA, LLC                   |           | Cylinder Rental   |
| 28230<br>28231 | 9/8/2020             | Allied Concrete and Supply Co., Inc.           |           | Concrete  |
| 28232          | 9/8/2020             | Alligare LLC                                   |           | Skid Magnacide H 2450 lb.   |
| 28233          | 9/8/2020             | Amazon Web Services, Inc.                      |           | Storage - August  |
| 28234          | 9/8/2020             | App Agency Inc.                                |           | Hosting - oldwaterresources.org   |
| 28235          | 9/8/2020             | AT&T Mobility                                  | 53.80     | GPS Device - August   |
| 28236          | 9/8/2020             | Boutin Jones, Inc.                             | 4,065.85  | Legal Fees - July   |
| 28237          | 9/8/2020             | California State Disbursement Unit             | 377.99    | Employe Levys   |
| 28238          | 9/8/2020             | Casey Records Management                       | 96.00     | Shredding - August  |
| 28239          | 9/8/2020             | C & C Portables, Inc.                          | 1,390.05  | Portable Toilet Rentals - September   |
| 28240          | 9/8/2020             | Central Sanitary Supply                        | 318.62    | Paper Cups and Garbage Bags   |
| 28241          | 9/8/2020             | Central California Safety Council              | 250.00    | Annual Membership 11/01/20-10/31/21   |
| 28242          | 9/8/2020             | City of Oakdale Utilites                       | 8,368.68  | ID41 Water Usage and OID Water/Sewer  |
| 28243          | 9/8/2020             | Coffee Break Service, Inc.                     | 142.00    | Coffee Services   |
| 28244          | 9/8/2020             | Comcast  | 530.11    | Analog Lines, TV and Internet - September                                       |
| 28245          | 9/8/2020             | Condor Earth Technologies, Inc.                | 7,704.00  | WR# 017, WR# 019, WR# 021, WR# 024  |
| 28246          | 9/8/2020             | Delta Truck Center                             | 778,40    | Elements, Air Primary and Seals   |
| 28247          | 9/8/2020             | Ellis Self Storage, Inc.                       | 85.00     | Storage - September   |
| 28248          | 9/8/2020             | EPIC Business Essentials                       | 187.30    | Office Supplies   |
| 28249          | 9/8/2020             | Far West Laboratories, Inc.                    | 455.00    | Bac-T Tests   |
| 28250          | 9/8/2020             | First American Title Company                   | 44.46     | Refund: 063-013-009   |
| 28251          | 9/8/2020             | Gilton Solid Waste Management, Inc.            | 310.89    | Refuse Charge - August  |
| 28252          | 9/8/2020             | Giuliani & Kull, Inc.                          | 750.00    | WR# 101 - Tulloch Lateral   |
| 28253          | 9/8/2020             | Grainger                                       | 756.10    | Stepladders and Backfow Preventer   |
| 28254          | 9/8/2020             | Grover Landscape Services, Inc.                | 510.00    | Monthly Landscape Maintenance - August  |
| 28255          | 9/8/2020             | Haidlen Ford                                   | 3,142.18  | Track Assy, Cover Assy, Water Pump, Steering Gear, Motor and Fan Assy           |
| 28256          | 9/8/2020             | Hilmar Lumber, Inc.                            | 12,278.86 | PVC Piping and Supplies   |
| 28257          | 9/8/2020             | Holt of California, Inc.                       | 320.98    | Filters and Elements  |
| 28258          | 9/8/2020             | Integrated Telecom Solutions, Inc.             | 62.50     | Phone System Support  |
| 28259          | 9/8/2020             | Interstate Truck Center                        | 324.33    | Oil Filter Elements   |
| 28260          | 9/8/2020             | Mission Uniform Service                        | 1,226.20  | Uniform Services and Supplies   |
| 28261          | 9/8/2020             | Modesto Bee                                    | 642.45    | Annual Subscription - 09/11-20-09/10/21   |
| 28262          | 9/8/2020             | Modesto Steel Company, Inc.                    | 1,321.04  | Angle and Channel Steel, Square Tubing and Grating Sheets                       |
| 28263          | 9/8/2020             | Newegg Business, Inc.                          | 117,86    | Ethernet Cable  |
| 28264          | 9/8/2020             | New Pig Corporation                            | 313.28    | Dri Loose Absorbent   |
| 28265          | 9/8/2020             | NorCal Kenworth                                | 46.86     | Aluminum Load Equalizer   |
| 28266          | 9/8/2020             | North Coast Laboratories Ltd.                  | 805.00    | · ·   |
| 28267          | 9/8/2020             | North American Title Company                   | 178.54    | Refund APN: 002-033-051 and APN: 002-033-052                                    |
| 28268          | 9/8/2020             | Oakdale Automotive Repair & Tire               | 1,415.68  | Tires   |
| 28269          | 9/8/2020             | Oakdale Auto Parts                             | 366.83    | Strut Assy, Battery B/U Kit   |
| 28270          | 9/8/2020             | Oakdale Garden Club                            | 25.00     | Donation - Autumn Garden Tour   |
| 28271          | 9/8/2020             | Oakdale Leader                                 | 982,56    | Recruitment Ads   |
| 28272          | 9/8/2020             | Oak Valley Hospital District                   |           | Post Accident   |
| 28273          | 9/8/2020             | Office Depot                                   | 1,036.44  | Office Supplies   |
| 28274          | 9/8/2020             | OID Improvement Districts                      | 20,100.25 | August 2020 Collections Reimbursement   |
| 28275          | 9/8/2020             | O'Laughlin & Paris LLP                         | 2,170.00  | Legal Fees For July and August  |
| 28276          | 9/8/2020             | PG&E   | 256.95    | Electricity - August  |
| 28277          | 9/8/2020             | Pakmail  |           | Shipping  |
| 28278          | 9/8/2020             | Pape Machinery - Power Plan                    |           | Hydraulic Hoses, Filtings, Filters and Pipe                                     |
| 28279          | 9/8/2020             | P & L Concrete Products, Inc.                  |           | Concrete, Water Trough and Rebar Float Housing                                  |
| 28280          | 9/8/2020             | Quadient Finance USA, Inc.                     |           | Postage   |
| 28281          | 9/8/2020             | Ray Morgan Company                             |           | Copier Usage - 07/24/20-08/23/20  |
| 28282          | 9/8/2020             | Rubicon, Inc.                                  |           | Wire Rope Drum Assy and Drive Shaft   |
| 28283          | 9/8/2020             | Safe-T-Lite of Modesto, Inc.                   |           | Lathes and Flagging Ribbon  |
| 28284          | 9/8/2020             | Samba Holdings, Inc.                           |           | Fleet Watch - August  |
| 28285          | 9/8/2020             | Spray & Son Janitorial, Inc.                   |           | Janitorial Services - August  |
| 28286          | 9/8/2020             | Stanislaus County Clerk Recorder               |           | CEQA Notice of Exemption Riverbank-Crane  |
| 28287          | 9/8/2020             | Stanislaus County Farm Bureau                  |           | Spray Safe Sponsorship  |
| 28288          | 9/8/2020             | SWRCB-DWOCP                                    | 110.00    | Renew Drinking Water Distribution Operator Cert.                                |
|                |                      |  |           |   |



#### Oakdale Irrigation District 1205 East F Street Oakdale, CA 95361

| Check No          | Check Date             | Vendor Name   | Amount    | Description   |
|-------------------|------------------------|---|-----------|---|
| 28289             | 9/8/2020               | Steve Harkrader Trucking  | 25,707.50 |   |
| 28290             | 9/8/2020               | Streamline  | 400.00    | Monthly Web Fee - August  |
| 28291             | 9/8/2020               | TP Express  |           | Portable Toilet Rental - September  |
| 28292             | 9/8/2020               | Shatswell, John M. & Tina M.  |           | Refund Check 003617-000, 10220 Savannah Drive   |
| 28293             | 9/8/2020               | United Rentals Northwest, Inc.  |           | Switch, Air Filters and Carburetor Repair Kit Replaced Air Filters  |
| 28294<br>28295    | 9/8/2020<br>9/8/2020   | Valley Air Conditioning & Heating  Valley Tool Manufacturing Company    |           | Damper Washer and Shaft Seal Kit  |
| 28296             | 9/8/2020               | Waterford Irrigation Supply, Inc.                                       |           | 4" Sch 40 PVC Couplers  |
| 28297             | 9/8/2020               | W. H. Breshears, Inc.   | 6,200.03  |   |
| 915201            | 9/15/2020              | Visa  | 4,715.44  | Acrylic Sheets, OID Shirts, Virtual Workshop, Vests, Microwave, Misting Fan Kits, Notary Training, Pesticide Training, CPA Training |
| 91820201          | 9/18/2020              | Internal Revenue Service  | 54,402.82 | 941 Withholding, FICA, Medicare   |
| 91820202          | 9/18/2020              | VOYA Retirement   |           | Deferred Comp Withholding   |
| 91820203          | 9/18/2020              | ICMA Retirement   |           | Deferred Comp Withholding   |
| 91820204          | 9/18/2020              | California Public Employees' Retirement System                          |           | Employee Contribution, CalPERS Retirement Payroll Tax Withholding   |
| 91820205<br>28298 | 9/18/2020<br>9/21/2020 | Employment Development Department Heeney Edward & Bonnie J.             |           | Deposit Refund  |
| 28299             | 9/21/2020              | ABS Presort, Inc.   |           | September Newsletter  |
| 28300             | 9/21/2020              | Ace Hardware  |           | LED Motion Solar Light and Wireless Phone Protection, Notice Signs For Yard, Adapters, Drill Bits                                   |
| 28301             | 9/21/2020              | ACWA-JPIA   | 9,354.64  | Dental/Vision - October   |
| 28302             | 9/21/2020              | Airgas USA, LLC   | 333.91    | Welding Supplies  |
| 28303             | 9/21/2020              | Bell, Luke  |           | Productivity Enhancement Certificate Reimbursement  |
| 28304             | 9/21/2020              | Bissell-Vargas, Kristy  |           | Productivity Enhancement Certificate Payout   |
| 28305             | 9/21/2020              | California State Disbursement Unit                                      |           | Employe Levys   |
| 28306<br>28307    | 9/21/2020              | Central Valley Ag Grinding, Inc. Central Valley Software Solutions, LLC | -         | Haul Dirt Set Up Name View Object For CityWorks Import  |
| 28307             | 9/21/2020<br>9/21/2020 | Chicago Title Co.   |           | Refund APN: 010-074-016   |
| 28309             | 9/21/2020              | Coelho, Frank   |           | Productivity Enhancement Certificate Payout   |
| 28310             | 9/21/2020              | Comcast Business  | 339.08    | Office Phone Charges - September  |
| 28311             | 9/21/2020              | Conlin Supply Co., Inc.   | 203.84    | 12' Tube Gate   |
| 28312             | 9/21/2020              | CoreLogic Solutions, LLC  | 275.00    | Real Quest - August   |
| 28313             | 9/21/2020              | Damrell, Nelson, Schrimp, Pallios, Pacher & Silva                       |           | Legal Fees - June   |
| 28314             | 9/21/2020              | Davids Engineering, Inc.  |           | WR# 010 - OID AWMP Update 2020  |
| 28315             | 9/21/2020              | Far West Laboratories, Inc. Fastenal Company                            |           | Title 22 Water Quality Testing Duffel Bags, Cable Ties, Batteries   |
| 28316<br>28317    | 9/21/2020<br>9/21/2020 | First Choice Industrial Supply Inc.                                     |           | Paper Towels and Gloves   |
| 28318             | 9/21/2020              | George Reed, Inc.   |           | Crushed Rock  |
| 28319             | 9/21/2020              | Gilton Resource Recovery Transfer Facility, Inc.                        | 685,64    | Refuse Charges For Green and Concrete Waste   |
| 28320             | 9/21/2020              | Gilton Solid Waste Management, Inc.                                     | 485.92    | Refuse Charges - August   |
| 28321             | 9/21/2020              | Giuliani & Kull, Inc.   |           | WR# 092 - OID Greger Facility   |
| 28322             | 9/21/2020              | Grainger  |           | Dunlop Hip Waders   |
| 28323             | 9/21/2020              | Haidlen Ford  |           | Regulator Assy ans Switch Window, Tube Assembly PowerSonic PS-12280NB 28Hr Batteries  |
| 28324<br>28325    | 9/21/2020<br>9/21/2020 | High Tech Battery Solutions, Inc. Hughson Farm Supply                   |           | Air Filters, Hose, Oil Pump and Elbow Connectors  |
| 28326             | 9/21/2020              | Interstate Truck Center   |           | Mirrors, Deposit-2021 Peterbilt 567, PO# 000001074  |
| 28327             | 9/21/2020              | Jepson, Zack  |           | Productivity Enhancement Certificate Payout   |
| 28328             | 9/21/2020              | Kaiser Foundation Health Plan, Inc.                                     | 51,763,16 | Healthcare Insurance - October  |
| 28329             | 9/21/2020              | Legion Safety Products, LLC   | 1,527.80  | CPA Arc Flash Kit AG43 - 43Cal with jacket and bib overall - Ite  |
| 28330             | 9/21/2020              | Lowe, Rodney K and Karen Starr  |           | New Easement AP: 062-021-008  |
| 28331             | 9/21/2020              | Mission Uniform Service   |           | Uniform Services and Supplies   |
| 28332             | 9/21/2020              | Modesto Bee   |           | DSO/C&M Recruitment Ad  - Electricity-August  |
| 28333<br>28334    | 9/21/2020<br>9/21/2020 | Modesto Irrigation District  Moore Quality Galvanizing L.P.             |           | Galvanized Plate Pipe Cover, Rails an Sleeve Hinges   |
| 28335             | 9/21/2020              | Network Builders IT, Inc.   |           | Remote Support  |
| 28336             | 9/21/2020              | NorCal Kenworth   | 1,505.49  | Wipers, Integrated Wiring Gasket, Water and Fuel Pump, Belt, Isolator   |
| 28337             | 9/21/2020              | Oakdale Medical Group   | 406.00    | Post Accident ER Service  |
| 28338             | 9/21/2020              | Oakdale Auto Parts  |           | Hydraulic Hose, Adapter and Fittings  |
| 28339             | 9/21/2020              | Oakdale Leader  | •         | 2020 Community Awareness - August/September, Recruitment Ads  |
| 28340             | 9/21/2020              | Oakdale Locksmith   |           | Cut Keys For Gate Drug Screening and DOT Exam   |
| 28341             | 9/21/2020<br>9/21/2020 | Oak Valley Hospital District Occu-Med, Ltd.                             |           | Pre-Employment Physicals, 4th Quarter Services  |
| 28342<br>28343    | 9/21/2020              | Office Depot  |           | Office Supplies   |
| 28344             | 9/21/2020              | Old Republic Title Company  |           | Refund APN: 002-033-018   |
| 28345             | 9/21/2020              | Ontel Security Services, Inc.   | 275.00    | Security Monitoring - August  |
| 28346             | 9/21/2020              | Operating Engineers Union Local No. 3                                   |           | Union Dues - PPE: 09/12/20  |
| 28347             | 9/21/2020              | PG&E  |           | Electricity - August  |
| 28348             | 9/21/2020              | Portola Systems, Inc.   |           | 1 YR Server Extention, 4 Servers and Two Storage Arrays   |
| 28349             | 9/21/2020              | Principal Financial Group   |           | Life Insurance - October Annual Meeting Sponsorship   |
| 28350<br>28351    | 9/21/2020<br>9/21/2020 | SJFB Foundation for Ag Education South San Joaquin Irrigation District  |           | WR# 1086 - JSC Maintenance - August, Legal Fees   |
| 20001             | 5.2 2020               |   |           |   |



#### Oakdale Irrigation District 1205 East F Street Oakdale, CA 95361

| Check No | Check Date | Vendor Name                       | Amount        | Description  |
|----------|------------|-----------------------------------|---------------|--|
| 28352    | 9/21/2020  | Springbrook Software LLC          | 60.00         | CivicPay Transaction Fee - August                        |
| 28353    | 9/21/2020  | Steve Harkrader Trucking          | 12,853.75     | Haul Dirt  |
| 28354    | 9/21/2020  | Sutter EAP                        | 425.00        | EAP 3rd Quarter 2020                                     |
| 28355    | 9/21/2020  | Sutter Health Plus                | 49,707.79     | Healthcare Insurance - October                           |
| 28356    | 9/21/2020  | Teter, LLP                        | 80,012.03     | WR# 001 - Architectural Services - August                |
| 28357    | 9/21/2020  | Tiger Supplies                    | 2,362.28      | Rescue Ladder  |
| 28358    | 9/21/2020  | Tractor Supply Co.                | 10.79         | No Trespassing Signs                                     |
| 28359    | 9/21/2020  | Verizon Wireless                  | 1,947.60      | Cimis Station and Cell Phone Charges - August            |
| 28360    | 9/21/2020  | Walsh, John                       | 26.22         | Health and Wellness Reimbursement - August and September |
| 28361    | 9/21/2020  | Wann, Matt                        | 75.00         | Steel Toe Boot Reimbursement                             |
| 28362    | 9/21/2020  | Waterford Irrigation Supply, Inc. | 26.40         | _8" PVC Cap 100# PIP                                     |
|          |            |                                   | \$ 747,757.96 |  |

#### OAKDALE IRRIGATION DISTRICT STATEMENT OF OBLIGATIONS October 6, 2020

Voided Check No. 17760, 901201, 901202

THE FOREGOING CLAIMS, NUMBERED 8252020, 190120, 290120, 0904201 THROUGH 0904205, 915201, 91820201 THROUGH 91820205. INCLUSIVE ARE APPLIED TO THE GENERAL FUND OF OAKDALE IRRIGATION DISTRICT AND ARE OBLIGATIONS AUTHORIZED THERETO.

|     |    |   | - |    | NID |   |   |    | -  | DI   | • |
|-----|----|---|---|----|-----|---|---|----|----|------|---|
| BO. | AK | D | A | GE | Nυ  | Α | K | EF | 'U | 'K I | ı |

Date: October 6, 2020 Item Number: APN: N/A SUBJECT: APPROVE OID IMPROVEMENT DISTRICTS' STATEMENT OF OBLIGATIONS **RECOMMENDED ACTION:** Approve OID Improvement District's Statement of Obligations <u>Amount</u> **Vendor** <u>Purpose</u> 26,435.62 August O & M Expenses Oakdale Irrigation District 26,435.62 Total Obligations: \$ 26,435.62 **FISCAL IMPACT**: \$26,435.62 **ATTACHMENTS:** > Statement of Obligations – Accounts Payable **Board Motion:** Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

# OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRICTS STATEMENT OF OBLIGATIONS FOR JANUARY 1, 2020 - OCTOBER 6, 2020

#### CHECK

| NO.  | PAYABLE TO:                 | AMOUNT      | DATE       |
|------|-----------------------------|-------------|------------|
|      |                             |             |            |
| 0117 | OAKDALE IRRIGATION DISTRICT | \$63,769.84 | 01/28/2020 |
| 0118 | OAKDALE IRRIGATION DISTRICT | 74,293.77   | 02/26/2020 |
| 0119 | OAKDALE IRRIGATION DISTRICT | 89,950.83   | 04/01/2020 |
| 0120 | OAKDALE IRRIGATION DISTRICT | 108,390.05  | 04/27/2020 |
| 0121 | OAKDALE IRRIGATION DISTRICT | 11,542.95   | 05/21/2020 |
| 0122 | OAKDALE IRRIGATION DISTRICT | 16,251.16   | 06/25/2020 |
| 0123 | OAKDALE IRRIGATION DISTRICT | 95,748.82   | 07/14/2020 |
| 0124 | OAKDALE IRRIGATION DISTRICT | 26,679.66   | 07/22/2020 |
| 0125 | OAKDALE IRRIGATION DISTRICT | 26,319.08   | 08/24/2020 |
| 0126 | OAKDALE IRRIGATION DISTRICT | 26,435.62   | 09/22/2020 |

THE FOREGOING CLAIM NUMBERED 0126 WAS APPLIED TO GENERAL FUNDS OF THE OAKDALE IRRIGATION'S IMPROVEMENT DISTRICTS AND ARE AUTHORIZED THERETO.

# OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRICT ACCOUNT

| DATE: 6-Oct-20 TO: Oakdale Irrigation District |                         |                      |                         |  |   |  |  |
|--|-------------------------|----------------------|-------------------------|--|---|--|--|
| MAINTENAN                                      | ICE PAYABLE             |                      |                         |  |   |  |  |
| I.D. #   | August<br>O & M Expense | I.D. #               | August<br>O & M Expense |  |   |  |  |
| 1<br>2<br>8<br>13                              | 20.40                   | 31<br>36<br>38<br>41 | 8,721.16                |  | Note:<br>Included Misc.<br>Recon. Items |  |  |
| 19<br>20                                       | 22.18                   | 45<br>46             | 2,496.89<br>9,360.47    | I.D. #   | Construction<br>In Progress             |  |  |
| 21<br>22<br>26<br>29                           | 1,183.90<br>22.13       | 48<br>51<br>52       | 4,185.13                | 51   | \$443.76                                |  |  |
| SUB-TOTAL                                      | \$1,228.21              | SUB-TOTAL            | \$24,763.65             |  | \$443.76                                |  |  |
|  |                         |                      | VOUCHER CHAR            | The state of the s |   |  |  |
|  |                         |                      | Maintenance & Operation | S  | \$25,991.86                             |  |  |
|  |                         |                      | Capital Projects        |  | \$443.76                                |  |  |
|  |                         |                      | Transfers               |  | \$0.00                                  |  |  |
|  |                         |                      | TOTAL AMOUNT            |  | \$26,435.62                             |  |  |

#### **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

5

APN:

N/A

SUBJECT: APPROVE THE TREASURER'S REPORT AND FINANCIAL STATEMENTS FOR THE

**EIGHT MONTHS ENDING AUGUST 31, 2020** 

**RECOMMENDED ACTION:** Approve the Treasurer's Report and Financial Statements for the Eight

Months Ending August 31, 2020

#### **BACKGROUND AND/OR HISTORY:**

The Treasurer's report provides the total Treasury and Improvement District Funds as of August 31, 2020. The month ended with \$45.9 million in designated reserves, \$1.4 million in restricted cash and \$27.4 million in operating cash.

The Financial Statements demonstrate the income and expenditures for the District for the eight months ending August 31, 2020.

As of the financial statement date, the District realized 82.3% of the budgeted revenues, and actual expenditures (including capital projects and purchases) utilized 71.4% of the budgeted expenditures. Additional information is provided within the attached reports.

FISCAL IMPACT: None

#### **ATTACHMENTS:**

- > Treasurer's Report
- Monthly Financial Report (unaudited)

| Board Motion:          |                           |   |
|------------------------|---------------------------|---|
| Motion by:             |                           | Second by:                                  |
| VOTE<br>Orvis (Yes/No) | Altieri (Yes/No) Doornenb | al (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |

Action(s) to be taken:

## **OAKDALE IRRIGATION DISTRICT**



TREASURER'S REPORT

FOR THE PERIOD ENDING AUGUST 31, 2020

# TREASURER'S REPORT TO THE BOARD OF DIRECTORS OAKDALE IRRIGATION DISTRICT STATEMENT OF FUNDS FOR THE PERIOD ENDING AUGUST 31, 2020

| PERIOD ENDING                                 | 8/31/2020       | RATE   | 7/31/2020       | NET CHANGE   |
|---|-----------------|--------|-----------------|--------------|
| OAKDALE IRRIGATION DISTRICT FUNDS             |                 |        |                 |              |
| LAIF  | \$171,101.13    | 0.784% | \$171,101.13    | \$0.00       |
| OAK VALLEY COMMUNITY BANK CHECKING            | 929,929.89      |        | 677,376.03      | 252,553.86   |
| OVCB BUSINESS PLUS SAVINGS                    | 3,852,334.40    | 0.500% | 3,693,774.58    | 158,559.82   |
| UNION BANK OF CALIFORNIA                      | 69,702,806.24   | 0.640% | 69,669,759.23   | 33,047.01    |
| TOTAL TREASURY FUNDS                          | 74,656,171.66   | ; g    | 74,212,010.97   | 444,160.69   |
| IMPROVEMENT DISTRICT FUNDS                    |                 |        |                 |              |
| IMPROVEMENT DISTRICT'S FUNDS                  | 1,444,016.39    |        | 1,446,242.08    | (2,225.69)   |
| TOTAL IMPROVEMENT DISTRICT FUNDS              | 1,444,016.39    | 6      | 1,446,242.08    | (2,225.69)   |
| TOTAL TREASURY AND IMPROVEMENT DISTRICT FUNDS | \$76,100,188.05 | 1      | \$75,658,253.05 | \$441,935.00 |

#### OAKDALE IRRIGATION DISTRICT

#### FOR THE PERIOD ENDING AUGUST 31, 2020

| TOTAL TELLOOP ENDING AGGOT OF, EDI          |                           |                 |                 |                  |
|---|---------------------------|-----------------|-----------------|------------------|
| DISTRICT CASH AND CASH EQUIVALENTS          |                           | 8/31/2020       | 8/31/2019       | NET CHANGE       |
| Beginning Balance: 8/1/2020                 |                           | \$74,212,010.97 |                 |                  |
| Receipts / Earnings / Transfers             |                           | 1,627,654.68    |                 |                  |
| Expenditures / Transfers                    |                           | (1,183,493.99)  |                 |                  |
| TOTAL DISTRICT TREASURY FUNDS ON HAND:      | 8/31/2020                 | \$74,656,171.66 | \$67,579,530.06 | \$7,076,641.60   |
| GENERAL FUND                                |                           |                 |                 |                  |
| Beginning Balance: 8/1/2020                 |                           | \$28,310,661.93 |                 |                  |
| RECEIPTS / EARNINGS                         |                           |                 |                 |                  |
| Tri Dam Cash Receipts                       | \$0.00                    |                 |                 |                  |
| Net Investment Income                       | 34,449.15<br>1,593,205.53 |                 |                 |                  |
| Collection Receipts  Total Receipts:        | 1,595,205.55              | 1,627,654.68    |                 |                  |
| EXPENDITURES                                |                           | .,,             |                 |                  |
| Accounts Payable                            | 726,599.36                |                 |                 |                  |
| Payroll                                     | 456,894.63                |                 |                 |                  |
| Total Expenditures:                         |                           | (1,183,493.99)  |                 |                  |
| BALANCE ON HAND: 8/31/2020                  |                           | \$28,754,822.62 | \$23,591,082.35 | \$5,163,740.27   |
| DESIGNATED FUNDS:                           |                           |                 |                 |                  |
| MAIN CANAL & TUNNEL REPLACEMENT/IMPROVEM    | ENT PROJECT RE            | SERVE           |                 |                  |
| Beginning Balance: 8/1/2020                 |                           | \$1,383,417.89  |                 |                  |
| Transfer from General Fund                  |                           | 0.00            |                 |                  |
| Transfer Funds to General Fund              |                           | 0.00            |                 |                  |
| BALANCE ON HAND: 8/31/2020                  | ,                         | \$1,383,417.89  | \$2,279,231.06  | (\$895,813.17)   |
| JOINT CANYON TUNNEL PROJECT RESERVE         |                           |                 |                 |                  |
| Beginning Balance: 8/1/2020                 |                           | 3,500,000.00    |                 |                  |
| Transfer from General Fund                  |                           | 0.00            |                 |                  |
| Expenditures                                | ä                         | 0.00            |                 |                  |
| BALANCE ON HAND:                            |                           | \$3,500,000.00  | 0.00            | 3,500,000.00     |
| CAPITAL REPLACEMENT / IMPROVEMENT RESERVE   | E                         |                 |                 |                  |
| Beginning Balance: 8/1/2020                 |                           | \$10,899,670.72 |                 |                  |
| Transfer from General Fund                  |                           | 0.00            |                 |                  |
| Transfer to General Fund                    | Ā                         | 0.00            |                 |                  |
| BALANCE ON HAND: 8/31/2020                  |                           | \$10,899,670.72 | \$18,000,000.00 | (\$7,100,329.28) |
| DEBT SERVICE RESERVE - maximum \$21,145,000 |                           |                 |                 |                  |
| Beginning Balance: 8/1/2020                 |                           | 13,500,000.00   |                 |                  |
| Transfer from General Fund                  |                           | 0.00            |                 |                  |
| Expenditures                                | 6                         | 0.00            |                 |                  |
| BALANCE ON HAND:                            | a                         | \$13,500,000.00 | 11,000,000.00   | 2,500,000.00     |
|   |                           |                 |                 |                  |

#### OAKDALE IRRIGATION DISTRICT

#### FOR THE PERIOD ENDING AUGUST 31, 2020

| DISTRICT CASH AND CASH EQUIVALENTS   | 8/31/2020            | 8/31/2019      | NET CHANGE     |
|--|----------------------|----------------|----------------|
|  |                      |                |                |
| OPERATING FACILITY PROJECT RESERVE   | 0.007.044.45         |                |                |
| Beginning Balance: 8/1/2020 Transfer from General Fund                           | 3,307,244.15<br>0.00 |                |                |
| Expenditures   | 0.00                 |                |                |
| BALANCE ON HAND:   | \$3,307,244.15       | 0.00           | 3,307,244.15   |
| MUNICIPAL CONSERVATIONPROJECT RESERVE  |                      |                |                |
| Beginning Balance: 8/1/2020  | 100,000.00           |                |                |
| Transfer from General Fund   | 0.00                 |                |                |
| Expenditures   | 0.00                 |                |                |
| BALANCE ON HAND:   | \$100,000.00         | 0.00           | 100,000.00     |
| RATE STABILIZATION AND OPERATIONS DESIGNATED RESERVE                             |                      |                |                |
| Beginning Balance: 8/1/2020  | \$8,238,000.00       |                |                |
| Transfer from General Fund   | 0.00                 |                |                |
| Transfer to General Fund   | 0.00                 |                |                |
| BALANCE ON HAND:   | \$8,238,000.00       | \$8,126,000.00 | \$112,000.00   |
| RURAL WATER SYSTEM CAPITAL REPLACEMENT / IMPROVEMENT F                           | RESERVE              |                |                |
| Beginning Balance: 8/1/2020  | \$1,004,134.14       |                |                |
| Transfer from General Fund   | 0.00                 |                |                |
| Transfer to General Fund   | 0.00                 |                |                |
| BALANCE ON HAND: 8/31/2020   | \$1,004,134.14       | \$824,835.94   | \$179,298.20   |
| VEHICLE AND EQUIPMENT REPLACEMENT RESERVE  |                      |                |                |
| Beginning Balance: 8/1/2020  | \$0.00               |                |                |
| Transfer from General Fund   | 0.00                 |                |                |
| Transfer Funds to General Fund   | 0.00                 |                |                |
| BALANCE ON HAND: 8/31/2020   | \$0.00               | \$504,296.71   | (\$504,296.71) |
| BUILDING AND EACH ITIES IMPROVEMENT DRO IEST DESERVE                             | ,                    |                |                |
| BUILDING AND FACILITIES IMPROVEMENT PROJECT RESERVE  Beginning Balance: 8/1/2020 | \$3,075,000.00       |                |                |
| Transfer from General Fund   | 0.00                 |                |                |
| Transfer to General Fund   | 0.00                 |                |                |
| BALANCE ON HAND: 8/31/2020   | \$3,075,000.00       | \$3,075,000.00 | \$0.00         |
| EMPLOYEE COMPENSATION ARCENOSO DECERVE   |                      |                |                |
| EMPLOYEE COMPENSATION ABSENCES RESERVE   | ¢002 002 14          |                |                |
| Beginning Balance: 8/1/2020  | \$893,882.14         |                |                |
| Transfer from General Fund   | 0.00                 |                |                |
| Transfer to General Fund   | 0.00                 | ¢170.094.00    | ¢714 700 14    |
| BALANCE ON HAND: 8/31/2020   | \$893,882.14         | \$179,084.00   | \$714,798.14   |

#### OAKDALE IRRIGATION DISTRICT FOR THE PERIOD ENDING AUGUST 31, 2020

DISTRICT CASH AND CASH EQUIVALENTS

8/31/2020

8/31/2019

**NET CHANGE** 

RESTRICTED FUNDS

IMPROVEMENT DISTRICT'S FUNDS

Beginning Balance: 8/1/2020

\$1,446,242.08

Receipts

24,093.39

Expenditures

(26,319.08)

BALANCE ON HAND:

8/31/2020

\$1,444,016.39

\$1,612,502.07

(\$168,485.68)

FILED: October 1, 2020

STATE OF CALIFORNIA / COUNTY OF STANISLAUS



# PMIA/LAIF Performance Report as of 09/11/20



## PMIA Average Monthly Effective Yields<sup>(1)</sup>

Aug 0.784 Jul 0.920 Jun 1.217

## Quarterly Performance Quarter Ended 06/30/20

LAIF Apportionment Rate<sup>(2)</sup>: 1.47

LAIF Earnings Ratio<sup>(2)</sup>: .00004012766505335

LAIF Fair Value Factor<sup>(1)</sup>: 1.004912795

PMIA Daily<sup>(1)</sup>: 1.08%

PMIA Quarter to Date<sup>(1)</sup>: 1.41% PMIA Average Life<sup>(1)</sup>: 191

\*Revised 7/21/2020 per State Controller's Office

# Pooled Money Investment Account Monthly Portfolio Composition (1) 08/31/20 \$113.8 billion

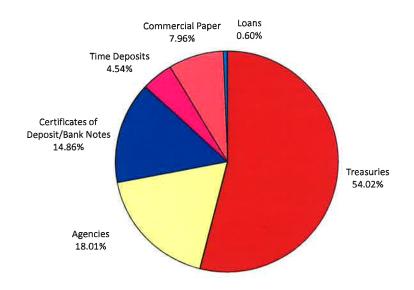


Chart does not include 0.01% of mortgages. Percentages may not total 100% due to rounding.

#### Dally rates are now available here. View PMIA Dally Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

#### Source:

# California State Treasurer Fiona Ma, CPA

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001



September 01, 2020

LAIF Home PMIA Average Monthly Yields

OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRICT #22 CHIEF FINANCIAL OFFICER 1205 EAST F STREET OAKDALE, CA 95361

Tran Type Definitions

#### Account Number:

August 2020 Statement

#### Account Summary

Total Deposit:

0.00 Beginning Balance:

41,642.69

Total Withdrawal:

0.00 Ending Balance:

41,642.69

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001



September 01, 2020

LAIF Home PMIA Average Monthly Yields

OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRICT #41 CHIEF FINANCIAL OFFICER 1205 EAST F STREET OAKDALE, CA 95361

Tran Type Definitions

### Account Number:

August 2020 Statement

## Account Summary

Total Deposit:

0.00 Beginning Balance:

99,902.37

Total Withdrawal:

0.00 Ending Balance:

99,902.37

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001



September 01, 2020

LAIF Home PMIA Average Monthly Yields

OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRICT #45 CHIEF FINANCIAL OFFICER 1205 EAST F STREET OAKDALE, CA 95361

Tran Type Definitions

### Account Number:

August 2020 Statement

## Account Summary

Total Deposit:

0.00 Beginning Balance:

234,240.09

Total Withdrawal:

0.00 Ending Balance:

234,240.09

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001



September 01, 2020

LAIF Home PMIA Average Monthly Yields

OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRCT #46 CHIEF FINANCIAL OFFICER 1205 EAST F STREET OAKDALE, CA 95361

Tran Type
Definitions

### Account Number:

August 2020 Statement

## Account Summary

Total Deposit:

0.00 Beginning Balance:

345,634.24

Total Withdrawal:

0.00 Ending Balance:

345,634.24

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 September 01, 2020

LAIF Home PMIA Average Monthly Yields

OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRICT #51 CHIEF FINANCIAL OFFICER 1205 EAST F STREET OAKDALE, CA 95361

Tran Type Definitions

### Account Number:

August 2020 Statement

## Account Summary

Total Deposit:

0.00 Beginning Balance:

375,825.17

Total Withdrawal:

0.00 Ending Balance:

375,825.17

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001



September 01, 2020

LAIF Home PMIA Average Monthly Yields

OAKDALE IRRIGATION DISTRICT IMPROVEMENT DISTRICT #52 CHIEF FINANCIAL OFFICER 1205 EAST F STREET OAKDALE, CA 95361

Tran Type Definitions

### **Account Number:**

August 2020 Statement

## Account Summary

Total Deposit:

0.00 Beginning Balance:

258.69

Total Withdrawal:

0.00 Ending Balance:

258.69

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001



September 01, 2020

LAIF Home PMIA Average Monthly Yields

## OAKDALE IRRIGATION DISTRICT

TREASURER 1205 EAST "F" STREET OAKDALE, CA 95361

Tran Type
Definitions

### Account Number:

August 2020 Statement

## Account Summary

Total Deposit:

0.00 Beginning Balance:

171,101.13

Total Withdrawal:

0.00 Ending Balance:

171,101.13

## **●** MUFG

GLOBAL CUSTODY SERVICES 350 CALIFORNIA STREET, H-17002 SAN FRANCISCO, CA 94104 ----- manifest line

OAKDALE IRRIGATION DISTRICT

1205 EAST 'F' STREET OAKDALE, CA 95361 վրադիսիդորթորդիերիկիկերորումիրուկիս

# **Overview of Total Account Value**

| \$62,150,563.49             | \$69,660,119.08             | \$69,659,755.61             | (\$363.47)            |
|-----------------------------|-----------------------------|-----------------------------|-----------------------|
| Closing Value on 12/31/2019 | Opening Value on 08/01/2020 | Closing Value on 08/31/2020 | Not Change For Period |

## **Account Statement**

## Statement Period

August 1, 2020 through August 31, 2020

Account Number

Account Name

**OAKDALE IRRIGATION DISTRICT** 

Relationship Manager

Investment Manager

Online Access

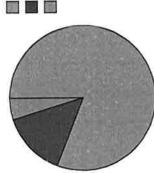
unionbank.com/trustandcustody

## Contents

Overview of Total Account Value
Principal Portfolio Summary
Unrealized Gain/Loss Summary
Cash Transactions Summary
Asset Detail
Bond Maturity Summary
Transaction Detail

# Overview of Account by Investment Category

| Your Current Portfolio Mix  |
|---|
| The primary goal of the Liquidity Management objective is to seek a |
| dependable income stream bearing little or no market risk over the  |
| long-term. The major portion of the assets will be cash related.    |
| Fixed income securities can be utilized to provide a stable income  |
| stream. No Equity securities should be utilized.                    |



|   | % of Total Account | Market Value    | Description                         |  |
|---|--------------------|-----------------|-------------------------------------|--|
| - | %26 08             | 56,372,603,61   | Cash & Cash Equivalents             |  |
|   | 14.30%             | 9,961,004.50    | Corporate Obligations               |  |
| - | 4.77%              | 3,326,147,50    | Non-US Securities                   |  |
| 1 | 100.00%            | \$69,659,755.61 | \$69,659,755.61 Total Account Value |  |





Account Number

Account Name

OAKDALE IRRIGATION DIST

# Principal Portfolio Summary

| Description               | Market<br>Value | Market Percentage<br>Value of Portfolio | Current<br>Yield |
|---------------------------|-----------------|---|------------------|
| Cash & Cash Equivalents   | 56,372,603,61   | 80'33%                                  | %60.0            |
| Corporate Obligations     | 9,961,004,50    | 14,30%                                  | 2.58%            |
| Non-US Securities         | 3,326,147.50    | 4.77%                                   | 4.16%            |
| Total Principal Portfolio | \$69,659,755.61 | 100.00%                                 | 0.64%            |
|                           |                 |   |                  |

# Unrealized Gain/Loss Summary

| Market<br>Value Gain/Loss | 56,372,603,61           | 9,961,004,50 (38,685,50) | 3,326,147.50 (18,000.00) | \$69,659,755.61 (\$43,050.63) |
|---------------------------|-------------------------|--------------------------|--------------------------|-------------------------------|
| Cost<br>Basis             | 56,358,968.74           | 00'069'666'6             | 3,344,147.50             | \$69,702,806.24               |
| Description               | Cash & Cash Equivalents | Corporate Obligations    | Non-US Securities        | Total Gain/Loss               |

# Cash Transactions Summary

| Principal Cash |          | 1,914,72 | 40,023.89 | 5,505,520.07 | 5,482,101,11          | \$11,029,559.79 |
|----------------|----------|----------|-----------|--------------|-----------------------|-----------------|
| •              | Receipts | Dividend | Interest  | Sales        | Maturites/Redemptions | Total Receipts  |

# Account Statement

## Statement Period

August 1, 2020 through August 31, 2020

# Cash Transactions Summary (continued)

| \$0.00            | Total Net Transactions |
|-------------------|------------------------|
| (\$11,029,559.79) | Total Disbursements    |
| (8,891,60)        | Fees                   |
| (11,020,668 19)   | Purchases              |
|                   | Disbursements          |
| Principal Cash    |                        |



Account Number

**Account Name** Oakdale Irrigation dist

## Statement Period

Account Statement

August 1, 2020 through August 31, 2020

# Asset Detail - Principal Portfolio

| Estimated<br>Annual Income         | 3,901.68  |  |                               | 5,170.83   | 1,405,10                        |                     | 4,309.06  | 7,258.30   | 9,429.17   |
|------------------------------------|---|--|-------------------------------|--|---------------------------------|---------------------|---|--|--|
| Current<br>Yield                   | 0.01%   |  |                               | 0.17%  | 0.20%                           |                     | 0.17%   | 0.26%  | 0.31%  |
| Percentage<br>of Portfolio         | 26.01%  |  |                               | 4.31%  | 1.00%                           |                     | 3.59%   | 3.98%  | 4,30%  |
| Price/<br>Date Priced              | 1.0000  | 08/31/2020   |                               | 99,9910<br>08/31/2020  | 99,9900<br>08/31/2020           |                     | 99,9870<br>08/31/2020   | 99.9710<br>08/31/2020  | 99,9050  |
| Market Value                       | 39,012,861.91                                     |  |                               | 2,999,730,00   | 00.086,888                      |                     | 2,499,675,00  | 2,769,196,70   | 2,997,150.00   |
| Cost Basis                         | 39,012,861.91                                     |  |                               | 2,999,192,50   | 699,618,89                      |                     | 2,499,350.69  | 2,766,679,08   | 2,993,050,83   |
| Shares/<br>Units Held              | 39,012,861,9100                                   |  |                               | 3,000,000,000  | 700,000,000                     |                     | 2,500,000,0000  | 2,770,000,0000   | 3,000,000,000  |
| Asset<br>Identifier                | 31617510S   |  |                               | 60680AJV1  | 16677JK13                       |                     | 86562KK86   | 01306ML99  | 89116EPK3  |
| Cash & Cash Equivalents Asset Name | Money Market Funds FIDELITY INSTL CASH PORTFOLIOS | U S GOVT PORTFOLIO CL-1#57<br>***CASH MANAGEMENT SWEEP***<br>316175108 | Disc Comm'l Paper/Bnker Accpt | MITSUBISHI INTL CO<br>DISC COML PAPER<br>DTD 7/31/20 9/29/20 | CHEVRON CORP<br>DISC COML PAPER | DTD 3/31/20 10/1/20 | SUMITOMO MITSU BKG CORP<br>DISC COML PAPER<br>DTD 6/10/20 10/8/20 | PROVINCE OF ALBERTA<br>DISC COML PAPER<br>DTD 5/12/20 11/09/20 | TORONTO DOMIN HOLDINGS (USA) INC<br>DISC COML PAPER<br>DTD 5/26/20 2/19/21 |





## **Account Statement**

Statement Period

August 1, 2020 through August 31, 2020

# Asset Detail - Principal Portfolio (continued)

| Cash & Cash Equivalents                                       |                     |                       |                 |                 |                                     |                            |                  |                            |
|---|---------------------|-----------------------|-----------------|-----------------|-------------------------------------|----------------------------|------------------|----------------------------|
| Asset Name  | Asset<br>Identifier | Shares/<br>Units Held | Cost Basis      | Market Value    | Price/<br>Date Priced               | Percentage<br>of Portfolio | Current<br>Yield | Estimated<br>Annual Income |
| Disc Comm'l Paper/Bnker Accpt                                 |                     |                       |                 |                 |                                     |                            |                  |                            |
| ROYAL BANK OF CANADA<br>DISC COML PAPER<br>DTD 3/10/20 3/9/21 | 78013VQ96           | 5,400,000.0000        | 5,388,214,84    | 5,394,060.00    | 99.8900                             | 7,74%                      | 0,31%            | 16,972,49                  |
| Total Cash & Cash Equivalents                                 |                     |                       | \$56,358,968.74 | \$56,372,603.61 |                                     | 80.93%                     | 0.09%            | \$48,446.63                |
| Corporate Obligations   | 10                  |                       |                 |                 |                                     |                            |                  |                            |
| Asset Name  | Asset<br>Identifier | Shares/<br>Units Held | Cost Basis      | Market Value    | Price/<br>Date Priced               | Percentage<br>of Portfolio | Current<br>Yield | Estimated<br>Annual Income |
| Corporate Bonds   |                     |                       |                 |                 |                                     |                            |                  |                            |
| JP MORGAN CHASE & CO NOTE<br>4.250% 10/15/2020                | 46625ННU7           | 2,600,000,000         | 2,651,324.00    | 2,612,480,00    | 100,4800<br>08/31/2020              | 3.75%                      | 4.23%            | 110,500.00                 |
| BANK NEW YORK MELLON CORP 2,9500%<br>1/29/2023                | 06406RAE7           | 2,750,000,0000        | 2,917,337,50    | 2,914,395,00    | 105,9780<br>08/31/2020              | 4.18%                      | 2.78%            | 81,125.00                  |
| BERKSHIRE HATHAWAY INC<br>DTD 02/11/2013 3,00% 02/11/2023     | 084670BJ6           | 1,475,000.0000        | 1,573,456.25    | 1,572,969.50    | 106,6420<br>08/31/2020              | 2.26%                      | 2.81%            | 44,250.00                  |
| APPLE INC<br>5/11/2023  | 037833DV9           | 2,825,000.0000        | 2,857,572.25    | 2,861,160,00    | 101 <sub>2</sub> 2800<br>08/31/2020 | 4.11%                      | 0.74%            | 21,187.50                  |
| Total Corporate Obligations                                   |                     |                       | 00.069,699,68   | \$9,961,004.50  |                                     | 14.30%                     | 2.58%            | \$257,062.50               |



## **Account Statement**

Statement Period

August 1, 2020 through August 31, 2020

# Asset Detail - Principal Portfolio (continued)

| Mon-US Securities                         | Asset      | Shares/        |                 | :               | Price/                 | Percentage   | Current | Estimated     |
|---|------------|----------------|-----------------|-----------------|------------------------|--------------|---------|---------------|
| Asset Name                                | Identifier | Units Held     | Cost Basis      | Market Value    | Date Priced            | of Portfolio | Vield   | Annual Income |
| Non - US Corporate Bonds                  | ::         |                |                 |                 |                        |              |         |               |
| WELLS FARGO CO MTN BE 4,6000%<br>4/1/2021 | 94974BEV8  | 2,500,000.0000 | 2,581,225.00    | 2,562,400.00    | 102,4960<br>08/31/2020 | 3.67%        | 4 49%   | 115,000,00    |
| BANK OF NOVA SCOTIA 3,1250%<br>4/20/2021  | 064159LG9  | 750,000,0000   | 762,922.50      | 763,747.50      | 101.8330<br>08/31/2020 | 1,10%        | 3.07%   | 23,437.50     |
| Total Non-US Securities                   |            |                | \$3,344,147.50  | \$3,326,147.50  |                        | 4.77%        | 4.16%   | \$138,437.50  |
| Total Principal Portfolio                 |            |                | \$69,702,806.24 | \$69,659,755.61 |                        | 100.00%      | 0.64%   | \$443,946.63  |
| Total Account Values                      |            |                | \$69,702,806.24 | \$69,659,755.61 |                        | 100.00%      | 0.64%   | \$443,946.63  |





# Account Statement

Statement Period

August 1, 2020 through August 31, 2020

# **Bond Maturity Summary**

| Market Value Percentage of Bond Market Value | 37_79%         | 38,23%         |      | 23.98%        |      |      |      |      |      |      |                       |                           |                       | 100.00%         |
|--|----------------|----------------|------|---------------|------|------|------|------|------|------|-----------------------|---------------------------|-----------------------|-----------------|
| Market Value Per                             | 11,581,011.70  | 11,717,357,50  |      | 7,348,524,50  |      |      |      |      |      |      |                       |                           |                       | \$30,646,893.70 |
| Cost Basis                                   | 11,616,165.16  | 11,725,413.17  |      | 7,348,366,00  |      |      |      |      |      |      |                       |                           |                       | \$30,689,944.33 |
| Par Value                                    | 11,570,000,000 | 11,650,000 000 |      | 7,050,000,000 |      |      |      |      |      |      |                       |                           |                       | 30,270,000.000  |
| Face Value                                   |                |                |      |               |      |      |      |      |      |      |                       |                           |                       | \$0.00          |
|  | 2020           | 2021           | 2022 | 2023          | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | en Years              | en Years                  | and Over              |                 |
| <b>_</b>                                     |                |                |      |               |      |      |      |      |      |      | Ten-to-Fourteen Years | Fifteen-to-Nineteen Years | Twenty Years and Over | Total           |

## **Transaction Detail**



# Statement Period

**Account Statement** 

August 1, 2020 through August 31, 2020

| (continued) |
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| Date     | Activity              | Activity Description   | Asset<br>Identifier | Principal Cash | Cost Basis     |
|----------|-----------------------|--|---------------------|----------------|----------------|
| 08/03/20 | interest              | CASH RECEIPT OF INTEREST EARNED ON CUMMINS INC DC/P 8/03/20 0/%1 PV ON 3,000,000 PAR VALUE DUE 8/3/2020 3,000,000 PAR VALUE AT 100 %                               | 23102UH39           | 1,343,33       |                |
| 02/20/80 | Purchases             | P URCHASED 3,000,000 UNITS OF FIDELITY GOVT MMKT INST CL-1 #57<br>TRADE DATE 08/03/20  | 31617510S           | (3,000,000,00) | 3,000,000,00   |
| 02/50/80 | Purchases             | PURCHASED 3,000,000 PAR VALUE OF MITSUBISHI INTL CO DC,P 9/29/20 TRADE DATE 08/03/20 PURCHASED THROUGH CHASE SECURITIES, INC. 3,000,000 PAR VALUE AT 99,97308333 % | 60680AJV1           | (2,989,192,50) | 2,999,192,50   |
| 08/11/20 | Interest              | CASH RECEIPT OF INTEREST EARNED ON<br>BERKSHIRE HATHAWAY 3,000% 2/11/23<br>0,015/S1 PV ON 1,475,000 PAR VALUE DUE 8/11/2020  | 084670BJ6           | 22,125,00      |                |
| 08/11/20 | Purchases             | PURCHASED 22,125 UNITS 0F<br>FIDELITY GOVT MMKT INST CL-I #57<br>TRADE DATE 08/11/20   | 31617510S           | (22,125.00)    | 22,125.00      |
| 08/13/20 | Maturites/Redemptions | MATURED 2,500,000 PAR VALUE OF<br>COCA COLA CO DC/P 8/13/20<br>TRADE DATE 08/13/20<br>2,500,000 PAR VALUE AT 100 %   | 19121AHD6           | 2,483,444.44   | (2,483,444,44) |
| 08/13/20 | Interest              | CASH RECEIPT OF INTEREST EARNED ON<br>COCA COLA CO DC/P 8/13/20<br>0/\$1 PV ON 2,500,000 PAR VALUE DUE 8/13/2020<br>2,500,000 PAR VALUE AT 100 %                   | 19121AHD6           | 16,555.56      |                |
| 08/13/20 | Purchases             | PURCHASED 2,500,000 UNITS OF<br>FIDELITY GOVT MMKT INST CL-1 #57<br>TRADE DATE 08/13/20  | 31617510S           | (2,500,000.00) | 2,500,000.00   |





# **Account Statement**

**Statement Period**August 1, 2020 through August 31, 2020

| Principal Cash Cost Basis | 2,499,350.69 (2,499,350.69)   | (2,499,350,69) 2,499,350,69   | (8,891.60)  | 8,891.60 (8,891.60)  | \$0.00       | \$0.00 \$69,702,806.24 |
|---------------------------|---|---|---|--|--------------|------------------------|
| Asset<br>Identifier Prin  | 31617510S 2.  | 8656ZKK86 (2  |   | 31617510S  |              |                        |
| Activity Description      | SOLD 2,499,350,69 UNITS OF<br>FIDELITY GOVT MMKT INST CL-1 #57<br>TRADE DATE 08/14/20 | Purchases PURCHASED 2,500,000 PAR VALUE OF SUMITOMO MTSU BKG DC/P 10/08/20 TRADE DATE 08/14/20 PURCHASED THROUGH CITIGROUP GLOBAL MARKETS INC 2,500,000 PAR VALUE AT 99,3740276 % | Fees INVESTMENT SERVICES FEE COLLECTED For Period Ending 20200630 | SOLD 8,891,6 UNITS OF<br>FIDELITY GOVT MMKT INST CL-1,#57<br>TRADE DATE 08/18/20 |              |                        |
| Activity                  | Sales   | Purchases   | Fees  | Sales  |              |                        |
| Date                      | 08/14/20  | 08/14/20  | 08/18/20  | 08/18/20   | Net Activity | Ending Balance         |

## **OAKDALE IRRIGATION DISTRICT**



## MONTHLY FINANCIAL STATEMENTS August 31, 2020

FOR INTERNAL REPORTING PURPOSES ONLY

## **OAKDALE IRRIGATION DISTRICT**



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## Oakdale Irrigation District Statement of Net Position



|   | For the m      | For the month ending August 31, 2020 |               |  |  |
|---|----------------|--------------------------------------|---------------|--|--|
|   | 2020           | 2019                                 | Change        |  |  |
| ASSETS  |                |                                      |               |  |  |
| Current assets:   |                |                                      |               |  |  |
| Cash and cash equivalents                                       | \$ 4,949,400   | \$ 5,423,770                         | \$ (474,370)  |  |  |
| Restricted Cash and cash equivalents                            | 1,444,016      | 1,621,892                            | (177,876)     |  |  |
| Investments   | 69,702,806     | 62,357,739                           | 7,345,068     |  |  |
| Receivables   | 30,7 02,000    | 0_ 001 100                           | .,,           |  |  |
| Accrued Interest  |                | 146,560                              | (146,560)     |  |  |
| Annexation fees   | (94,173)       | 859,906                              | (954,079)     |  |  |
| Agricultural water fees   | 404,851        | (274,218)                            | 679,069       |  |  |
| •   | 404,051        | (274,210)                            | 073,003       |  |  |
| Property Taxes Receivable  Due from other governmental agencies | 183,925        | 1,587,786                            | (1,403,861)   |  |  |
|   | 14,087         | 2,260                                | 11,827        |  |  |
| Miscellaneous   | 18,715         | 19,500                               | (785)         |  |  |
| Domestic water fees   |                |                                      |               |  |  |
| Inventory of materials and supplies                             | 725,333        | 673,561                              | 51,772        |  |  |
| Prepaid expenses  | 401,058        | 551,710                              | (150,652)     |  |  |
| Due from Improvement Districts                                  | 77.750.040     | 70.070.400                           | 4 770 554     |  |  |
| Total current assets  | 77,750,018     | 72,970,466                           | 4,779,554     |  |  |
| Noncurrent assets:  |                |                                      | 00 700        |  |  |
| Accounts receivable - delinquencies                             | 42,122         | 8,422                                | 33,700        |  |  |
| Due from other governmental agencies                            | 122,374        | 3.50                                 | 122,374       |  |  |
| Annexation fees receivable                                      | 13,623,177     | 14,107,249                           | (484,072)     |  |  |
| Investments in Tri-Dam Project                                  | 45,331,728     | 40,167,235                           | 5,164,493     |  |  |
| Capital assets:   |                |                                      |               |  |  |
| Not being depreciated   | 13,179,592     | 29,838,932                           | (16,659,340)  |  |  |
| Being depreciated, net  | 96,877,861     | 77,071,100                           | 19,806,761    |  |  |
| Total noncurrent assets   | 169,176,854    | 161,192,939                          | 7,983,916     |  |  |
| Total assets  | 246,926,871    | 234,163,403                          | 12,763,470    |  |  |
| Deferred outflows of resources                                  |                |                                      |               |  |  |
| Pensions  | 698,861        | 667,856                              | 31,005        |  |  |
| Bonds   | 3,111,921      | 3,275,706                            | (163,785)     |  |  |
| Total deferred outflows of resources                            | 3,810,782      | 3,943,562                            | (132,780)     |  |  |
| TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES                 | 250,737,653    | 238,106,965                          | 12,630,689    |  |  |
| LIABILITIES   |                |                                      | *             |  |  |
| Current liabilities:  |                |                                      |               |  |  |
| Payable from nonrestricted assets                               |                |                                      |               |  |  |
| Accounts payable  | 205,397        | 1,809,769                            | (1,604,372)   |  |  |
| Due to other governmental agencies                              |                | 59,382                               | (59,382)      |  |  |
| Accrued salaries, wages and related benefits                    | 944,805        | 1,020,078                            | (75,273)      |  |  |
| Unearned revenue  | 401,631        | 180,879                              | 220,752       |  |  |
| Deposits payable  | 352,228        | 160,573                              | 191,655       |  |  |
|   | 13,009         | 100,073                              | 13,009        |  |  |
| Due to Improvement Districts                                    | 13,009         | 4,800                                | (4,799)       |  |  |
| Claims payable  | L Van          | 423,847                              | (423,847)     |  |  |
| Interest expense payable  |                |                                      | (822,325)     |  |  |
| Long-term liabilities, due within one-year                      | 7,675          | 830,000                              |               |  |  |
| Total current liabilities                                       | 1,924,747      | 4,489,329                            | (2,564,582)   |  |  |
| Noncurrent liabilities:   |                |                                      | 000 =04       |  |  |
| Long-term liabilities, due in more than one-year, net           | 26,388,029     | 26,157,444                           | 230,584       |  |  |
| Pensions  | 4,526,215      | 3,986,214                            | 540,001       |  |  |
| Total noncurrent liabilities                                    | 30,914,244     | 30,143,658                           | 770,585       |  |  |
| TOTAL LIABILITIES   | 32,838,990     | 34,632,989                           | (1,793,997)   |  |  |
| DEFERRED INFLOWS OF RESOURCES                                   |                |                                      |               |  |  |
| Pensions  | 79,132_        | 33,849_                              | 45,283        |  |  |
| Total deferred inflows of resources                             | 79,132         | 33,849                               | 45,283        |  |  |
| Net Position  |                |                                      |               |  |  |
| Net investment in capital assets                                | 85,457,560     | 78,374,181                           | 7,083,379     |  |  |
| Restricted  | 1,509,583      | 1,433,363                            | 76,220        |  |  |
| Unrestricted  | 130,852,389    | 123,632,584                          | 7,219,805     |  |  |
| TOTAL NET POSITION  | \$ 217,819,531 | \$ 203,440,128                       | \$ 14,379,403 |  |  |
|   |                |                                      |               |  |  |

## Oakdale Irrigation District Statement of Revenues, Expenses, and Changes in net position For the Month Ended August 31, 2020



Budget Remaining YTD Actual 2020 Budget **Budget Remaining Current Month** Operating revenues: Agricultural water deliver charges (base rate) \$ 59 2.077.616 \$ 2.047.500 (30.116)-1% 922,802 6,575,000 5,129,457 78% Water sales 1,445,543 149,363 34% Domestic water delivery fee 25,283 225,000 75,637 -406% Improvement District Fees 0 328,958 65,000 (263,958)3,498 6,868 11% Other water related revenues 58,132 65,000 951,642 4,059,612 8,977,500 4,917,888 55% Total operating revenues Operating expenses: 25% Operation and maintenance 482,790 3,818,082 5,081,200 1,263,118 709,152 22% 388,881 2,518,634 3,227,786 Water operations General and administrative 225,942 1,997,492 5,445,575 3,448,083 63% 261,382 1,408,940 40% Depreciation / amortization 2,091,060 3,500,000 17,254,561 6,829,293 40% Total operating expenses 1,358,996 10,425,268 (8,277,061) (1,911,404)23% Operating Income (loss) (407,354) (6,365,658) Nonoperating revenues (expenses): 17% 2,650,000 441,686 2,208,314 County property tax appropriations 239 Net Investment income (loss) 328,465 741,186 1,200,000 458,814 38% 0% Gain (loss) sale of assets 4,625 (626,459) 38% (1,011,000)(384,541)Debt service interest (9,394)12,571,000 11,500,000 (1,071,000)-9% Tri-Dam Project distributions 0% Tri-Dam Power Authority distributions 3,219,500 3,000,000 (219,500)-33% Other non-operating revenue 1.500 8.000 6.000 (2,000)(774,541) 17,345,000 -5% 320,810 18,126,166 Total non-operating rev. (exp.) 9,067,939 (2,685,945) -30% 11,760,508 (86,545) 0% Capital contributions -30% Change in net position (86,545)11,760,508 9,067,939 (2,685,945)

\$

136,496

\$

9,059,375

\$

6,483,653

72%

2,575,722

Capital expenditures & debt obligations

## Oakdale Irrigation District Revenues For the Month Ended August 31, 2020



|  | Current Month    | YTD Actual    | 2020 Budget     | Budget<br>Remaining | Budget Remaining |
|--|------------------|---------------|-----------------|---------------------|------------------|
| Operating revenues                                     |                  |               |                 |                     |                  |
| Agricultural water service fees                        |                  |               |                 |                     |                  |
| Tier 1   | \$ 59            | \$ 1,841,151  | \$ 1,811,000    | \$ (30,151)         | 0%               |
| Tier 2   | : € (            | 236,465       | 236,500         | 35                  | 0%               |
| Water sales  |                  |               |                 |                     |                  |
| Tier 1   | 227,125          | 363,071       | 575,000         | 211,929             | 37%              |
| Tier 2   | 339,182          | 523,701       | 650,000         | 126,299             | 19%              |
| Local out-of-district                                  | 356,495          | 477,521       | 350,000         | (127,521)           | -36%             |
| Out-of-district  | i <b>.</b>       | 81,250        | 5,000,000       | 4,918,750           | 98%              |
| Domestic water sales                                   | 25,283           | 149,363       | 225,000         | 75,637              | 34%              |
| Improvement District M&O Charges                       | ( <del>*</del> ) |               | 65,000          | 65,000              | 100%             |
| Miscellaneous revenues                                 |                  |               |                 |                     |                  |
| Service Charges & Penalties                            | 3,498            | 58,132        | 65,000          | 6,868               | 11%              |
| Total Operating Revenue                                | 951,642          | 3,730,654     | 8,977,500       | 5,246,846           | 58%              |
| Non-operating revenues                                 |                  |               |                 |                     |                  |
| County property tax appropriations Investment earnings | 239              | 2,208,314     | 2,650,000       | 441,686             | 17%              |
| Investment earnings (loss)                             | 43,341           | 440,227       | 800,000         | 359,773             | 45%              |
| Other Interest income                                  | 285,076          | 292,370       | 400,000         | 107,630             | 27%              |
| Improvement District Interest Inc                      | 48               | 8,589         |                 |                     |                  |
| Gain (loss) sale of assets                             | *                | 4,625         | <del>(*</del> ) | (4,625)             | 0%               |
| Tri-Dam Project distributions                          | FEC              | 12,571,000    | 11,500,000      | (1,071,000)         | -9%              |
| Tri-Dam Power Authority distributions                  | : <b>*</b>       | 3,219,500     | 3,000,000       | (219,500)           | 0%               |
| District rental properties                             | 1,500            | 8,000         | 6,000           | (2,000)             | -33%             |
| Total Nonoperating Revenues                            | 330,204          | 18,752,625    | 18,356,000      | (388,036)           | -2%              |
| Capital Contrilbutions                                 |                  |               | :==:            | ; <u>;=0;</u>       | 0%               |
| Total Revenues   | \$ 1,281,846     | \$ 22,483,279 | \$ 27,333,500   | \$ 4,858,810        | 18%              |

## OAKDALE IRRIGATION DISTRICT OPERATING EXPENSES SUMMARY For the Month Ended August 31, 2020



|  | Current Month | YTD Actual    | 2020 Budget   | Budget<br>Remaining | % of 2020<br>Budget<br>Remaining |
|--|---------------|---------------|---------------|---------------------|----------------------------------|
| Operating expenses Maintenance                 |               |               |               |                     |                                  |
| SSJID Main Supply Diversion Works              | \$ 478        | \$ 6,378      | \$ 50,000     | \$ 43,622           | 87%                              |
| North Main Canal Maintenance                   | 6,134         | 57,474        | 253,000       | 195,526             | 77%                              |
| South Main Canal Maintenance                   | 35,394        | 194,576       | 203,100       | 8,524               | 4%                               |
| Irrigation Water Lateral Maint-North Side      | 189,191       | 1,336,827     | 1,572,600     | 235,773             | 15%                              |
| Irrigation Water Lateral Maint - South Side    | 57,553        | 877,677       | 1,355,000     | 477,323             | 35%                              |
| Pumping Plant Operations and Maintenance       | 32,091        | 273,862       | 458,100       | 184,238             | 40%                              |
| Drainage System Maintenance                    | 56,839        | 146,695       | 230,300       | 83,605              | 36%                              |
| Building and Grounds Maintenance               | 24,344        | 226,912       | 355,000       | 128,088             | 36%                              |
| Vehicle and Equipment Maintenance              | 54,776        | 396,124       | 604,100       | 207,976             | 34%                              |
| Improvement District Maintenance               | 25,991        | 301,559       |               | (301,559)           | 0%                               |
| Total Maintenance                              | 482,791       | 3,818,084     | 5,081,200     | 1,263,116           | 25%                              |
| Water Operations                               |               |               |               |                     |                                  |
| Domestic Water System Maintenance              | 32,604        | 197,279       | 280,300       | 83,021              | 30%                              |
| Irrigation Water Operations - North Division   | 185,946       | 1,146,804     | 1,435,986     | 289,182             | 20%                              |
| Irrigation Water Operations - South Division   | 166,528       | 1,146,332     | 1,439,700     | 293,368             | 20%                              |
| Drainage Water Operations                      | · ·           | 5,703         | 18,600        | 12,897              | 69%                              |
| Water Measurement Management                   | 3,803         | 22,516        | 53,200        | 30,684              | 58%                              |
| Total Water Operations                         | 388,881       | 2,518,634     | 3,227,786     | 709,152             | 22%                              |
| General and Administrative                     |               |               |               |                     |                                  |
| General and Administrative                     | 225,942       | 1,997,492     | 5,445,575     | 3,448,083           | 63%                              |
| Depreciation and Amortization                  | 261,382       | 2,091,060     | 3,500,000     | 1,408,940_          | 40%                              |
| Total General, Administrative and Depreciation | 487,324       | 4,088,552     | 8,945,575     | 4,857,023           | 54%                              |
| Total Operating expenses                       | 1,358,996     | 10,425,270    | 17,254,561    | 6,829,291           | 40%                              |
| Non-operating expenses                         |               |               |               | 201 = 11            | 000/                             |
| Interest and investment expenses               | 9,394         | 626,459       | 1,011,000     | 384,541             | 38%                              |
| Total non-operating expenses                   | 9,394         | 626,459       | 1,011,000     | 384,541             | 38%                              |
| Total Expenses                                 | \$ 1,368,390  | \$ 11,051,729 | \$ 18,265,561 | \$ 7,213,832        | 39%                              |

## OAKDALE IRRIGATION DISTRICT CAPITAL AND DEBT EXPENDITURES For the Month Ended August 31, 2020



| GL ACCOUNT<br>NO.                       | GL DESCRIPTION         | PROJECT DESCRIPTION                                  |    | 2020 YTD<br>ACTUAL | 201 | 20 BUDGET                               |
|---|------------------------|--|----|--------------------|-----|---|
| 00-000-15200-00                         | Capital Work           | Capital construction projects (Water Resources Plan) |    | TOTOTE             |     | LU DUDUL.                               |
| 00 000 10200 00                         | ouplier mont           | Canal and Lateral Rehabilitation                     | \$ | 233,653            | \$  | 1,600,000                               |
|   |                        | Domestic Water Projects                              | •  |                    | *   | .,,                                     |
|   |                        | Flow Control and Measurement Structures              |    | 1,356,496          |     | 1,800,000                               |
|   |                        | Irrigation Service Turnout Replacement               |    | 47,274             |     | 300,000                                 |
|   |                        | Main Canals and Tunnels Improvement Projects         |    | 2,219              |     | 100,000                                 |
|   |                        | Miscellaneous in-system improvements                 |    | 2,210              |     | .00,000                                 |
|   |                        | New and Replacement Groundwater Wells                |    | 9                  |     | 8                                       |
|   |                        | •  |    | 2                  |     | 5                                       |
|   |                        | North Side Regulating Reservoir                      |    | -                  |     | 100,000                                 |
|   |                        | Outflow Management Projects                          |    | 250 401            |     |   |
|   |                        | Pipeline Replacement                                 |    | 358,481            |     | 1,200,000                               |
|   |                        | Reclamation Projects                                 | -  | 1 000 100          | _   | E 100 000                               |
|   |                        | Subtotal for Water Resources Plan Improvements       |    | 1,998,123          |     | 5,100,000                               |
|   |                        | South Main Canal - Segment 4 (2019 Budget)           |    | 68,146             |     | * |
|   |                        | Operating Headquarters Design                        |    | 233,674            |     | 1,300,000                               |
|   |                        | Canyon Tunnel-Joint with SSJID (900k x 28%)          |    | 131,424            |     | 252,000                                 |
|   |                        | Joint Main Canal Stabilization project (800k x 28%)  |    | 2,576              |     | 224,000                                 |
|   |                        | Asset Management Program Implementation              |    | 31,108             |     | 100,000                                 |
|   |                        | South Main Canal - Tunnel 9 downstream design        |    | 21,853             |     | 100,000                                 |
|   |                        | North Main Seepage Mitigation Project-90% Design     |    | 2,130              |     | 50,000                                  |
|   |                        | Ag Pump Replacements                                 |    |                    |     | 50,000                                  |
|   |                        |  |    | 2,489,034          |     | 7,176,000                               |
| 00-000-15183-00                         | Miscellaneous Constru  | uction Equipment                                     |    |                    |     |   |
|   |                        | MI-T-M Air Compressor w/ Electric Start              |    | 1,902              |     | 3,000                                   |
|   |                        | Wacker 5.6 KW Generator w/ Electric Start 2.7k)      |    | 2,555              |     | 2,700                                   |
|   |                        | Wacker 2" Trash Pump                                 |    | 1,199              |     | 1,700                                   |
|   |                        | Wacker 3" Trash Pump                                 |    | 2,807              |     | 2,700                                   |
|   |                        | Husqvarna cutoff saw 14"                             |    | 2,007              |     | 1,200                                   |
|   |                        | Wacker Vibratory Rammer, Gas                         |    | 2,764              |     | 3,175                                   |
|   |                        | •  |    | 2,004              |     | 2,500                                   |
|   |                        | Wacker Vibratory Plate, Gas                          |    | •                  |     |   |
|   |                        | Multiquip Concrete Vib. w/21' Shaft                  |    | 1,091              |     | 1,150                                   |
|   |                        | Multiquip Concrete Vib. w/14' Shaft                  |    | 1,025              |     | 1,200                                   |
|   |                        | Single Slope Laser                                   |    | 1,599              |     | F 000                                   |
|   |                        | Portable Auger (SCADA)                               |    | 4,680              |     | 5,000                                   |
|   |                        |  |    | 21,626             |     | 24,325                                  |
| 00-000-15184-00                         | Autos/Pickups/Trucks/  |  |    |                    |     |   |
|   |                        | 1/2 Ton Pickup 2WD (DSO)                             |    | 26,333             |     | 29,000                                  |
|   |                        | 1/2 Ton Pickup 4WD (DSO)                             |    | 29,914             |     | 32,500                                  |
|   |                        | 1 Ton Utility 4WD (C&M)                              |    | *                  |     | 45,000                                  |
|   |                        | Heavy Duty Transport (Truck w/Lowboy)                |    | •                  |     | 316,000                                 |
|   |                        | Dump truck, 3-axle (diesel)                          |    |                    |     | 245,000                                 |
|   |                        | Water Truck (2000 gal)                               |    | -                  |     | 145,000                                 |
|   |                        | Water Truck (3600 gal)                               |    |                    |     | 192,000                                 |
|   |                        |  |    | 56,247             |     | 1,004,500                               |
| 00-000-15185-00                         | Shop/Whse/Yard         |  |    |                    |     |   |
|   | •                      | 3 Evaporative Coolers for Autoshop                   |    | 7,132              |     | 72%                                     |
|   |                        |  | -  | 7,132              |     | 300                                     |
| 00-000-15187-00                         | Office and Engineering | a Equipment  |    |                    |     |   |
|   |                        | Network security hardware (c/o from 2019 Budget)     |    | ×                  |     | 8,000                                   |
|   |                        | Computer upgrades and replacements                   |    |                    |     | •                                       |
|   |                        | HP Mini (4 @ 1,025 ea)                               |    | -                  |     | 4,100                                   |
|   |                        | EliteDesk (6 @ 975 ea)                               |    |                    |     | 5,850                                   |
|   |                        | HP Workstation upgrade (4@ 2,400)                    |    | 3                  |     | 4,800                                   |
|   |                        | HP Elitebook upgrade (1*1,800)                       |    | 1,683              |     | 1,800                                   |
|   |                        | HP Elitebook apgrade (1 1,600)                       | -  |                    | _   |   |
|   |                        |  |    | 1,683              |     | 22,750                                  |
|   | TOTAL CARITAL SEC      | NECTS AND DUDGHASES EXPENDITURES                     |    | 2 575 722          |     | 0 227 575                               |
| 000000000000000000000000000000000000000 |                        | DJECTS AND PURCHASES EXPENDITURES                    | _  | 2,575,722          | _   | 8,227,575                               |
| 00-000-22320-00                         | Current portion - COP  |  | _  | 0.535.555          | _   | 830,000                                 |
|   | TOTAL CAPITAL AND      | DEBT EXPENDITURES                                    |    | 2,575,722          |     | 9,059,375                               |
|   |                        |  |    |                    |     | Page                                    |
|   |                        |  |    |                    |     |   |

## **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

6

APN:

N/A

SUBJECT:

APPROVE THE ADOPTION OF A RESOLUTION SETTING AG WATER SYSTEM

IMPROVEMENT DISTRICT OPERATION AND MAINTENANCE CHARGES AND OTHER

**RELATED CHARGES FOR THE YEAR FISCAL YEAR 2021** 

RECOMMENDED ACTION:

Approve Adoption of a Resolution Setting Agricultural Water Improvement District Operation and Maintenance Charges and Other Related Charges for

the Fiscal Year 2021

### **BACKGROUND AND/OR HISTORY:**

Per the Improvement District Policy, staff calculated the estimated operations and maintenance charges and mailed the draft financial statements to landowners in each of the agricultural water improvement districts. The letter informed them of their proposed 2021 O&M rate and that these rates would be presented to the District Board on October 6, 2020 for approval.

The attached resolution provides for setting their 2021 Operation and Maintenance (O&M) rates. It is anticipated that these O & M rates are sufficient to cover the anticipated expenditures for both the current year and next vear's estimated expenditures as required by the policy.

The finance committee met and reviewed the proposed rates on September 24, 2020. The committee approved the rates as presented.

Due Dates:

1st Installment – Monday, December 21, 2020 at 5:00 pm.

2<sup>nd</sup> Installment – Monday, June 21, 2021 at 5:00 pm.

No postmarks are accepted:

FISCAL IMPACT: Refer to resolution.

### **ATTACHMENTS:**

- > Resolution 2020-NIL
- > 5-Year Rate Summary

| Board Motion: |            |
|---------------|------------|
| Motion by:    | Second by: |

VOTE:

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

## OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2020- NIL

## SETTING AG WATER SYSTEM IMPROVEMENT DISTRICT OPERATION AND MAINTENANCE CHARGES AND OTHER RELATED CHARGES FOR 2021

**WHEREAS**, the Board of Directors has considered the operations and maintenance costs for the year 2021 for each of the following Improvement Districts (ID) in the Oakdale Irrigation District and has determined that the amounts set are the amounts required for that purpose; and

**WHEREAS**, this Board has determined that required funds for the operation and maintenance of said IDs for the year 2021 shall be raised by a charge levied per acre.

**NOW, THEREFORE BE IT RESOLVED** that for the purpose of raising funds to pay the normal operation and maintenance costs for the year 2021 a charge in the amount set forth for each said ID shall be made as follows:

| ID No | CHARGE PER<br>ACRE | TOTAL PER ID |
|-------|--------------------|--------------|
| 1     | \$13.85            | \$700.81     |
| 2     | 17.50              | \$622.30     |
| 8     | 20.00              | \$1,162.80   |
| 13    | 2.50               | \$554.03     |
| 19    | 4.00               | \$2,854.16   |
| 20    | 15.50              | \$638.60     |
| 21    | 34.00              | \$649.40     |
| 26    | 69.00              | \$759.00     |
| 29    | 11.50              | \$3,079.70   |
| 31    | 3.00               | \$655.98     |
| 36    | 15.50              | \$651.93     |
| 38    | 7.50               | \$588.53     |
| 48    | 20.00              | \$1,890.80   |

**BE IT FURTHER RESOLVED**, that each said charge shall be collected in two equal installments, the first of which is due on December 21, 2020, and the second on June 21, 2021. If payment for either installment is not received in the District office by 5:00 p.m. on the due date listed above, the payment will be considered delinquent, and penalty charges will be made according to current policy.

**BE IT FURTHER RESOLVED**, pursuant to California Water Code Sections 26077 and 26078, the District shall charge and collect the following penalties on said charges that become delinquent:

Ten percent (10%) on the first installment Five percent (5%) on the second installment, plus \$5.00 service charge

| <b>BE IT FURTHER RESOLVED</b> that a certified copy of this resolution be provided to the Treasurer of this District as the authority for establishing said rates.   |
|--|
| Upon motion of Director, seconded by Director, and duly submitted to the Board for its consideration, the above titled resolution was unanimously adopted this 6th day of October 2020, by the following roll call vote: |
| OAKDALE IRRIGATION DISTRICT  |
| Tom Orvis, President<br>Board of Directors   |
| Steve Knell, P.E. General Manager/Secretary  |

## Oakdale Irrigation District Agricultural Water Improvement Districts Historical Rate Comparison

|     |         |         | 2       | 2021     | 2       | 020      | 20      | 019      | 20      | 018      | 20      | 017      |
|-----|---------|---------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|
|     | CURRENT | 2018    | l l     | Rate     | R       | late     | R       | ate      | R       | ate      | R       | ate      |
| ID# | ACRES   | ACREAGE | \$ AMT  | TOTAL    |
| 1   | 50.60   |         | \$13.85 | \$700.81 | \$13.85 | \$700.81 | \$13.85 | \$700.81 | \$13.85 | \$700.81 | \$13.85 | \$700.81 |
| 2   | 35.56   |         | 17.50   | 622.30   | 17.50   | 622.30   | 17.50   | 622.30   |         |          |         |          |
| 2   |         | 38.70   |         |          |         |          |         |          | 17.50   | 677.25   | 17.50   | 677.25   |
| 8   | 58.14   |         | 20.00   | 1,162.80 | 20.00   | 1,162.80 | 15.00   | 872.10   | 15.00   | 872.10   | 15.00   | 872.10   |
| 13  | 221.61  |         | 2.50    | 554.03   | 2.50    | 554.03   | 2.50    | 554.03   | 2.50    | 272.83   | 2.50    | 272.83   |
| 13  |         | 109.13  |         |          |         |          |         |          | 2.50    | 272.83   | 2.50    | 272.83   |
| 19  | 713.54  |         | 4.00    | 2,854.16 | 4.00    | 2,854.16 | 4.00    | 2,854.16 | 4.00    | 2,854.16 | 4.00    | 2,854.16 |
| 20  | 41.20   |         | 15.50   | 638.60   | 15.50   | 638.60   | 15.50   | 638.60   | 15.50   | 638.60   | 15.50   | 638.60   |
| 21  | 19.10   |         | 34.00   | 649.40   | 34.00   | 649.40   | 34.00   | 649.40   | 34.00   | 649.40   | 34.00   | 649.40   |
| 26  | 11.00   |         | 69.00   | 759.00   | 69.00   | 759.00   | 69.00   | 759.00   | 69.00   | 759.00   | 69.00   | 759.00   |
| 29  | 267.80  |         | 11.50   | 3,079.70 | 11.50   | 3,079.70 | 8.00    | 2,142.40 | 5.50    | 1,472.90 | 5.00    | 1,340.35 |
| 31  | 218.66  |         | 3.00    | 655.98   | 3.00    | 655.98   | 3.00    | 655.98   | 3.00    | 655.98   | 3.00    | 655.98   |
| 36  | 42.06   |         | 15.50   | 651.93   | 15.50   | 651.93   | 15.50   | 651.93   | 15.50   | 651.93   | 15.50   | 651.93   |
| 38  | 78.47   |         | 7.50    | 588.53   | 7.50    | 588.53   | 7.50    | 588.53   | 7.50    | 588.53   | 7.50    | 588.53   |
| 48  | 94.54   |         | 20.00   | 1,890.80 | 20.00   | 1,890.80 | 20.00   | 1,890.80 | 20.00   | 1,890.80 | 20.00   | 1,890.80 |

\$14,808.03

 $<sup>^*</sup>$  ID 2 acreage decreased in 2018 because one property was allowed to remove themselves from the ID and annex into the District

<sup>\*\*</sup>ID 13 acreage increased in 2018 because three properties were allowed annex into the ID

## **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

7

APN:

N/A

SUBJECT:

APPROVE THE ADOPTION OF A RESOLUTION SETTING DOMESTIC WATER

IMPROVEMENT DISTRICT OPERATION AND MAINTENANCE CHARGES AND OTHER

**RELATED CHARGES FOR THE FISCAL YEAR 2021** 

RECOMMENDED ACTION:

Approve Adoption of Resolution Setting Domestic Water Improvement District

Operation and Maintenance Charges and Related Charges for the Fiscal Year

2021

### **BACKGROUND AND/OR HISTORY:**

Per the Improvement District Policy, staff calculated the 2021 estimated operations and maintenance charges and met with the domestic water improvement district (ID) committees on September 16<sup>th</sup> and 17<sup>th</sup> and the committee members approved the rates presented. Representatives from the ID 22 Committee did not respond to the request for the meeting or attend the scheduled meeting.

Subsequently, staff mailed letters to landowners in each of the domestic water ID's informing them of their proposed 2021 O&M rate and the presentation to the District Board on October 6, 2020 for approval.

The attached resolution provides for setting their 2021 Operation and Maintenance (O&M) rates. It is anticipated that these O & M rates are sufficient to cover the anticipated expenditures for the current year and next year's estimated expenditures as required by the policy.

The finance committee met and reviewed the proposed rates on September 24, 2020. The committee approved the rates as presented in the resolution.

Due Dates:

1<sup>st</sup> Installment – Monday, December 21, 2020 at 5:00 pm.

2<sup>nd</sup> Installment – Monday, June 21, 2021 at 5:00 pm.

No postmarks are accepted.

FISCAL IMPACT: Refer to resolution

## ATTACHMENTS:

- Resolution 2020-NIL
- > 5 Year Rate Summary

| <del>*************************************</del>   |  |
|--|--|
| Board Motion:                                      |  |
| Motion by:   | Second by:                                 |
| VOTE:<br>Orvis (Yes/No) Altieri (Yes/No) Doornenba | l (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken:                             |  |

## OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2020-NIL

## SETTING DOMESTIC WATER IMPROVEMENT DISTRICT OPERATION AND MAINTENANCE CHARGES AND OTHER RELATED CHARGES FOR 2021

**WHEREAS**, the Board of Directors has considered the operation and maintenance costs for the year 2021 for each of the following domestic water Improvement Districts (ID) in the Oakdale Irrigation District and has determined that the amounts set are the amounts required for that purpose; and

**WHEREAS**, this Board has determined that required funds for the operation and maintenance of said IDs for the year 2021 shall be raised by a charge levied per acre, per lot, or per 100 square feet, whichever is applicable.

**NOW, THEREFORE BE IT RESOLVED** that for the purpose of raising funds to pay the normal operation and maintenance costs, and/or specific capital improvements for the year 2020 a charge in the amount set forth for each said ID shall be made as follows:

| ID NO. | CHARGE<br>PER LOT | CHARGE<br>PER 100<br>SQ FT | CHARGE<br>PER<br>ACRE | TOTAL PER<br>ID |
|--------|-------------------|----------------------------|-----------------------|-----------------|
| 22     |                   | 3.85                       |                       | \$21,173.46     |
| 41     | 1,500.00          |                            |                       | 60,000.00       |
| 45     | 258.09            |                            |                       | 13,162.59       |
| 45     |                   |                            | 1,173.58              | 30,712.59       |
| 46     |                   |                            | 800,00                | 60,600.00       |
| 51     |                   |                            | 700.00                | 49,469.00       |

BE IT FURTHER RESOLVED, that each said charge shall be collected in two equal installments, the first of which is due on December 21, 2020, and the second on June 21, 2021. If payment for either installment is not received at the District office by 5:00 p.m. on the due date, payment will be considered delinquent, and penalty charges will be made according to current policy.

**BE IT FURTHER RESOLVED**, that the District shall charge and collect the following penalties on said charges that become delinquent:

Ten percent (10%) on the first installment Five percent (5%) on the second installment, plus \$5.00 service charge

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be provided to the Treasurer of this District as the authority for establishing said rates.

| Upon motion of Director, second Board for its consideration, the above to of October 2020, by the following roll of the second process of the second | titled resolution was u | , and duly submitted to the nanimously adopted this 6 <sup>th</sup> day |
|--|-------------------------|---|
| OAKDALE IRRIGATION DISTRICT  |                         |   |
| Thomas D. Orvis President<br>Board of Directors  |                         |   |
| Steve Knell, P.E. General Manager / Secretary  |                         |   |

## Oakdale Irrigation District Domestic Water Improvement Districts Operations and Maintenance Historical Rate Comparison

|     |       |                  |       |          | 2021         |          | 2020         |          | 2019         |          | 2018         |          | 2017         |
|-----|-------|------------------|-------|----------|--------------|----------|--------------|----------|--------------|----------|--------------|----------|--------------|
|     | l N   | <b>IULTIPLIE</b> | R     |          | Rate         |
| ID# | LOTS  | SQ. FT.          | ACRES |          |              |          |              | \$ AMT   | TOTAL        | \$ AMT   | TOTAL        | \$ AMT   | TOTAL        |
| 22  |       | 5,499.60         |       | \$3.85   | \$21,173.46  | \$3.85   | \$21,173.46  | \$3.85   | \$21,173.46  | \$3.85   | \$21,173.46  | \$3.85   | \$21,173.46  |
| 41  | 40.00 |                  |       | 1,500.00 | 60,000.00    | 1,500.00 | 60,000.00    | 1,500.00 | 60,000.00    | 1,500.00 | 60,000.00    | 1,500.00 | 60,000.00    |
| 45  | 51.00 |                  |       | 258.09   | 13,162.59    | 258.09   | 13,162.59    | 258.09   | 13,162.59    | 258.09   | 13,162.59    | 258.09   | 13,162.59    |
| 45  |       |                  | 26.17 | 1,173.58 | 30,712.59    | 1,173.58 | 30,712.59    | 1,173.58 | 30,712.59    | 1,173.58 | 30,712.59    | 1,173.58 | 30,712.59    |
| 46  |       |                  | 75.75 | 800.00   | 60,600.00    | 800.00   | 60,600.00    | 800.00   | 60,600.00    | 800.00   | 60,600.00    | 800.00   | 60,600.00    |
| 51  |       |                  | 70.67 | 700.00   | 49,469.00    | 700.00   | 49,469.00    | 700.00   | 49,469.00    | 700.00   | 49,469.00    | 700.00   | 49,469.00    |
|     |       |                  |       |          | \$235,117.64 |          | \$235,117.64 |          | \$235,117.64 |          | \$235,117.64 |          | \$235,117.64 |

## **BOARD AGENDA REPORT**

Date:

APN:

October 6, 2020

Item Number:

N/A

SUBJECT:

APPROVE THE ADOPTION OF A RESOLUTION SETTING DOMESTIC WATER

IMPROVEMENT DISTRICT RESERVE FUND CONTRIBUTIONS FOR THE FISCAL YEAR

2021

**RECOMMENDED ACTION:** Approve Adoption of a Resolution Setting Domestic Water Improvement

Reserve Fund Contributions for the Fiscal Year 2021

### **BACKGROUND AND/OR HISTORY:**

Per the Improvement District Policy, staff calculated the estimated capital reserve fund contribution and met with the domestic water improvement district (ID) committees on September 16th and 17th and the committee members approved the rates presented.

Subsequently, staff mailed letters to landowners in each of the domestic water ID's informing them of their proposed 2021 Capital Reserve Fund Contribution and the presentation to the District Board on October 6, 2020 for approval.

The attached resolution provides for setting their 2021 Capital Reserve Fund contributions.

The finance committee met and reviewed the proposed rates on September 24, 2020. The committee approved the rates as presented in the resolution.

### Due Dates:

1<sup>st</sup> Installment – Monday, December 21, 2020 at 5:00 pm. 2<sup>nd</sup> Installment – Monday, June 21, 2021 at 5:00 pm.

No postmarks are accepted.

FISCAL IMPACT: Refer to resolution

## **ATTACHMENTS:**

Action(s) to be taken:

➤ Resolution 2020-NIL > 5 Year Rate Summary

| Board Motion:                                      |  |
|--|--|
| Motion by:   | Second by:                                 |
| VOTE:<br>Orvis (Yes/No) Altieri (Yes/No) Doornenba | l (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |

## OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2020-NIL

## SETTING DOMESTIC WATER IMPROVEMENT DISTRICT CAPITAL RESERVE FUND CONTRIBUTIONS FOR 2021

**WHEREAS**, the Board of Directors has considered the Capital Reserve Fund contributions for the year 2021 for each of the following domestic water Improvement Districts (ID) in the Oakdale Irrigation District and has determined that the amounts set are those that were previously adopted by the ID landowners; and

**WHEREAS**, this Board has determined that required funds for the Capital Reserve Funds of said IDs for the year 2021 shall be raised by a charge levied per acre, or per lot, whichever is applicable.

**NOW, THEREFORE BE IT RESOLVED** that for the purpose of setting Capital Reserve Fund contributions for the year 2021 an amount set forth for each said ID shall be made as follows:

| ID No. | CHARGE<br>PER LOT | CHARGE PER<br>ACRE | TOTAL PER |
|--------|-------------------|--------------------|-----------|
| 45     | \$196,08          |                    | \$10,000  |
| 45     |                   | 382.12             | 10,000    |
| 46     | 300.00            |                    | 23,700    |
| 51     |                   | 421.07             | 29,757    |

**BE IT FURTHER RESOLVED**, that each said charge shall be collected in two equal installments, the first of which is due on December 21, 2020, and the second on June 21, 2021. If payment for either installment is not received at the District office by 5:00 p.m. on the due date, payment will be considered delinquent, and penalty charges will be made according to current policy.

**BE IT FURTHER RESOLVED**, that the District shall charge and collect the following penalties on said charges that become delinquent:

Ten percent (10%) on the first installment Five percent (5%) on the second installment, plus \$5.00 service charge

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be provided to the Treasurer of this District as the authority for establishing said rates.

| Upon motion of Director<br>Board for its consideration, the a<br>of October 2020, by the followin | above titled resolution was una | , and duly submitted to the<br>nimously adopted this 6 <sup>th</sup> day |
|---|---------------------------------|--|
| OAKDALE IRRIGATION DIST   | RICT                            |  |
| Thomas D. Orvis, President<br>Board of Directors  | <del></del>                     |  |
| Steve Knell, P.E.<br>General Manager / Secretary  |                                 | ¥  |

## Oakdale Irrigation District Domestic Water Improvement Districts Capital Reserve Fund Contributions Historical Rate Comparison

|      |       | 101.150 |          | 021         |          | 020         |          | 019         | _        | 018         |          | 017          |
|------|-------|---------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|--------------|
| 15.4 |       | IPLIER  |          | tate        |          | Rate        |          | Rate        |          | ate         |          | ate<br>TOTAL |
| ID#  | LOTS  | ACRES   | \$ AMT   | TOTAL        |
| 45   | 51.00 |         | \$196.08 | \$10,000.08 | \$196.08 | \$10,000.08 | \$196.08 | \$10,000.08 | \$196.08 | \$10,000.08 | \$196.08 | \$10,000.08  |
| 45   |       | 26.17   | 382.12   | 10,000.08   | 382.12   | 10,000.08   | 382.12   | 10,000.08   | 382.12   | 10,000.08   | 382.12   | \$10,000.08  |
| 46   | 79.00 |         | 300.00   | 23,700.00   | 300.00   | 23,700.00   | 300.00   | 23,700.00   | 300.00   | 23,700.00   | 290.00   | 22,910.00    |
| 51   |       | 70.67   | 421.07   | 29,757.02   | 408.80   | 28,889.90   | 396.90   | 28,048.92   | 385.34   | 27,231.98   | 374.12   | 26,439.06    |
|      |       |         |          | \$73,457.18 |          | \$72,590.06 |          | \$71,749.08 |          | \$70,932.14 |          | \$69,349.22  |

## **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

APN:

N/A

SUBJECT: APPROVE GENERAL SERVICES AGREEMENT 2020-GSA-002 WITH HUNT &

SONS, INC. (W. H. BRESHEARS, INC.) AND AUTHORIZE THE GENERAL

MANAGER TO NEGOTIATE AND EXECUTE

**RECOMMENDED ACTION:** Approve General Services Agreement 2020-GSA-002 with Hunt & Sons, Inc. (W. H. Breshears, Inc.) and Authorize the General Manager

to Negotiate and Execute

### **BACKGROUND AND/OR HISTORY:**

General Services Agreements (GSA) are the mechanism in which an agency transfers risk from itself to a consultant/vendor providing its services. The following consultant/vendor will be utilized by the District for services throughout the year. In order to be fully covered by their insurance for which we are listed as the additional insured, the District needs to have a signed contract.

Hunt & Sons, Inc. recently purchased W .H. Breshears, Inc. with whom the District had a GSA. Staff has prepared a new General Services Agreement to purchase gasoline and diesel fuel and delivery of same to allow for reimbursement to the new vendor. The negotiated prices have not changed from the previous contract with W. H. Breshears, Inc.

Authorization has been requested to allow the General Manager to negotiate administrative changes that may be necessary in the contract with Hunt & Sons, Inc.

Staff's intent is to go out to bid for fuel purchase and delivery in fiscal year 2021.

FISCAL IMPACT: None, no change in pricing.

## **ATTACHMENTS:**

General Services Agreement 2020-GSA-002

| Board Motion:                                      |  |
|--|--|
| Motion by:   | Second by:                                 |
| VOTE:<br>Orvis (Yes/No) Altieri (Yes/No) Doornenba | l (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken:                             |  |

Hunt & Sons, Inc. General Services Agreement 2020-GSA-002



### GENERAL SERVICES AGREEMENT

THIS GENERAL SERVICES AGREEMENT (this "Agreement") is effective as of September 1, 2020, (the "Effective Date") by and between the Oakdale Irrigation District, an irrigation district organized pursuant to Division 11 of the California Water Code (the "District"), with offices at 1205 East F Street, Oakdale, California 95361 and Hunt & Sons, Inc. ("Contractor"), with offices at 5750 S. Watt Avenue, Sacramento, California 95829.

In consideration of the promises herein and for other good and valuable consideration, the parties agree as follows:

- 1. Services: Contractor and the District agree that Contractor will deliver materials as described in Sections 9-13. No additional services beyond those required shall be performed by Contractor unless the District shall, in writing, specifically direct such services to be performed. Absent compliance with the foregoing, Contractor shall neither have nor make a claim for additional compensation by reason of the additional services.
- 2. Independent Contractor Relationship: Contractor's relationship with the District will be that of an independent contractor, and nothing in this Agreement should be construed to create a partnership, joint venture, or employer-employee relationship. Contractor is not the agent of the District and is not authorized to make any representation, contract, or commitment on behalf of the District. Contractor will not be entitled to any of the benefits which the District may make available to its employees, such as group insurance, profitsharing or retirement benefits. Contractor will be solely responsible for all tax returns and payments required to be filed with or made to any federal, state or local tax authority with respect to Contractor's performance of services and receipt of fees under this Agreement. The District will regularly report amounts paid to Contractor by filing Form 1099-MISC with the Internal Revenue Service as required by law. Because Contractor is an independent contractor, the District will not withhold or make payments for social security; make unemployment insurance or disability insurance contributions; or obtain worker's compensation insurance on Contactor's behalf. Contractor agrees to accept exclusive liability for complying with all applicable state and federal laws governing self-employed individuals, including obligations such as payment of taxes, social security, disability and other contributions based on fees paid to Contractor, its agents or employees under this Agreement. Contractor hereby agrees to indemnify and defend the District against any and all such taxes or contributions, including penalties and interest. Contractor warrants that, to the best of its knowledge, there is no other existing contract or duty on Contractor's part inconsistent with this Agreement.
- 3. Work Commencement and Completion: Contractor shall provide insurance certificates and bonds to the District prior to the commencement of work or no later than five (5) days after the Effective Date, evidencing the insurance and bonds required by this Agreement.

- 4. **Licensing**: Contractor shall have and maintain a current and valid Federal Tax ID and California Department of Motor Vehicle Motor Carrier Permit for the duration of the contract and submit same to the District at the beginning of the contract and any amendments.
- 5. **Delivery Safety:** 
  - a. Supplier must supply a copy of company's spill containment and safety procedures at delivery sites.
  - b. Supplier is required to have a current and valid **State of California Department of Motor Vehicles Motor Carrier Permit** for the duration of work. **Motor Vehicles Motor Carrier Permit** #: <u>MC-1121587-P</u>
  - c. All drivers provided by the Supplier shall be in compliance with State (California) and Federal Department of Transportation drug and alcohol testing regulations.
  - d. All drivers whether employed directly or subcontracted by the Supplier will have a valid and current California Drivers License of the appropriate class and with the appropriate endorsement(s).
  - e. The District contact person for deliveries shall be the Fleet Maintenance Supervisor.
- 6. **Supply Requirements:** The Supplier shall have gasoline and diesel fuel supply contracts which shall assure continuous supply of fuel during the contract period.
- 7. Quantities (Approximate 12-Month Period): The Oakdale Irrigation District's estimated fuel usage for a 12-month period is provided below. While the Oakdale Irrigation District estimates that consumption will not be less than shown for the prior period, there shall be no guarantee as to actual quantities required during the period of the contract.

|  | ESTIMATED USAGE              |        |  |  |  |  |
|--|------------------------------|--------|--|--|--|--|
| LOCATION   | UNLEADED<br>(Min. Octane 87) | DIESEL |  |  |  |  |
| Oakdale Irrigation District<br>Yard<br>1205 East F Street<br>Oakdale, CA 95361 | 40,000                       | 40,000 |  |  |  |  |

8. **Delivery Points:** The delivery point address and fuel tank capacities are provided under Section 9. Supplier agrees to furnish at the location listed.

#### 9. Delivery Requirements:

- a. Fuel shall be delivered as ordered by the Fleet Maintenance Supervisor.
- b. Delivery location is listed below:

| LOCATION                    | TANK CAPACITY (Gallons) | COMMENTS     |
|-----------------------------|-------------------------|--------------|
| Oakdale Irrigation District | ,                       | Above Ground |
| Yard                        | 1,000 Diesel            | Above Ground |
| 1205 East F Street          |                         |              |
| Oakdale, CA 95361           |                         |              |

- c. Deliveries shall be made between 7:00 a.m. and 3:00 p.m. Monday and Thursday unless otherwise approved by an authorized District contact. However, if the scheduled delivery day is a holiday, the delivery shall be made on the last working day before the holiday. No deliveries shall be made on Friday, Saturday or Sunday, unless otherwise approved by an authorized District contact.
- d. All deliveries shall be made in a metered truck or temperature correction adjustments to 60° F shall be made. Tank readings (by dip stick) shall be recorded prior to and after filling fuel tanks. Readings (by stick) shall be recorded on the delivery receipt.
- e. All deliveries shall be F.O.B. destination to delivery location(s) as required. No delivery charges shall be made.
- f. The Supplier shall keep fuel tanks full to ensure the Oakdale Irrigation District does not run out of product.
- 10. **Product Specification:** Diesel fuel supplied shall be <u>CLEAN CARB #2 DISTILLATE</u> and unleaded gasoline shall be a minimum of <u>87 OCTANE UNLEADED GASOLINE</u>.
- 11. **Product Pricing:** The Oakdale Irrigation District shall pay the daily available OPIS Stockton low by-product posted price for <u>CLEAR CARB #2 DISTILLATE (DIESEL) AND 87 OCTANE UNLEADED GASOLINE</u> with the mark-up of <u>\$0.15 Per Gallon</u> for diesel and <u>\$0.15 Per Gallon</u> for unleaded gasoline as submitted in the bid document. Mark-up shall remain firm during the length of the contract. The Supplier shall deliver fuel supplied by the lowest-priced local "Rack Supplier" having fuel available.

#### 12. Taxes:

- a. State sales tax and all other applicable taxes shall be added to the invoice at the time of delivery.
- b. The Oakdale Irrigation District is exempt from Federal Excise Tax and an exemption number will be issued to the Supplier.
- c. State Road Tax shall be set out as a separate item on the invoice.
- d. At the time of award, the Supplier shall supply the Oakdale Irrigation District with a detailed breakdown of all taxes included in the prices that will be shown on the invoices.

#### 13. Payment:

- a. Invoices shall indicate sales or use taxes as separate items apart from the cost F.O.B. point of delivery. Supplier shall list delivered amounts of Clear Carb #2 Distillate (diesel) and 87 unleaded gasoline and the General Services Agreement 2020-GSA-002 on all invoices. All invoices shall be emailed to ap@oakdaleirrigation.com.
- b. Invoices must indicate the address and name of the Oakdale Irrigation District facility where the fuel was delivered. Terms and payment are 30 days from receipt of the invoice.
- c. Full payment by the Oakdale Irrigation District shall not release Supplier from Supplier's responsibility to fully carry out its obligations, nor shall it be construed by Supplier as acceptance of the work hereunder by the Oakdale Irrigation District.
- 14. **Insurance and Bonds**: As more fully described below, Contractor shall maintain insurance with the following required coverage and minimum limits:

| Coverage                       | Minimum Amounts and Limits                           |
|--------------------------------|--|
| Commercial General Liability   | \$1,000,000 per occurrence,<br>\$2,000,000 aggregate |
| Auto Liability                 | \$1,000,000 per occurrence                           |
| Workers' Compensation Coverage | Statutory Limits                                     |

Said insurance will be evidenced by certification filed with the District in a form satisfactory to the District and as otherwise specified by this Agreement. All policies shall name "the Oakdale Irrigation District, its directors, officers, employees, agents, and volunteers" as additional insureds.

- 15. Commercial General Liability and Automobile Liability Insurance: Contractor shall provide and maintain commercial general liability and automobile liability insurance as set forth in this Agreement.
  - a. Coverage for commercial general liability and automobile liability insurance shall be at least as broad as Insurance Services Office ("ISO") Commercial General Liability Coverage (Occurrence Form CG 0001); and ISO Business Auto Coverage (Form CA 0001), covering Symbol 1 (any auto).
  - b. Required Provisions: The General Liability and Automobile Liability policies are to contain, or be endorsed to contain, the following provisions:

The District, its directors, officers, employees, and authorized volunteers are to be given insured status (ISO endorsement CG 2010, CG 2033, or insurer's equivalent for general liability coverage) as respects: liability arising out of activities performed by or on behalf of Contractor; products and completed operations of Contractor; premises owned, occupied or used by Contractor; and automobiles owned, leased, hired or borrowed by Contractor. The coverage shall contain no special limitations on the scope of protection afforded to the District, its directors, officers, employees, or authorized volunteers.

- c. For any claims related to the Work, Contractor's insurance shall be the primary insurance, and any insurance, self-insurance, or other coverage maintained by the District, shall be non-contributory.
- d. Any failure by Contractor to comply with reporting or other provisions of the insurance policies including but not limited to a breach of any warranties contained therein shall not affect coverage provided to the District, its directors, officers, employees, or authorized volunteers.
- e. Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- f. Subrogation: Contractor shall waive all rights of subrogation against the District.
- 16. Workers' Compensation and Employer's Liability Insurance: Contractor and all subcontractors shall insure (or be a qualified self-insured) under the applicable laws relating to workers' compensation insurance, all of their employees working on or about the construction site, in accordance with the "Workers' Compensation and Insurance Act", Division IV of the Labor Code of the State of California and any Acts amendatory thereof. Contractor shall provide employer's liability insurance with limits of no less than One Million Dollars (\$1,000,000) each accident, One Million Dollars (\$1,000,000) disease policy limit, and One Million Dollars (\$1,000,000) disease each employee.
- 17. **Deductibles and Self-Insured Retentions**: Any deductible or self-insured retention must be declared to and approved by the District. At the option of the District, the insurer shall either reduce or eliminate such deductibles or self-insured retentions.
- 18. Acceptability of Insurers: Contractor shall purchase the policies of insurance required under this Agreement from insurers having a current A.M. Best Financial Strength Rating of no less than A, and Financial Size Category of no less than VII or as otherwise approved by the District.
- 19. Evidence of Insurance: Evidence of the insurance coverage required to be maintained by Contractor under this Agreement, as represented by Certificates of Insurance issued by the insurance carrier, must be furnished to the District prior to Contractor starting the Work. Such Certificates of Insurance shall state that the District will be notified in writing thirty (30) days prior to cancellation, material change, or non-renewal of insurance. Contractor shall provide the District a certified copy of any and all applicable insurance policies upon request of the District. Timely renewal certificates must be provided to the District.
- 20. **Continuation of Coverage**: If any of the required coverages expire during the term of this Agreement, Contractor shall deliver all applicable renewal certificates to the District at least ten (10) days prior to the expiration date.
- 21. **Sub-Contractors**: In the event that Contractor employs other contractors (i.e., sub-contractors) as part of the Work covered by this Agreement, it shall be Contractor's sole responsibility to require and confirm that each sub-contractor meets the minimum insurance requirements specified in this Agreement.
- 22. **Indemnity:** To the fullest extent permitted by law, Contractor shall indemnify and hold harmless District from and against any and all losses or damages arising out of, pertaining to, or relating to this Agreement, or the work to be performed under this Agreement, whether

such losses or damages are caused by willful misconduct or negligence by Contractor. Contractor's agents, employees, or subcontractors, or their agents or employees, or products installed in connection with the Work by Contractor, Contractor's agents, employees, or subcontractors, or their agents, or employees, excepting only such injury and harm as may be caused solely and exclusively by District's negligence or willful misconduct. Such indemnity shall extend to claims, demands, or liabilities, of every kind or nature whatsoever including, but not limited to, personal injury, wrongful death, and property damage occurring during and/or after completion of the Work. Notwithstanding the foregoing provisions of this paragraph, if Contractor is a design professional, as defined by Section 2782.8(b)(2) of The Civil Code of the State of California, or its successor, then such design professional shall, to the fullest extent permitted by law, indemnify, and hold District harmless from and against any and all liabilities, losses or damages, arising out of or encountered in connection with this Agreement or the prosecution of work under it to the extent such, liabilities, losses or damages, are actually caused by the negligence, recklessness or willful misconduct of such design professional or its agents, employees, or subcontractors, or their agents or employees. Contractor's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by District, its directors, officers, employees, or authorized volunteers.

- 23. Laws, Regulations, and Permits: Contractor shall give all notices required by law and comply with all laws, ordinances, rules and regulations pertaining to the conduct of the Work. Contractor shall be liable for all violations of the law in connection with Work furnished by Contractor. If Contractor observes that any drawings or specifications prepared in connection with the Work are at variance with any law or ordinance, rule or regulation, Contractor shall promptly notify the District in writing prior to proceeding with any Work in accordance therewith. If Contractor performs any Work knowing it to be contrary to such laws, ordinances, rules or regulations and without giving written notice to the District, Contractor shall bear all costs arising therefrom.
- 24. Safety, Illness and Injury Prevention Plan (IIPP): The District is not responsible for Consultant's means, techniques, sequences, or procedures, or the safety precautions and programs incident thereto. All work will be performed in compliance to the CAL/OSHA requirements and regulations. Consultant is not responsible for site safety at any site. Client or contractor will be responsible for site safety.
- 25. **Non-Interference**: During and for a period of two (2) years immediately following termination of this Agreement, Contractor agrees not to solicit or induce any employee or independent contractor to terminate an employment, contractual, or other relationship with the District.
- 26. **Personal Property Damage:** Contractor shall pay for any personal property damaged on the premises or located along access roadways as a result of Contractor's operations.
- 27. **Termination:** The District may terminate this Agreement for any reason and without any breach of Contract upon thirty (30) days prior written notice to Contractor.
  - A. **Termination Upon Specific Occurrence.** The District may terminate this Agreement immediately upon the occurrence of any of the following:
    - i. The breach of any terms or conditions of this Agreement by Contractor;
    - ii. The material default, by Contractor, under any rule, order, determination,

ordinance, or law of any federal, state, county, or municipal authority;

- iii. The termination or suspension of any licenses required to be maintained by Contractor under this Agreement; or
- iv. The hiring of OID personnel on a temporary or part-time basis.
- 36. **Dispute Resolution:** To the extent required by applicable law, disputes arising between the Contractor and the Owner under or in connection with this Agreement shall be resolved in accordance with the provisions of Public Contract Code, Section 20104, incorporated herein by this reference.

#### 37. Miscellaneous:

- a. Contracts in excess of Ten Thousand Dollars (\$10,000) shall be subject to the examination and audit of the State Auditor, at the request of the District or as part of any audit of the District for a period of three (3) years after final payment.
- b. This Agreement shall not be construed to create any third party beneficiaries. This Agreement is for the sole benefit of the parties, their respective successors and permitted transferees and assignees, and no other person or entity shall be entitled to rely upon or receive any benefit from this Agreement or any of its terms.
- c. Contractor may not assign its rights or obligations hereunder without the prior written consent of the District, which may be granted or withheld in the District's sole discretion.
- d. The terms of this Agreement have been negotiated by the parties hereto and the language used in this Agreement shall be deemed to be the language chosen by the parties to express their mutual intent. The parties agree that this Agreement and any amendments or exhibits hereto shall be construed without regard to any presumption or rule requiring construction against the party causing such instrument or any portion thereof to be drafted, or in favor of the party receiving a particular benefit under the Agreement. No rule of strict construction shall be applied against any party.
- e. This Agreement, together with the exhibits hereto, is the final, complete, and exclusive agreement of the parties with respect to the subject matter hereof and supersedes and merges all prior discussions between the parties. No modification of or amendment to this Agreement, nor any waiver of any rights under this Agreement, will be effective unless in writing and signed by the District and Contractor.
- f. In case any one or more of the provisions contained in this Agreement shall, for any reason, be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect the other provisions of this Agreement, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein. Moreover, if any one or more of the provisions contained in this Agreement shall for any reason be held to be excessively broad as to duration, geographical scope, activity or subject, it shall be construed by limiting and reducing it, so as to be enforceable to the extent compatible with the applicable law as it shall then appear.

- g. This Agreement shall be governed by, and construed in accordance with, the laws of the State of California. The parties also agree that this Agreement was made and entered into in Stanislaus County, California and that any breach of this Agreement will be deemed to have occurred in Stanislaus County, California.
- h. In any action to enforce or interpret this Agreement, the prevailing party shall be entitled to recover, as part of its judgment, reasonable attorneys' fees and costs from the other party.
- i. The parties agree that a breach of any of the promises or agreements contained in this Agreement will result in irreparable and continuing damage to the District for which there might be no adequate remedy at law, and the District is therefore entitled to seek injunctive relief as well as such other and further relief as may be appropriate.

**IN WITNESS WHEREOF**, the parties have signed this Agreement as of the dates indicated below; provided, however, that the Agreement shall be deemed to be effective as of the Effective Date identified above.

| OAKDALE IRRIGATION DISTRICT                       | HUNT & SONS, INC.                            |  |
|---|--|--|
| Name: Steve Knell, P.E. Position: General Manager | Name: Brad McGhee<br>Position: Sales Manager |  |
| Date  | <br>Date                                     |  |

#### **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

10

APN:

N/A

SUBJECT: APPROVE RENEWAL OF DELTA DENTAL PLAN INSURANCE COVERAGE

**EFFECTIVE JANUARY 1, 2021** 

**RECOMMENDED ACTION:** Approve Renewal of Delta Dental Plan Insurance Coverage Effective

January 1, 2021

#### BACKGROUND AND DISCUSSION:

ACWA JPIA 2021 renewal monthly rates

The District's pooled dental insurance coverage (Delta Dental PPO) through ACWA JPIA will renew on January 1, 2021. The coverage period is January 1, 2021 through December 31, 2021. There have been no premium increases since 2013. The plan premiums are below:

| <u>Employee</u> | Employee<br><u>+ One</u> | <u>Family</u> |
|-----------------|--------------------------|---------------|
| \$33.72         | \$69.09                  | \$122.90      |

Open enrollment will be conducted upon approval of this renewal.

FISCAL IMPACT: None

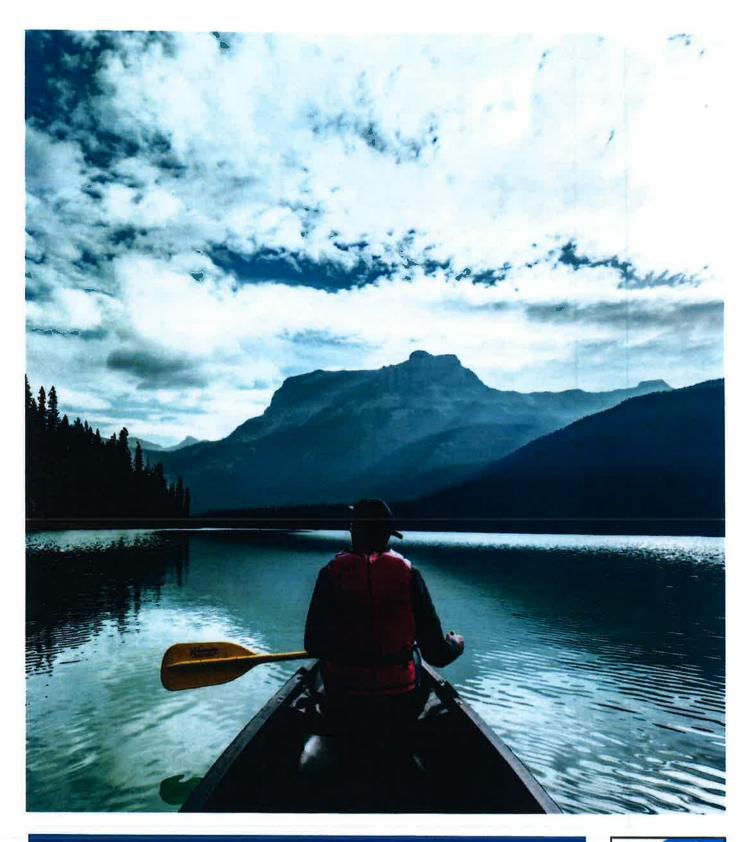
#### ATTACHMENTS:

> ACWA JPIA 2021 Delta Dental PPO Rates

| Board Motion: |            |  |
|---------------|------------|--|
| Motion by:    | Second by: |  |

VOTE: Altieri (Yes/No) DeBoer (Yes/No) Doornenbal (Yes/No) Orvis (Yes/No) Santos (Yes/No)

Action(s) to be taken:



# 2021 Employee Benefits Program Renewal MEDICAL | DENTAL | VISION | EAP | LIFE | DISABILITY

Place



# 2021 Employee Benefits Program Renewal

August 5, 2020

ACWA JPIA Member.

As we are all aware, the past few months have been a challenging time. In response to the COVID-19 pandemic, JPIA has instituted multiple changes to support plan participants. Active coverage was offered to employees with reduced work hours. Early refills were permitted for prescription drugs, and prior authorization requirements waived. Maintenance medications were covered at smaller retail pharmacies, in order to provide immediate access to prescriptions. In addition to covering COVID-19 testing at no cost, coverage for COVID-19 treatment will be covered at 100% through the end of the year. Communications directly to participants have been provided, to inform them of plan changes and to assist them with accessing testing in their area. Two webinars were held to keep members up to date with the ever changing information related to employee benefits. Close partnership with member agencies has been more valuable than ever.

Medical costs for routine care have been reduced, while new costs for COVID-19 testing and treatment have occurred. Despite the volatility we are experiencing and may continue to experience in the near future, the Employee Benefits Programs Committee and Executive Committees held rates steady for the self-funded medical plans, with a commitment to subsidize any shortfalls with reserves or pass on potential savings in future years. We are pleased to announce a 0% aggregate increase to the Anthem PPO plan rates. This will be the fourth 0% increase for the PPO plans since 2015.

Open Enrollment will run from **October 1 through November 13, 2020**. For ease of administration, members are encouraged to advertise a shorter Open Enrollment period within the above time frame. The most commonly used window is two weeks.

JPIA offers many different plan options. If you would like to evaluate whether a different plan would be a better fit for your agency, now is a good time to do so. Email <a href="mailto:irech@acwaipia.com">irech@acwaipia.com</a> to start that process. Plan changes for 2021 must be submitted by September 10, 2020. Members may also change plan offerings mid-year.

If you have any questions or concerns, please don't hesitate to contact us at (800) 736-2292 or <a href="mailto:benefits@acwajpia.com">benefits@acwajpia.com</a>. Thank you for your continued partnership.

Warm regards.

Sandra M. Smith Employee Benefits Manager CA License # 0172324



#### **2021 RENEWAL RATES**

The Executive Committee approved the following changes, effective January 1, 2021:

#### Anthem PPOs (Classic, Advantage, and CDHP)

An aggregate rate increase of zero. The total amount collected will not change, on average per person. However, the following adjustment will cause Classic PPO and the CDHP to decrease by 0.2% and the Advantage PPO to increase by 2.1%.

The Advantage PPO plan was previously discounted at 14% below the Classic PPO. In 2021, the discount will be reduced to 12%. This is because the difference between the two plans is not substantial enough to justify the 14% difference in premiums.

When balancing to an aggregate increase of zero, if one rate goes down, the rest rise a small amount to balance that out, and vice versa. These calibrations are typically made during favorable renewal years.

#### Anthem HMOs (CalCare and Value)

7.6% increase

#### Kaiser North and Kaiser South

8.84% aggregate increase; a 6.2% decrease to Senior Advantage and approximately a 9% increase to the remainder of the Kaiser plans

#### **Delta Dental PPO**

No change

#### **DeltaCare DHMO**

No change

#### Vision Service Plan

No change

#### **Anthem Employee Assistance Program**

7% decrease

#### Standard Basic Life, Supplemental Life, and Long-Term Disability

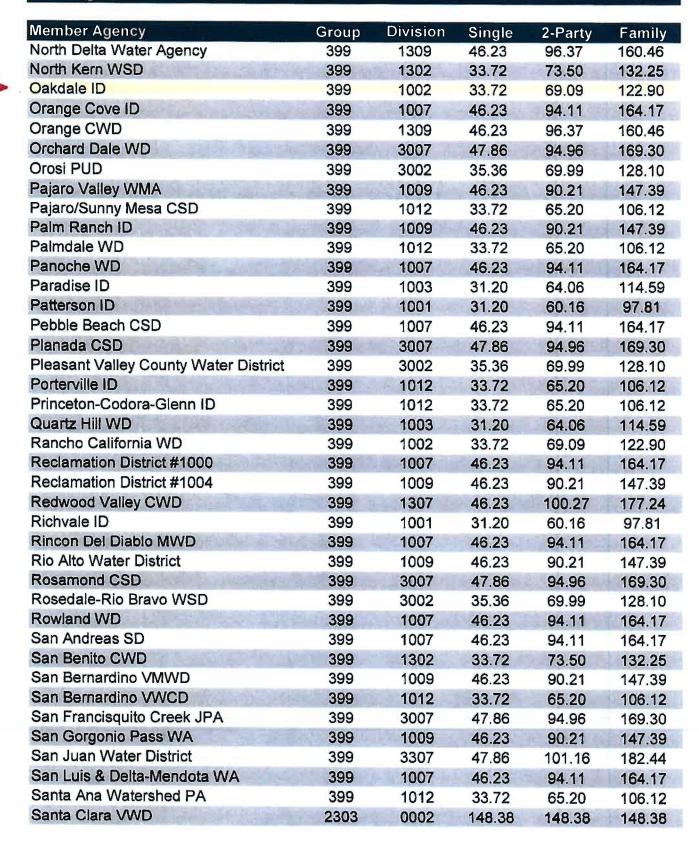
5% decrease

#### Standard Short-Term Disability

No change

#### ACWA JPIA 2021 Delta Dental PPO Rates

No change in 2021 rates



### ACWA JPIA 2021 VSP Vision Rates

No change in 2021 rates

|                                      |       |          |  | omposite Ra<br>EE + all Deps |                      |
|--------------------------------------|-------|----------|--|------------------------------|----------------------|
| Member Agency                        | Group | Division | Single   | 2-Party                      | Family               |
| North Delta Water Agency             | 022   | 3029     | 11.70  | 18.40                        | 35.54                |
| North Kern WSD                       | 022   | 4005     |  | 28.65                        |                      |
| Oakdale ID                           | 022   | 3019     |  | 21.32                        | 2000                 |
| Olivenhain MWD                       | 022   | 3051     |  | 17.21                        |                      |
| Orange Cove ID                       | 022   | 3009     | State of the last  | 23.66                        | Bull I               |
| Orange CWD                           | 022   | 3043     |  | 18.56                        |                      |
| Orchard Dale WD                      | 022   | 4029     | The same   | 21.18                        | Service Control      |
| Orosi PUD                            | 022   | 3043     |  | 18.56                        |                      |
| Pajaro Valley WMA                    | 022   | 3043     | ARTHURN  | 18.56                        | 100                  |
| Pajaro/Sunny Mesa CSD                | 022   | 3009     |  | 23.66                        |                      |
| Palm Ranch ID                        | 022   | 3051     | No. of Lot   | 17.21                        | Charles of the last  |
| Palmdale WD                          | 022   | 4033     |  | 26.85                        |                      |
| Panoche WD                           | 022   | 3043     | SALES AND REAL PROPERTY.   | 18.56                        | 1000                 |
| Paradise ID                          | 022   | 3023     |  | 20.21                        |                      |
| Patterson ID                         | 022   | 3043     | PREN AL  | 18.56                        |                      |
| Pebble Beach CSD                     | 022   | 3009     |  | 23.66                        |                      |
| Pico WD                              | 022   | 4011     | ALC: U   | 23.26                        |                      |
| Planada CSD                          | 022   | 3009     |  | 23.66                        |                      |
| Pleasant Valley County Water Distric | 022   | 3043     | A DEPOSIT  | 18.56                        | STATE OF             |
| Porterville ID                       | 022   | 3009     |  | 23.66                        |                      |
| Princeton-Codora-Glenn ID            | 022   | 4017     | 13.27  | 21.01                        | 40.77                |
| Quartz Hill CWD                      | 022   | 4029     |  | 21.18                        |                      |
| Rainbow MWD                          | 022   | 3043     | Attack to the  | 18.56                        |                      |
| Ramona Municipal WD                  | 022   | 3009     |  | 23.66                        |                      |
| Rancho California WD                 | 022   | 3019     | C. SERVE   | 21.32                        | A THE REAL PROPERTY. |
| Reclamation District #1000           | 022   | 3043     |  | 18.56                        |                      |
| Reclamation District #1004           | 022   | 4029     | No. of Street,   | 21.18                        | The same             |
| Redwood Valley CWD                   | 022   | 3055     |  | 15.63                        |                      |
| Richvale ID                          | 022   | 3029     | 11.70  | 18.40                        | 35.54                |
| Rincon Del Diablo MWD                | 022   | 3051     |  | 17.21                        |                      |
| Rio Alto Water District              | 022   | 3051     | The state of the s | 17.21                        | PESTON               |
| Rosamond CSD                         | 022   | 3051     |  | 17.21                        |                      |
| Rosedale-Rio Bravo WSD               | 022   | 4029     | 92 H.  | 21.18                        | Brit Vell            |
| Rowland WD                           | 022   | 4033     |  | 26.85                        |                      |
| San Andreas SD                       | 022   | 4029     | Aguatoria  | 21.18                        | 4 PARTS              |
| San Bernardino Valley MWD            | 022   | 4033     |  | 26.85                        |                      |
| San Bernardino Valley WCD            | 022   | 3009     | THE STREET   | 23.66                        | Marie Co.            |

#### **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

11

APN:

N/A

SUBJECT: APPROVE RENEWAL OF VISION SERVICE PLAN INSURANCE COVERAGE

**EFFECTIVE JANUARY 1, 2021** 

**RECOMMENDED ACTION:** Approve Renewal of Vision Service Plan Insurance Coverage Effective

January 1, 2021

#### **BACKGROUND AND DISCUSSION:**

The District's pooled vision insurance coverage (Vision Service Plan) through ACWA JPIA will renew on January 1, 2021. The coverage period is January 1, 2021 through December 31, 2021. There have been no premium increases since 2013. The plan premiums are:

|                                      | Employee        |         |               |
|--------------------------------------|-----------------|---------|---------------|
|                                      | <u>Employee</u> | + One   | <u>Family</u> |
| ACWA JPIA 2021 renewal monthly rates | \$21.32         | \$21.32 | \$21.32       |

Open enrollment will be conducted upon approval of this renewal.

FISCAL IMPACT: None

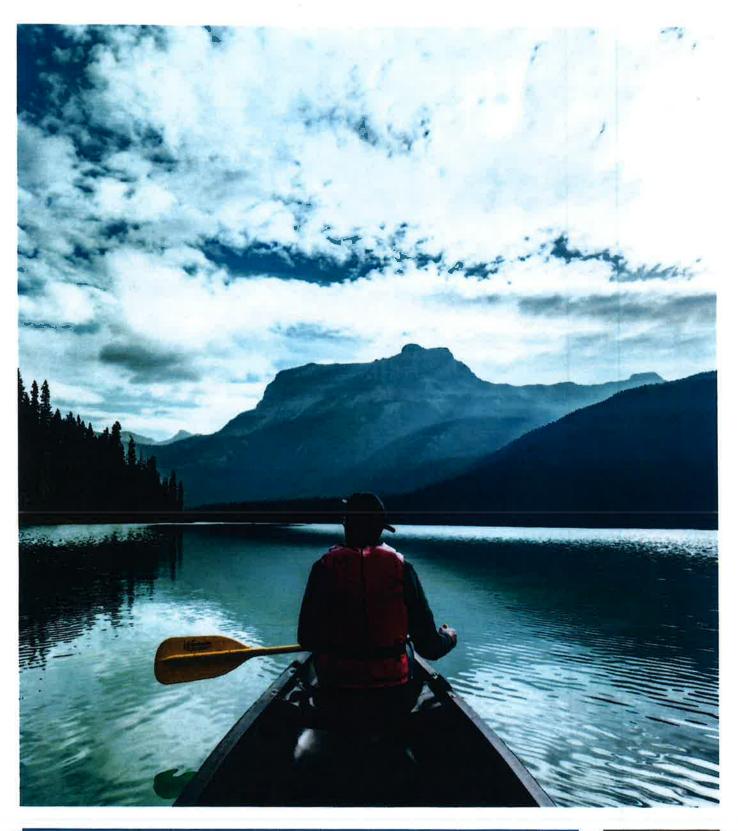
#### ATTACHMENTS:

> ACWA JPIA 2021 VSP Vision Rates

| Board Motion:            |                                    |                   |
|--------------------------|------------------------------------|-------------------|
| Motion by:               | Second by:                         |                   |
| VOTE AU: 10/ /NL \ D. D. | (V (N) D on hel (Vee/Ne) Omie (Vee | Mal Cantas (Vas/N |

VOTE: Altieri (Yes/No) DeBoer (Yes/No) Doornenbal (Yes/No) Orvis (Yes/No) Santos (Yes/No)

Action(s) to be taken:



# 2021 Employee Benefits Program Renewal MEDICAL | DENTAL | VISION | EAP | LIFE | DISABILITY

Y CWA



# 2021 Employee Benefits Program Renewal

August 5, 2020

ACWA JPIA Member.

As we are all aware, the past few months have been a challenging time. In response to the COVID-19 pandemic, JPIA has instituted multiple changes to support plan participants. Active coverage was offered to employees with reduced work hours. Early refills were permitted for prescription drugs, and prior authorization requirements waived. Maintenance medications were covered at smaller retail pharmacies, in order to provide immediate access to prescriptions. In addition to covering COVID-19 testing at no cost, coverage for COVID-19 treatment will be covered at 100% through the end of the year. Communications directly to participants have been provided, to inform them of plan changes and to assist them with accessing testing in their area. Two webinars were held to keep members up to date with the ever changing information related to employee benefits. Close partnership with member agencies has been more valuable than ever.

Medical costs for routine care have been reduced, while new costs for COVID-19 testing and treatment have occurred. Despite the volatility we are experiencing and may continue to experience in the near future, the Employee Benefits Programs Committee and Executive Committees held rates steady for the self-funded medical plans, with a commitment to subsidize any shortfalls with reserves or pass on potential savings in future years. We are pleased to announce a 0% aggregate increase to the Anthem PPO plan rates. This will be the fourth 0% increase for the PPO plans since 2015.

Open Enrollment will run from **October 1 through November 13, 2020**. For ease of administration, members are encouraged to advertise a shorter Open Enrollment period within the above time frame. The most commonly used window is two weeks.

JPIA offers many different plan options. If you would like to evaluate whether a different plan would be a better fit for your agency, now is a good time to do so. Email <a href="mailto:irech@acwajpia.com">irech@acwajpia.com</a> to start that process. Plan changes for 2021 must be submitted by September 10, 2020. Members may also change plan offerings mid-year.

If you have any questions or concerns, please don't hesitate to contact us at (800) 736-2292 or <a href="mailto:benefits@acwajpia.com">benefits@acwajpia.com</a>. Thank you for your continued partnership.

Warm regards,

Sandra M. Smith Employee Benefits Manager CA License # 0172324



#### **2021 RENEWAL RATES**

The Executive Committee approved the following changes, effective January 1, 2021:

#### Anthem PPOs (Classic, Advantage, and CDHP)

An aggregate rate increase of zero. The total amount collected will not change, on average per person. However, the following adjustment will cause Classic PPO and the CDHP to decrease by 0.2% and the Advantage PPO to increase by 2.1%.

The Advantage PPO plan was previously discounted at 14% below the Classic PPO. In 2021, the discount will be reduced to 12%. This is because the difference between the two plans is not substantial enough to justify the 14% difference in premiums.

When balancing to an aggregate increase of zero, if one rate goes down, the rest rise a small amount to balance that out, and vice versa. These calibrations are typically made during favorable renewal years.

Anthem HMOs (CalCare and Value)

7.6% increase

#### Kaiser North and Kaiser South

8.84% aggregate increase; a 6.2% decrease to Senior Advantage and approximately a 9% increase to the remainder of the Kaiser plans



No change

**DeltaCare DHMO** 

No change

Vision Service Plan

No change

**Anthem Employee Assistance Program** 

7% decrease

Standard Basic Life, Supplemental Life, and Long-Term Disability

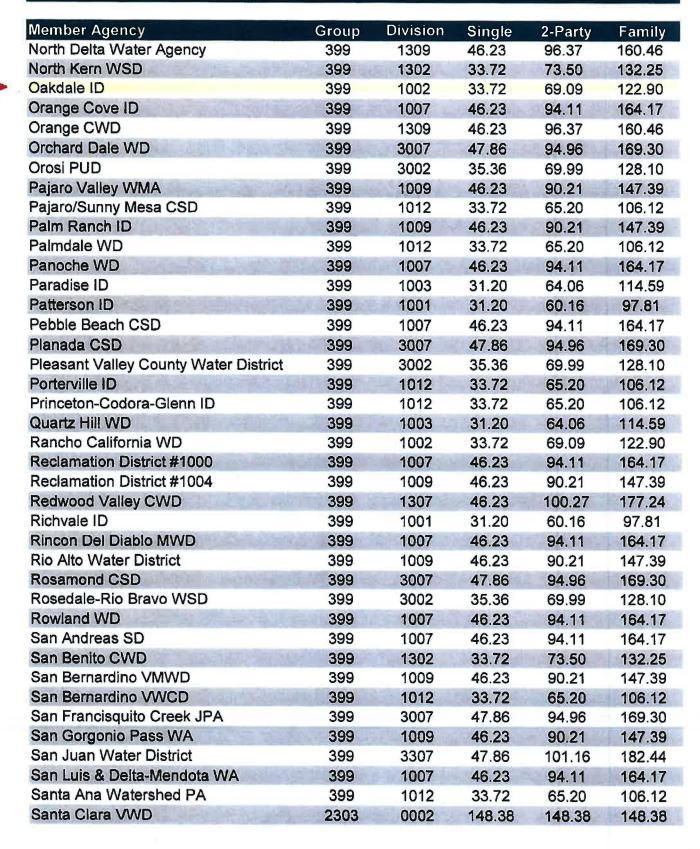
5% decrease

**Standard Short-Term Disability** 

No change

#### **ACWA JPIA 2021 Delta Dental PPO Rates**

No change in 2021 rates



## ACWA JPIA 2021 VSP Vision Rates

No change in 2021 rates

|                                      |       |          |  | omposite Ra<br>EE + all Deps |  |
|--------------------------------------|-------|----------|--|------------------------------|--|
| Member Agency                        | Group | Division | Single   | 2-Party                      | Family   |
| North Delta Water Agency             | 022   | 3029     | 11.70  | 18.40                        | 35.54  |
| North Kern WSD                       | 022   | 4005     |  | 28.65                        |  |
| Oakdale ID                           | 022   | 3019     |  | 21.32                        | ALC: UNK   |
| Olivenhain MWD                       | 022   | 3051     |  | 17.21                        |  |
| Orange Cove ID                       | 022   | 3009     | 100  | 23.66                        |  |
| Orange CWD                           | 022   | 3043     |  | 18.56                        |  |
| Orchard Dale WD                      | 022   | 4029     |  | 21.18                        | SW. NOW  |
| Orosi PUD                            | 022   | 3043     |  | 18.56                        |  |
| Pajaro Valley WMA                    | 022   | 3043     | A COLUMN   | 18.56                        | A STATE  |
| Pajaro/Sunny Mesa CSD                | 022   | 3009     |  | 23.66                        |  |
| Palm Ranch ID                        | 022   | 3051     |  | 17.21                        | Chief Line   |
| Palmdale WD                          | 022   | 4033     |  | 26.85                        |  |
| Panoche WD                           | 022   | 3043     | A THE WAY  | 18.56                        | 100 B-1  |
| Paradise ID                          | 022   | 3023     |  | 20.21                        |  |
| Patterson ID                         | 022   | 3043     | VALUE OF STREET  | 18.56                        |  |
| Pebble Beach CSD                     | 022   | 3009     |  | 23.66                        |  |
| Pico WD                              | 022   | 4011     | ALVAN ACI  | 23.26                        | MINISTER V   |
| Planada CSD                          | 022   | 3009     |  | 23.66                        |  |
| Pleasant Valley County Water Distric | 022   | 3043     | ALC: UN  | 18.56                        | THE PARTY  |
| Porterville ID                       | 022   | 3009     |  | 23.66                        |  |
| Princeton-Codora-Glenn ID            | 022   | 4017     | 13.27  | 21.01                        | 40.77  |
| Quartz Hill CWD                      | 022   | 4029     |  | 21.18                        |  |
| Rainbow MWD                          | 022   | 3043     | R. Issa  | 18.56                        | ADDRESS OF   |
| Ramona Municipal WD                  | 022   | 3009     |  | 23.66                        |  |
| Rancho California WD                 | 022   | 3019     |  | 21.32                        | B BELLEVILLE   |
| Reclamation District #1000           | 022   | 3043     |  | 18.56                        |  |
| Reclamation District #1004           | 022   | 4029     | The state of the s | 21.18                        | No. of Concession, Name of Street, or other Persons, Name of Street, or ot |
| Redwood Valley CWD                   | 022   | 3055     |  | 15.63                        |  |
| Richvale ID                          | 022   | 3029     | 11.70  | 18.40                        | 35.54  |
| Rincon Del Diablo MWD                | 022   | 3051     |  | 17.21                        |  |
| Rio Alto Water District              | 022   | 3051     | 11000  | 17.21                        |  |
| Rosamond CSD                         | 022   | 3051     |  | 17.21                        |  |
| Rosedale-Rio Bravo WSD               | 022   | 4029     |  | 21.18                        |  |
| Rowland WD                           | 022   | 4033     |  | 26.85                        |  |
| San Andreas SD                       | 022   | 4029     | WALK STATE   | 21.18                        | TO THE ST  |
| San Bernardino Valley MWD            | 022   | 4033     |  | 26.85                        |  |
| San Bernardino Valley WCD            | 022   | 3009     | CALL OF  | 23.66                        | Laborator .  |

#### **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

12

APN:

063-024-023

SUBJECT: APPROVE THE TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

BETWEEN THE OAKDALE IRRIGATION AND PACIFIC GAS & ELECTRIC

COMPANY AND AUTHORIZE THE GENERAL MANAGER TO EXECUTE (APN: 063-

024-023)

**RECOMMENDED ACTION:** Approve the Temporary Construction Easement Agreement Between

the Oakdale Irrigation District and Pacific Gas & Electric Company and

Authorize the General Manager to Execute (APN: 063-024-023)

#### **BACKGROUND AND/OR HISTORY:**

Action(s) to be taken:

The District was contacted by Pacific Gas & Electric Company to request permission to utilize a portion of the District's property on the corner of Greger and Kaufman Roads to park their trailers to feed the gas transmission line that runs south of Greger Street.

Staff requested that General Counsel, Fred A. Silva, review the agreement. General Counsel Fred A. Silva reviewed and approved the agreement for signature.

The Temporary Construction Easement Agreement is brought to the Board for approval and authorization for the General Manager to execute.

| FISCAL IMPACT:                                     |  |
|--|--|
| ATTACHMENTS:                                       |  |
| Board Motion:                                      |  |
| Motion by:   | Second by:                                 |
| VOTE:<br>Orvis (Yes/No) Altieri (Yes/No) Doornenba | l (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |

#### TEMPORARY CONSTRUCTION EASEMENT

#### OAKDALE IRRIGATION DISTRICT

("Property Owner"), hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation ("PG&E"), a temporary construction easement ("TCE"), to be used in connection with PG&E's gas transmission line project replacement project ("PG&E's Project"), within Property Owner's lands which are situated in the City of Oakdale, County of Stanislaus, State of California, identified as County Assessor's Parcel Number 063-024-023 (the "Property").

The activities allowed under this TCE is/are described as follows:

- (a) To gravel and use for laydown and staging purposes, including the right to park vehicles, locate construction trailers, and store materials and equipment.
- (b) to park vehicles in connection with PG&E's Project.
- (c) temporary storage of liquefied natural gas (LNG) and/or compressed natural gas (CNG) along with associated equipment and appurtenances, including hoses, trailers, vehicles and to convey such gas to PG&E's pipeline facilities.

The activities described above shall be within the area delineated on the map attached and collectively referred to as ("Temporary Easement Area").

- 1. **Term.** The term of this TCE shall be for a period of one and a half (1.5) months commencing on October 15, 2020 and shall terminate on November 30, 2020 (the "**Term**"). PG&E shall have the right, subject to the terms herein, to extend the Term on a month to month basis for up to one (1) month by giving the Property Owner written notice of its intention prior to the expiration of the Term. This TCE shall be irrevocable during the Term, except in the case of material breach of the terms and conditions of this TCE.
- 2. **Compensation.** PG&E shall pay Property Owner One Thousand Dollars (\$1,000) per month for a total amount of Two Thousand Dollars (\$2,000) as compensation for this TCE and shall deliver the total payment after receiving a completed IRS W-9 Form and an executed copy of this TCE. If PG&E extends the Term of this TCE, PG&E shall pay Property Owner One Thousand Dollars (\$1,000) per month for the duration of the extended Term.
- 3. Exclusive Use; Access; Fencing. During the Term of this TCE, PG&E shall have the exclusive right to use the Temporary Easement Area and the right of ingress to and egress from the Temporary Easement Area over and across the Property. PG&E shall have the further right to erect and maintain temporary fencing and gates with a locking device to enclose the Temporary Easement Area and shall remove such fencing and gates at the end of the Term. Access to the TCE site shall not be unreasonably withheld from Oakdale Irrigation District (OID), with advance notice to PG&E, as may be needed for property development surveys by OID or its consultants.

- 4. **Indemnification.** PG&E agrees to indemnify Property Owner against any loss and damage which shall be caused by any wrongful or negligent act or omission of PG&E or of its agents or employees in the course of their employment, provided, however, that this indemnity shall not extend to that portion of such loss or damage that shall have been caused by Property Owner's comparative negligence or willful misconduct.
- 5. Compliance with Laws. Interpretation and enforcement of this TCE shall be governed by the laws of the State of California. In exercising the rights granted under this TCE, PG&E shall comply with all local laws, ordinances, and regulations pertaining to its use. PG&E is required under State and local law to re-stabilize any disturbed project location within the Temporary Easement Area in order to control soil erosion and sediment runoff, in accordance with applicable project permits. PG&E shall have the right to access the Temporary Easement Area as reasonably necessary to allow it to meet any applicable project permit obligations after the Term.
- 6. **Restoration.** Upon completion of PG&E's Project, PG&E shall repair any damage and restore the Temporary Easement Area to as near as practicable to the condition that existed prior to PG&E use under this TCE. PG&E shall remove all personal property.
- 7. **Insurance.** PG&E shall have the right to self-insure with respect to any of the insurance requirements required under this Agreement. PG&E shall submit a letter of self-insurance signed by a duly authorized representative evidencing that PG&E's self-insurance program is in full force and effect and in compliance with and subject to all the terms, agreements, covenants, conditions and provisions of this Agreement.

The minimum insurance coverage to be maintained by PG&E will be as follows: (a) commercial general liability insurance, including products and completed operations, broad form contractual, and personal and advertising injury liability coverage, providing bodily injury and property damage coverage on an occurrence form, affording minimum single limit protection of no less than \$5,000,000 per occurrence; (b) commercial automobile liability insurance to cover all owned, non-owned and hired vehicles in the amount of at least \$1,000,000 per occurrence; (c) worker's compensation insurance in accordance with the legal requirements of the State of California as well as employer's liability insurance in the amount of at least \$1,000,000.

- 8. Representation. Property Owner represents and warrants the Temporary Easement Area is vacant and free from any encumbrances that would interfere with PG&E's full enjoyment of this TCE.
- 9. **Entire Agreement.** This TCE supersedes all previous oral and written agreements between and representation by or on behalf of the parties and constitutes the entire agreement of the parties with respect to the subject matter hereof. This TCE may not be amended except by a written agreement.
- 10. **Notices.** Any notices or communications hereunder shall be in writing and shall be personally delivered, or by email transmission, or sent by first class mail, certified or registered, postage prepaid, or by national overnight courier, with charges prepaid for next business day delivery, addressed to the addressee party at the address or addresses listed below, or to such other address or addresses as such party may from time to time designate in writing. Notices shall be deemed received upon actual receipt or refusal of the notice by the party being sent the notice.

Oakdale Irrigation District 1205 E. F Street Oakdale, CA 95361

PG&E 1455 E. Shaw Ave Fresno, CA 93710

- 11. **Authority of Signatory.** Each party to this TCE warrants to the other that it has the right and authority to enter into and consummate this TCE and all related documents.
- 12. Successors, Heirs, and Assigns. This provisions of this TCE shall inure to the benefit of and bind the successors and assigns of the respective parties.
- 13. **Electronic Signatures**. This TCE may be executed by electronic signature(s) and transmitted either by facsimile or in a portable document format ("pdf") version by email and such electronic signature(s) shall be deemed as original for purposes of this TCE and shall have the same force and effect as a manually executed original.

| PROPERTY OWNER: | PG&E: |   |
|-----------------|-------|---|
| By:             | By:   | _ |
| Name:           | Name: |   |
| Its:            | Its:  | _ |
| Date:           | Date: |   |

#### SUBJECT LAND



TCE AREA = 29,000 sq ft.



# AGENDA ITEMS ACTION CALENDAR

BOARD MEETING OF OCTOBER 6, 2020

#### **BOARD AGENDA REPORT**

Date:

APN:

October 6, 2020

Item Number:

13 N/A

SUBJECT:

REVIEW AND TAKE POSSIBLE ACTION TO REFUND ALL DEPOSIT MONIES TO

APPLICANTS OF THE 5-YEAR OUT-OF-DISTRICT WATER SALE PROGRAM LESS OID

**EXPENSES INCURRED TO DATE** 

**RECOMMENDED ACTION:** 

Approve Refund of all Deposit Monies to Applicants of the 5-Year Out-of-

District Water Sale Program Less OID Expenses Incurred to Date

#### **BACKGROUND AND/OR HISTORY:**

At the July 7, 2020 Board Meeting, staff presented some sobering news related to a recent Appellate Court ruling in the Stanford Vina Irrigation District vs. State Water Resources Control Board (SWB) case. The decision puts into question the reliability of OID water supplies to meet the needs of a 5-Year Program. Concerned about this the Board voted 5-0 to table the request for now until modeling can be performed to see the extent of impacts on OID's water reliability, both for meeting in-district demands first and what if any, out of district demands.

Model runs to determine these impacts will be done over the coming 1-3 months. Those model runs will give the South San Joaquin and Oakdale Irrigation Districts some "bars" by which to evaluate what future water supplies and their availability may look like. The real qualifier in "what we do next" can only occur after the SWB initiates their regulatory process and exposes the ancillary flow measures they intend to implement.

Based on this uncertainty, it is difficult to see how the 5-Year Out-of-District Water Sale Program (Program) can be given serious consideration at this time. The best certainty OID can offer with regard to out-of-district water availability is to continue offering annual contracts until more certainty is known.

As a result of temporarily tabling the project for now, staff has received some inquiries about the status of the project applicants CEQA deposits. Most recently, OID received a written request from a group of project applicants proposing to have OID refund 90% of their CEQA deposits. Staff agrees that it is unnecessary for OID to hold the landowner funds not knowing when the Program could be re-initiated, if at all. Staff's recommendation is to refund the landowners 100% of their deposits, less OID expenses incurred to date. If the Program is re-initiated, OID will contact the applicants with an updated deadline for a new CEQA deposit at that time.

FISCAL IMPACT: None. All costs of the Program including Administrative costs to issue the refund will be the responsibility of the participating landowners.

#### **ATTACHMENTS:**

- > August 26, 2020 Letter from Water & Land Solutions
- > Finance summary of OID expenditures on the Program to-date

| Board Motion:                             |  |
|---|--|
| Motion by:                                | Second by:                                 |
| VOTE:                                     |  |
| Orvis (Yes/No) Altieri (Yes/No) Doornenba | I (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken:                    |  |



RECEIVED 416 3 T 2020 OAKDALE ID

2941 S. STATE HWY 59 · MERCED, CA 95341 · WWW. WATERANDLANDSOLUTIONS.COM

August 26, 2020

Oakdale Irrigation District Mr. Steve Knell 1205 East "F" Street Oakdale, CA 95361

RE: Oakdale Irrigation District 5-Yr Transfer Program – Status of Applicant Deposit

Dear Steve:

The following group of applicants, listed on page two, have been working with Oakdale Irrigation District (OID) since July of 2019 on the benefits of a Five (5) Year water transfer program to lands within your Sphere of Influence. The group maintains that a multi-year transfer program to participating lands such as theirs, would be a long-term solution to sustaining a local groundwater aquifer that will benefit all ground within the sub-basin.

As part of the formal application process, each applicant followed through with their obligation and paid the CEQA deposit of \$10/gross acre. This deposit was paid in good faith that OID would move forward with a Professional Services Agreement with their consulting engineer to prepare the CEQA document for the 5-Year Out-of-District Water Sales Program. As was our understanding, this deposit was also going to cover other miscellaneous costs that the District incurred as part of the environmental review process.

At the July 7, 2020, OID board meeting, the decision was made to "table" the action item of awarding the Professional Services Agreement for the CEQA work until OID had a better understanding of the ramifications of the State Water Resources Control Board decisions on various water right issues related to items such as the Unimpaired Flow objective on the local tributary. There was also a concern on a recent court case that could prove detrimental to tributary flow.

OID has stated that they don't know when they will have the answers that they need to bring the 5-year program back in front of the board in order to make a decision on proceeding with the environmental documentation and negotiating the terms and conditions of a 5-year contract.

That being said, due to the program being "tabled" until further notice, our group thinks that it is only fair that they receive a refund of their initial deposit. In order to show good faith on coming back to the table when the program resumes, and to cover any OID incidental costs incurred to date, we are comfortable with an OID refund at this time of 90% of the original \$10/acre deposit. Our group is still fully committed to working with OID on a successful outcome for the 5-year transfer program.

Once the program resumes and the OID board decides on a path forward, we will once again voluntarily pay OID the balance of the agreed upon deposit.

Your prompt attention of this request would be appreciated and feel free to call with any questions.

Chase Hurley





#### **APPLICANT GROUP**

Alldrin – GB Sonora, Alldrin Thompson & Hillview
Angle – AAA William Roche
Betschart – Zwwald Ranch
Brichetto – Threfall Ranch, Campbell & LF (2)
Coleman – Warnerville & Rock Ridge
Rodden – Rodden (2) & Quinto Land
Sperry – Cashman Creek
Underwood – Warnerville 606 & Whaleback/Boatright
Winters – SVO, Bergwarff Mettward & KWM

#### **Oakdale Irrigation District**

#### 5-Year Out-of-District Program Program Costs as of September 22, 2020

| Staff Time in Developing Program, August 2019 Workshop, Meeting with Landowners, Map Preparation, SOI Processing, |                  |
|---|------------------|
| Board Meetings, and July 2020 Workshop Preparation  | \$<br>(22,156.00 |
| Soliciation of Interest Fees Collected (\$300 per SOI form):  | \$<br>19,200.00  |
| Remaining Balance:  | \$<br>(2,956.00  |
| CH2MHill Invoices to date:  | \$<br>(6,963.00  |
| OID Legal Counsel Invoices to date:   | \$<br>(3,476.00  |
| Outstanding OID Expenditures to date for 5 Year Program   |                  |
| Development   | \$<br>(13,395.00 |

| CEQA Deposit (\$10/gross acre) collected from final Program |                   |
|---|-------------------|
| Applicants by June 30, 2020:                                | \$<br>141,489.00  |
|   |                   |
| Outstanding OID Expenditures to date for 5 Year Program     |                   |
| Development   | \$<br>(13,395.00) |
|   |                   |
| Remaining CEQA deposit less outstanding OID Expenditures:   | \$<br>128,094.00  |
| Applicant Acreage (gross):                                  | 14,149            |
| *Estimated refund issued to Applicants (per-acre):          | \$<br>9.00        |

<sup>\*</sup>Does not include staff time for processing refunds.

#### **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

14

APNs:

002-028-044/064/073/074

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION TO ADOPT A RESOLUTION FINDING THE NORTH DUDLEY PIPELINE REPLACEMENT AND REALIGNMENT PROJECT

CATEGORICALLY EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY

ACT (CEQA)

RECOMMENDED ACTION: Adopt Resolution Finding the North Dudley Pipeline Replacement and

Realignment Project Categorically Exempt Under the California

Environmental Quality Act (CEQA)

#### **BACKGROUND AND/OR HISTORY:**

The OID North Dudley Pipeline through the parcels noted above has reached the end of its useful life and is in need of replacement. The existing pipeline alignment currently lies under several private structures. To avoid removal of the existing structures and improve OID's access to the facility, the existing pipeline is proposed to be realigned and replaced through the adjacent pasture as part of the North Dudley Pipeline Replacement and Realignment (Project). Staff has worked with the landowners of the parcels noted above to agree upon a mutually beneficial new pipeline alignment and proposes to install approximately one thousand four hundred fifty (1,450) linear feet of 15" PVC pipeline in place of the existing 15" steel pipeline. The Project is proposed to also include the installation of five (5) turnouts and flow meters, two (2) inline valves, and the removal of an existing concrete box control structure.

This Project is categorically exempt from CEQA pursuant to Section 15303 Class 3 – construction and location of limited numbers of new, small facilities or structures & Section 15304 Class 4 (f) – Minor trenching and backfilling where surface is restored. The Project consists of the replacement and realignment of existing public facilities used for the conveyance of irrigation surface water and will result in negligible or no expansion of capacity.

Staff recommends approving the resolution as attached finding the above Project Categorically Exempt from CEQA. The Project is located in Stanislaus County and therefore the Notice of Exemption would be filed at the Stanislaus County Clerk's Office. Staff will be available to answer any questions that the Board may have.

| FISCAL IMPACT: \$57 Stanislaus County Cle          | rk filing fee                              |
|--|--|
| ATTACHMENTS:  ➤ Resolution  ➤ Notice of Exemption  |  |
| Board Motion:                                      |  |
| Motion by:   | Second by:                                 |
| VOTE:<br>Orvis (Yes/No) Altieri (Yes/No) Doornenba | l (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken:                             |  |
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## OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2020-NIL

# FINDING THE NORTH DUDLEY PIPELINE REPLACEMENT AND REALIGNMENT PROJECT CATEGORICALLY EXEMPT FROM CEQA

WHEREAS, The Oakdale Irrigation District (District) is a local public agency and political subdivision of the State of California acting as its own Lead Agency under the California Environmental Quality Act (CEQA), and;

WHEREAS, the District proposes the North Dudley Pipeline Replacement and Realignment Project (Project) located between Lower and Upper Horseshoe Road within the SE 1/4 of Section 26, T1S, R11E, MDB&M, in the County of Stanislaus, and;

**WHEREAS**, the existing pipeline has reached the end of its useful life and is proposed to be replaced, and;

**WHEREAS**, the Project proposes the abandonment of the existing steel pipeline in place and installation of approximately 1,450 feet of PVC pipeline in a new alignment, including the installation of five turnouts and flow meters and other necessary pipeline appurtenances, and;

**WHEREAS**, the Project is necessary for OID as the replacement will ensure continued operations of the facility and realignment will improve access and operations by OID staff while also improving water delivery and flow measurement, and;

WHEREAS, the Board of Directors has determined that the proposed Project is Categorically Exempt from the requirements of CEQA pursuant to Section 15303, Class 3 of the CEQA Guidelines: construction and location of limited numbers of new, small facilities or structures and Section 15404, Class 4 (f) of the CEQA Guidelines: minor trenching and backfilling where surface is restored.

| Irrigation District hereby adopts Replacement and Realignment Pro   | the Resolution finding      | the North Dudley Pipeline                        |
|---|-----------------------------|--|
| Upon motion of Director<br>to the Board for its consideration the<br>6th day of October 2020, by the follow | e above titled resolution w | , and duly submitted as unanimously adopted this |

# Thomas D. Orvis, President Board of Directors Steve Knell, P.E., Secretary/General Manager



#### SPACE ABOVE RESERVED FOR CLERK'S/OPR USE

#### From:

Oakdale Irrigation District 1205 East F Street Oakdale, CA 95361

Lead Agency Contact Person: Steve Knell, P.E., General Manager Oakdale Irrigation District Telephone (209) 847-0341 Email: sknell@oakdaleirrigation.com Project Applicant: Steve Knell, P.E., General Manager Oakdale Irrigation District 1205 East F Street Oakdale, CA 95361 Telephone: (209) 847-0341

#### To:

☑ County Clerk County of Stanislaus 1021 "I" Street, Suite 101 Modesto, CA 95354-0847

California Environmental Quality Act (CEQA)

#### **NOTICE OF EXEMPTION**

Title:

North Dudley Pipeline Replacement and Realignment Project

**Project Location**:

The Oakdale Irrigation District North Dudley Pipeline, located between Lower and

Upper Horseshoe Road, within the SE 1/4 of Section 26, T1S, R11E, MDB&M, in

the County of Stanislaus.

#### **Project Description:**

A portion of the North Dudley Pipeline has reached the end of its useful life and is in need of replacement. In an effort to avoid the removal of several existing private structures and improve Oakdale Irrigation District's (OID) access to the facility, OID staff has worked with the landowners of the affected parcels to agree upon a mutually beneficial new pipeline alignment and now proposes to install approximately one thousand four hundred fifty (1,450) linear feet of 15" PVC pipeline in place of the existing 15" steel pipeline. To service the parcels currently irrigating off of this portion of the North Dudley and meet the measurement requirements specified in the California Water Code, five (5) turnouts and flow meters will be installed along the new alignment. The construction footprint will take place within existing irrigated pasture and there will be no new service connections or expansion of capacity.

#### **Project Purpose:**

A portion of the existing North Dudley Pipeline has reached the end of its useful life and is in need of replacement. The existing pipeline alignment currently lies under several private structures. To avoid

removal of the existing structures and improve OID's access to the facility, the existing pipeline is proposed to be realigned through the adjacent pasture.

**Project Proponents**: Oakdale Irrigation District

Project Beneficiaries: Oakdale Irrigation District

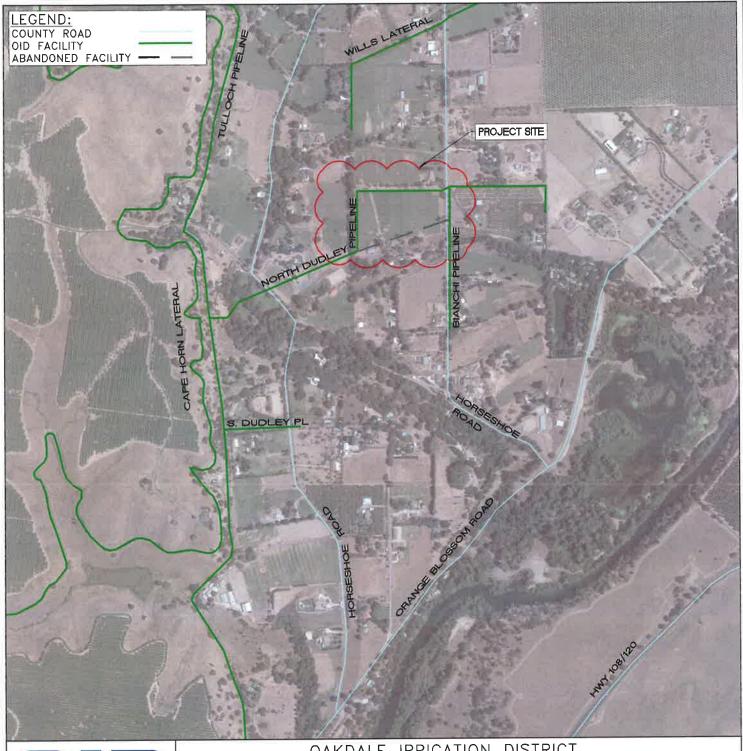
Name of Public Agency Approving Project: Oakdale Irrigation District

**Exempt Status**: 

Categorical Exemption 14 Cal. Code of Regulations, Sec. 15303 Class 3 construction and location of limited numbers of new, small facilities or structures and Sec. 15304 Class 4 (f) Minor trenching and backfilling where surface is restored.

**Reasons Why Project is Exempt**: The Project consists of the replacement of existing public facilities used for the conveyance of irrigation surface water and will result in negligible or no expansion of capacity.

| Dated: |                                    |
|--------|------------------------------------|
|        | Steve Knell, P.E., General Manager |
|        | OAKDALE IRRIGATION DISTRICT        |





OAKDALE IRRIGATION DISTRICT 1205 EAST F STREET OAKDALE CALIFORNIA 95361

NORTH DUDLEY PIPELINE REPLACEMENT AND REALIGNMENT PROJECT



DATE: SEP. 24, 2020 DRAWN BY: TWH CHECKED BY: ECT

PROJECT SITE MAP

NOT TO SCALE SHEET 1 of 1

#### **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

15

APN:

015-014-040

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION AUTHORIZING THE GENERAL MANAGER

TO EXECUTE AN AGREEMENT WITH WILLIAM C. HARVEY AND ROBERTA L.

HARVEY, TRUSTEES OF THE WILLIAM C. HARVEY AND ROBERT L. HARVEY 2017 TRUST OUTLINING THE TERMS AND CONDITIONS FOR THE PURCHASE OF

**BORROW MATERIAL (APN: 015-014-040)** 

**RECOMMENDED ACTION:** Authorize the General Manager to Execute an Agreement with William

C. Harvey and Roberta L. Harvey, Trustees of The William C. Harvey and Roberta L. Harvey 2017 Trust Outlining the Terms and Conditions

for the Purchase of Stockpiled Material

#### **BACKGROUND AND/OR HISTORY:**

Oakdale Irrigation District (OID) staff has been working with the Harvey's regarding a borrow material site on the above noted APN. Borrow material is essential for maintaining and rebuilding OID's earthen canals and splitting canal banks. The borrow material on this parcel has been reviewed and confirmed to be a conducive type of material for OID's facilities. Attached to this agenda item is a draft Agreement between OID and Mr. and Mrs. Harvey. OID is proposing to purchase approximately 2,500 yds<sup>3</sup> of stockpiled borrow material for a cost of \$3 per yard. This is an unbudgeted expense for 2020. The actual volume will be verified by conducting an onsite survey prior to final purchase.

The terms and conditions of this agreement are consistent with the most recent borrow material agreement.

FISCAL IMPACT: Approximately \$7500 (unbudgeted in 2020)

#### **ATTACHMENTS:**

- Project Site Map
- > Draft Agreement

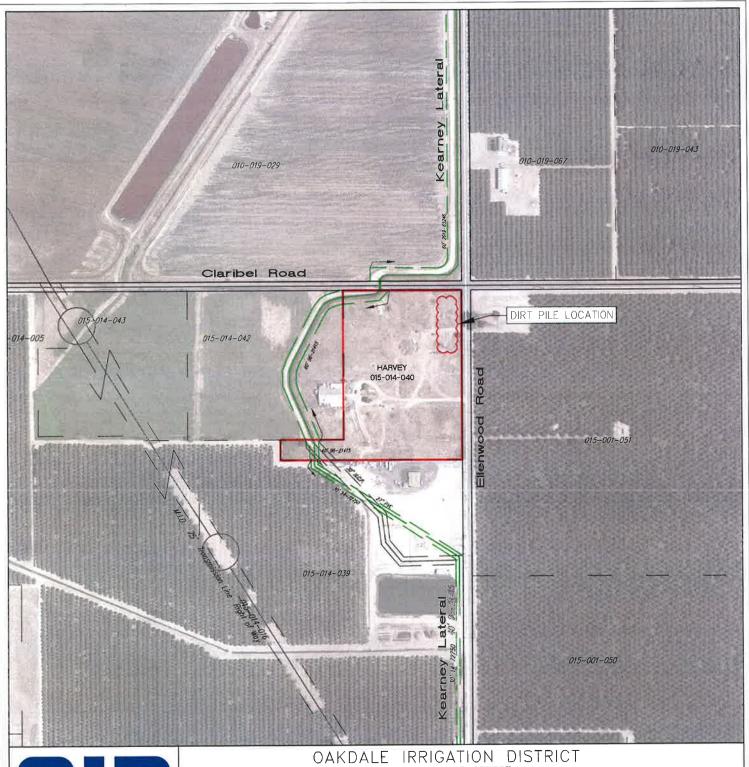
| <b>Board Motion:</b> | : |
|----------------------|---|
|----------------------|---|

Motion by: \_\_\_\_\_ Second by: \_\_\_\_

VOTE:

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:





OAKDALE IRRIGATION DISTRICT 1205 EAST F STREET OAKDALE CALIFORNIA 95361

PROJECT SITE MAP APN: 015-014-040



DATE: SEP. 30, 2020 DRAWN BY: TWH CHECKED BY: ECT

HARVEY DIRT PILE

NOT TO SCALE SHEET 1 of 1

# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:



OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 015-014-040

# **AGREEMENT**

# BETWEEN WILLIAM C. HARVEY AND ROBERTA L. HARVEY AND OAKDALE IRRIGATION DISTRICT

This Agreement is made as of September \_\_\_\_\_, 2020 and shall be binding between OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, hereinafter referred to as "DISTRICT", and WILLIAM C. HARVEY and ROBERTA L. HARVEY, Trustees of THE WILLIAM C. HARVEY AND ROBERTA L. HARVEY 2017 TRUST, hereinafter referred to as "OWNER" regarding the purchase, use and storage of borrow material on that certain real property described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

The comprehensive list below sets forth the terms and conditions of this Agreement.

- 1. DISTRICT desires to purchase, use and store borrow material located in or on the Property identified as APN: 015-014-040, and OWNER desires to permit the sale, use and storage of said borrow material on the terms, conditions, and provisions of this Agreement.
- 2. OWNER agrees that it is the owner and sole title holder to the Property, and has not entered into any transaction or contract to convey title to all or any portion of the Property to any third party.
- 3. OWNER agrees that it has the full power and authority to enter into this Agreement, and no other person or entity is required to give consent or approval to this Agreement.
- 4. OWNER agrees that the Property has never been used as a landfill or garbage dump, and is free from hazardous materials or substances and OWNER has not received any notices of violation of any federal, state, or local laws and regulations relating to hazardous materials or substances. Hazardous materials shall include, but not be limited to, substances which are flammable, explosive, corrosive, radioactive, toxic, hazardous, or defined as such substances. The Property complies with all federal, state, or local laws and regulations pertaining to air and water quality, hazardous waste, waste disposal, and other environmental matters.
- 5. OWNER agrees that there are no restrictive covenants or other covenants, conditions and/or restrictions or other prohibitions that restrict or prohibit the sale, use and storage of said borrow material.

- OWNER agrees to comply with the California Environmental Quality Act (CEQA) as deemed applicable and to hold DISTRICT harmless from any actions taken as a result of non-compliance on behalf of OWNER.
- 7. OWNER agrees to comply with all applicable County, State and Federal regulations governing excavation of said borrow material as deemed applicable and to hold DISTRICT harmless from any actions taken as a result of non-compliance on behalf of OWNER.
- 8. DISTRICT agrees to construct an all-weather access road to said borrow site, as deemed necessary by DISTRICT. Any and all materials used to facilitate maintenance of said road will be at the sole discretion of DISTRICT. DISTRICT to maintain said access road for the duration of project as set-forth herein.
- 9. Upon project completion, said access road shall revert to OWNER inclusive of any and all materials used for construction of said access road.
- 10. OWNER agrees to allow DISTRICT uninhibited and unrestricted access as determined solely by DISTRICT to said storage area for the duration of project as set-forth herein.
- 11. DISTRICT agrees to dust mitigation measures as deemed necessary in the sole opinion of DISTRICT and caused as a direct result of DISTRICT activities.
- 12. OWNER shall be solely responsible for any and all dust mitigation measures deemed necessary during material excavation and transportation to the storage area.
- 13. Upon payment, said borrow material, whether to be stockpiled or removed from the Property, shall become personal property transferred to and owned by DISTRICT.
- 14. OWNER agrees that any and all leases or other occupancy agreements for all or any portion of the Property are subordinate to DISTRICT's rights under this Agreement.
- 15. OWNER and any tenant of OWNER shall be responsible for keeping any and all livestock from the storage area and or the area used for ingress and egress to Property.
- 16. OWNER agrees to be solely responsible for any and all costs associated with the excavation and stockpile of said borrow material to the storage area near the northeast corner of the Property generally adjacent to the east property line of APN: 015-014-040 as agreed upon by DISTRICT and OWNER.
- 17. DISTRICT shall confirm or cause to be confirmed the total volume of borrow material to be purchased. DISTRICT staff and its authorized agents shall have unrestricted and uninhibited access to the storage area for purposes of this analysis as determined solely by DISTRICT. DISTRICT shall be responsible for any and all costs associated with volume verification.
- 18. Upon confirmation of the total volume of stockpiled borrow material, DISTRICT agrees to purchase material for a purchase price of three (3) dollars per cubic yard in accordance with the terms and conditions set-forth herein.

- 19. DISTRICT and OWNER agree that said borrow material shall be removed by DISTRICT no later than April 1, 2021 or as subsequently agreed upon in writing by DISTRICT and OWNER.
- 20. OWNER agrees that if at any time unsuitable material is found on site as determined solely by DISTRICT, the DISTRICT will be reimbursed for the volume of unsuitable material found and this Agreement may be terminated by District.
- 21. OWNER and DISTRICT agree that the relationship of the parties to this Agreement is that of buyer and seller, and this Agreement is not intended to create, and will not be construed to create, any partnership or joint venture.
- 22. DISTRICT will at all times maintain insurance coverage for public liability and property damage, and will provide proof of insurance to OWNER upon request including an additional insured endorsement.
- 23. OWNER and DISTRICT agree that any and all notices or other communications required or permitted by this Agreement or by law shall be in writing and will be deemed duly served and given when personally delivered to the party to whom it is directed, or when delivered by certified or registered mail, postage prepaid, return receipt requested, or by Federal Express or other overnight courier service, as follows:

Owner: William C. and Roberta L. Harvey

4913 Ellenwood Road Oakdale, CA 95361

District:

Oakdale Irrigation District

1205 East F Street Oakdale, CA 95361

Attention: Steve Knell, P.E.

General Manager

- 24. OWNER and DISTRICT agree that this Agreement constitutes the entire Agreement between the parties relating to this Agreement. Any prior Agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. Any amendment to this Agreement shall be of no force and effect unless it is in writing and signed by all of the parties.
- 25. Each and all covenants, restrictions, conditions, and provisions contained in this Agreement (whether affirmative or negative in nature) (a) are made for the direct, mutual, and reciprocal benefit of each parcel of real property owned by the parties; (b) will create mutual equitable servitudes upon such property; (c) will constitute covenants running with the land; (d) will bind every person having any fee, leasehold, or other interest in any portion of the parties' properties at any time or from time to time to the extent that such portion is affected or bound by the covenant, restriction, condition, or provision in questions, or that the covenant, restriction, conditions, or provision is to be performed on such portion; and (e) will inure to the benefit of the parties and their respective successors and assigns as to their respective properties.
- 26. OWNER and DISTRICT agree that if any term or provision of this Agreement is determined to be illegal, unenforceable, or invalid in whole or in part for any reason by a court or an arbitrator of competent jurisdiction, such illegal, unenforceable, or invalid

- provisions or part thereof will be stricken from this Agreement, and such provisions will not affect the legality, enforceability, or validity of the remainder of this Agreement.
- 27. OWNER and DISTRICT agree that should any action, arbitration, or other proceeding be commenced to enforce the terms of this Agreement, the prevailing party shall be awarded its reasonable attorney's fees together with any and all costs and expenses, to be paid by the losing party as fixed by the arbitrator or court, whether or not such action is pursued to decision or judgment or other award.
- 28. OWNER shall indemnify, defend and hold DISTRICT, and its directors, consultants, partners, agents, employees, attorneys, contractors, representatives, successors and assigns harmless from any and all claims, damages, demands, hearings, actions, causes of action, penalties, judgments, liabilities, losses, expenses, costs, including but not limited to reasonable attorney's fees arising out of, concerning or related to: (i) a breach of any of OWNER's representatives, warranties or promises in this Agreement; and/or (ii) any livestock loss or injury to any livestock.
- 29. OWNER and DISTRICT agree that this Agreement shall be governed by the laws of the State of California.

OAKDALE IRRIGATION DISTRICT
"DISTRICT":

Steve Knell, P. E. Date
General Manager/Secretary

THE WILLIAM C. HARVEY AND ROBERTA L. HARVEY 2017 TRUST
"OWNER":

William C. Harvey, Trustee Date

Date

Roberta L. Harvey, Trustee

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

# **NOTARY**

# CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of Stanislaus                                | <u>\$</u>   |  |  |
|---|---|--|--|
| personally appeared who proved to me or                                 | the basis of satisfacto   | ory evidence to be the person(s) who   | ose name(s) is/are subscribed to               |
| capacity(ies), and that   | t and acknowledged to at by his/her/their signal acted, executed the inst | me that he/she/they executed the ature(s) on the instrument the perso rument.                              | n(s), or the entity upon behalf of             |
| I certify under PENAI true and correct.                                 | LTY OF PERJURY und  | der the laws of the State of Californi   | a that the foregoing paragraph is              |
| WITNESS my hand a   | and official seal   |  |  |
| Signature   | - i   | (Seal)   |  |
| CERTIFICATE OF A  | ACKNOWLEDGMENT  |  |  |
| A notary public or othe document to which thi                           | er officer completing this ce<br>s certificate is attached, ar            | ertificate verifies only the identity of the in<br>nd not the truthfulness, accuracy, or validi            | idividual who signed the ity of that document. |
| State of California<br>County of <u>Stanislaus</u>                      |   |  |  |
| On  | before me   |  | , Notary Public,                               |
| who proved to me or<br>the within instrument<br>capacity(ies), and that | n the basis of satisfacto<br>t and acknowledged to                        | ory evidence to be the person(s) who me that he/she/they executed the ature(s) on the instrument the perso | e same in his/her/their authorized             |
| I certify under PENA true and correct.                                  | LTY OF PERJURY und  | der the laws of the State of Californi   | ia that the foregoing paragraph is             |
| WITNESS my hand a   | and official seal   |  |  |
| Signature   |   | (Seal)   |  |

### **EXHIBIT "A"**

# **Legal Description of the Property**

Real property located in the County of Stanislaus, State of California, described as follows:

All that certain lot, piece or parcel of land located in a portion of the N.E. 1/4 of Section 5, T.3S., R.11E., M.D.M Stanislaus County, California being more particularly described as follows:

All of Lot 29, of the Martin Colony Subdivision filed in Volume 6 of Maps at Page 2, July 13, 1911, Stanislaus County Records.

Together with:

That portion of Lot 26 and Lot 30 of said Martin Colony Subdivision described as:

The North 91.39 feet of said Lot 30, being parallel with the North Line of said Lot 30 and The North 91.39 feet of the East 279.46 feet of said Lot 26, being parallel with the North line of said Lot 26, and called for by Lot Line Adjustment No. 2007-40 and Recorded as Document Number 07-0047794 and delineated upon map filed in Book 30 of Surveys at Page 98, Stanislaus County Records

**End Description** 

APN: 015-014-040

# **BOARD AGENDA REPORT**

Date:

October 6, 2020

Item Number:

16

APN:

N/A

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION TO CANCEL THE BOARD MEETINGS

SCHEDULED FOR DECEMBER 1 AND 15, 2020 AND HOLD ONE SPECIAL BOARD

MEETING ON DECEMBER 8, 2020 AT 9:00 A.M.

**RECOMMENDED ACTION:** Cancel the Board Meetings Scheduled for December 1 and 15, 2020

and Hold One Special Board Meeting on December 8, 2020 at 9:00

a.m.

# **BACKGROUND AND/OR HISTORY:**

The Thanksgiving Holiday is scheduled for November 26 and 27, 2020, which is the week prior to the December 1, 2020 Board Meeting. This would not allow enough time for staff to prepare the Board Agenda.

Staff is recommending that the December 1<sup>st</sup> and 15<sup>th</sup>, 2020 Board meetings be cancelled and one Special Board Meeting be held on December 8, 2020 at 9:00 a.m.

FISCAL IMPACT: None

**ATTACHMENTS: None** 

**Board Motion:** 

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

VOTE

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:



# COMMUNICATIONS

BOARD MEETING OF OCTOBER 6, 2020



# Oakdale Irrigation District Memorandum

To: Board of Directors

From: Steve Knell

**General Manager** 

Date: October 6, 2020

Re: Revision of Hours Open to Public - After Reopening

The OID offices have been CLOSED to the public since March 18, 2020. During that time OID has seen a change in customer service habits and preferences and would like to capitalize on that and implement some operational changes in the front office. That change would entail posting OID office hours as Monday through Thursday, 7:30 a.m. to 5:00 p.m.

During the past six months of closure due to the COVID-19 pandemic, OID has been able to serve customers and meet their needs through additional online services and via telephone. As OID continues to implement more of these services we anticipate even less customer traffic. Accounting has been tracking customer traffic and has seen that our busiest days are Mondays and Tuesdays. Because OID's current schedule is 9/80 and being closed every other Friday, the office experiences near zero traffic on Fridays. We assume since people can't remember which Fridays OID is open they have adapted to avoiding coming to OID to do business on that day.

Staff would continue to work the 9/80 schedule however, the customer service hours of the front counter and telephones would be Monday through Thursday and closed to the public on Friday. A phone tree would be set up in place of a receptionist to allow call-in traffic to go to key office staff as another enhancement to OID services. Customers would still be able to make appointments with Managers and Operations personnel on the working Fridays based on their availability.

I would like to propose that when Stanislaus County allows the District to reopen to the public, we advertise and post that our new hours are Monday through Thursday 7:30am-5:00pm. By advertising and posting that we are closed on Fridays at the time of reopening, the impact to the constituents of the District will be minimal.

By eliminating the full time receptionist position to possibly a PT Temp position and taking advantage of the new hours for other efficiency benefits/improvements we estimate a savings to OID around \$40-\$50,000 per year for this change.

From: Sharon Cisneros <scisneros@oakdaleirrigation.com>

Sent: Monday, September 28, 2020 5:16 PM
To: Steve Knell <sknell@oakdaleirrigation.com>
Subject: Damrell Office Costs for Board Meetings

Steve,

Below is the actual costs charged for each meeting since inception:

| Date    | Meeting   | TWB        | AT&T    | Total   |
|---------|-----------|------------|---------|---------|
|         | Length in | Attendance | Reimb   |         |
|         | Hours     | Cost       |         |         |
| 4/7/20  | 5.6       | 784.00     | 0.00    | 784.00  |
| 5/5/20  | 5.0       | 700.00     | 445.60  | 1145.60 |
| 5/21/20 | 2.75      | 385.00     | 253.47  | 638.47  |
| 6/2/20  | 4.5       | 630.00     | 422.81  | 1052.81 |
| 7/7/20  | 5.3       | 742.00     | 492.90  | 1234.90 |
| 8/4/20  | Unbilled  |            |         |         |
| 9/1/20  | unbilled  |            |         |         |
|         | Total     | 3241.00    | 1234.78 | 4475.78 |

I could calculate the 8/4 and 9/1 meetings if I knew how long the meetings are.

Thank you,

Sharon

Sharon Cisneros, CPA
Chief Financial Officer
Oakdale Irrigation District
1205 East F Street
(209) 840-5501
(209) 840-5571
scisneros@oakdaleirrigation.com



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From: Kim Tarantino <a href="mailto:ktarantino@condorearth.com">ktarantino@condorearth.com</a>

Sent: Thursday, September 17, 2020 6:38 AM

To: Forrest Killingsworth < fkillingsworth@ssjid.com>

Cc: Kyle White < kwhite@condorearth.com >; Scott Lewis < slewis@condorearth.com >; Eric Thorburn

<ethorburn@oakdaleirrigation.com>

Subject: 4320F1 SSJID Canyon Tunnel Update 9/17/2020

Forrest,

Canyon Tunnel's progress update is below. Let me know if you have any questions or comments.

### Task 1: Survey and Geologic Mapping

- Geologic Mapping
- Mapping ongoing will begin upstream mapping once clearing and grubbing has been performed for maintenance on the JSC
- Survey
  - Tunnel alignment post-drill survey schedule pending

### Task 2: Subsurface Investigation

- Geophysical Fieldwork
  - TEM and Seismic Field work and reporting tunnel alignment and downstream portal complete
  - Seismic Refraction work for upstream portal scheduled for November (pending Norcal and DTDS schedule)
- Drilling Fieldwork
  - Drilling work is ongoing started tunnel alignment 7/27/2020 complete 9/14/2020
- All vertical boreholes and piezometer installations are complete along the tunnel alignment and downstream portal
- One horizontal borehole is in progress at downstream portal, anticipate completion 9/17/2020 and demobilization anticipated 9/18
  - Upstream and helicopter borings pending

### Task 3: 60 Percent Design

- Upstream portal analysis work is ongoing
  - Meeting to discuss results and recommendations September 17, 1:30 pm
  - Pending discussion, upstream portal exploration scope to be performed during winter outage will be refined

Kim

Kimberly Tarantino Senior Project Administrator/Coordinator

### **CONDOR EARTH**

Sonora, Stockton, Jamestown, Merced, Rancho Cordova

21663 Brian Lane Sonora, CA 95370 Direct: (209) 536-7367 Mobile: (209) 768-0289 Fax: (209) 532-0773

Email ktarantino@condorearth.com

Company Website: www.condorearth.com

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### **MEMORANDUM**

To:

SJTA Managers

From:

O'Laughlin & Paris

Issue:

SJTA Monthly Meeting: September 2, 2020

On September 2, 2020, the SJTA held a monthly meeting to discuss budget, administration, and pending cases/issues. Below is a summary of the meeting.

- 1. Budget: Michael Clipper presented the SJTA Year-to-Date Budget.
- 2. SJTA Invoices: Invoices for August 2020 consisted of O'Laughlin & Paris's attorney fees and consultant fees. Payment of all invoices was approved by a unanimous vote of the managers.
- **3. SJTA Draft 2021 Budget:** O'Laughlin & Paris presented a draft budget for 2021 and asked attendees to provide any feedback on the draft budget by the end of September.
- 4. WQCP/SED Coordinated Bay-Delta Litigation:

# State Court Litigation

The State Water Board is still preparing the administrative record in the Coordinated Bay-Delta litigation. The Board filed a motion for a protective order in response to Merced ID's discovery request, and the SJTA submitted a response to the Board's motion. Separately, the Board also filed a motion to clarify the administrative record, asking the court to weigh in on the application of certain relevant CEQA provisions and the required contents of the record. A hearing on the protective order and motion to clarify the record were to be held on July 31, along with a case management conference, but the hearings were taken off calendar by the court and only the CMC was held. At the CMC, the judge stated the parties must file a request with the court before seeking discovery from the Board, and took under submission other arguments regarding the timing for filing discovery motions and motions to augment the record. The next step will be the Board's lodging of the record with the court, for which there is no specific deadline.

# Phase 2 of the WQCP

The Board has continued to indicate that a draft SED and proposed revisions to the WQCP will be released by the end of the year. While the Board appears to be considering dropping the unimpaired flow requirement from Phase 2, if that comes to fruition it will have no effect on the flow objectives for Phase 1.



# <u>Implementation</u>

The likely timeline for the beginning stages of implementation is 2-6 months, but that is not set in stone. When there is any progress on implementation, we will update this group.

# 5. BiOps/ITP:

OID and SSJID have now intervened by stipulation in the BiOp lawsuits commenced by the State and the NGOs.

On June 2, the Federal Defendants moved to dismiss the State's cause of action which alleged that the Federal Defendants failed to comply with the California Endangered Species Act (CESA), asserting that requiring the federal government to comply with CESA would violate the rules of federal supremacy. The State has since filed an opposition to the motion, the NGOs have filed an amicus brief on the matter, and the Bureau has responded, so briefing is complete but a hearing will not be held on the matter unless the court specifically schedules one.

Eight cases have been filed in various state courts concerning DWR's issuance of an Incidental Take Permit for operation of the State Water Project. Petitioners include Metropolitan Water District, State Water Contractors, San Luis and Delta Mendota Water Authority, a number of other water users, and several NGO groups. A petition for coordination has been filed and no parties oppose coordination, so the only remaining issue is which court (Fresno or Sacramento) will hear the cases.

6. Voluntary Agreements: On February 4, 2020, the State announced its new comprehensive framework for the VAs, including flows, habitat, and funding that would be "adequate" to submit to the SWB for consideration. Given the other pending matters like the BO lawsuits and recently-issued ITP, the VAs are effectively on hold. It does not appear that there will be continued substantive discussions until some of the other pending matters which might affect the VAs are resolved or clarified, such as the BO suits and possibly the November election. The State is, publicly, still "behind" the VAs, and there have been recent meetings to discuss a VA that would include the Tuolumne, Mokelumne, and Yuba Rivers. There is a concerted effort by ACWA to re-engage the State in negotiations.

Modeling consultant Dan Steiner has recently been contacted by the team putting together the third iteration of the CalSim model, which is being done in support of the Delta Conveyance project. They are seeking Dan's input on the numbers related to flow from the tributaries and impacts of the tunnel project.

7. Wetlands Regulatory Proceedings and Complaint: The new Wetlands Procedures took effect on May 28, 2020. The SJTA has filed a petition and complaint challenging the Procedures on the grounds that the SWB exceeded its authority in adopting them.



The Stanford Law School environmental clinic filed a motion to intervene in the case on behalf of five non-governmental organizations. The court heard the intervention motion on June 9th and issued a ruling denying intervention, although it is allowing the group to file an amicus brief.

The SWB finalized the administrative record for the case on August 24. The SJTA's opening brief is due September 18, the SWB's opposition is due in November, and a hearing on the merits is set for December 4, 2020.

- 8. Curtailment Litigation and SWB Future Drought Planning: The curtailment matter is now on appeal; the SWB has appealed the Court's decision on the merits and the water users have appealed the Court's denial of their respective motions for attorneys' fees. Briefing will begin once the trial court compiles the record on appeal and sends it to the appellate court.
  - Our office has begun drafting an opening brief on the attorneys' fees issue, and will share those drafts with the SJTA after the trial court record is sent to the appellate court and we have a better idea on dates for the appeal process. There is still no timeline for when the trial court will provide the record to the appellate court; the appellate court has reached out for information but received no response, likely due to a COVID-related backlog in the trial court. We will continue to stay apprised of developments and report to the SJTA accordingly.
- 9. CV Salts: The SWB voted to approve the CV-SALTS program on October 16, 2019, and OAL approved the program (as a change to the existing WQCP) on January 15, 2020. O'Laughlin & Paris sent an email detailing the adoption of the program and changes made by the Board on October 24, 2019. Despite the U.S. EPA still not issuing approval for the program, the salt and nitrate programs have now begun rolling out in "waves," according to the status of the groundwater basins covered by the program. The Central Valley Regional Board began sending out compliance notices for the nitrate portion of the program in late May, which triggered a 270-day window to submit management zone proposals, or a oneyear window to submit an individual plan, for those entities in the first "wave" of basins receiving notices. As a reminder, the Modesto and Turlock subbasins were included in the first wave of notices to comply, and the Eastern San Joaquin subbasin will be in the second wave. Compliance notices for the salt portion of the program will likely begin rolling out in August of this year. The Board is also already considering amendments to the relevant Water Quality Control Plan to remove the assimilative capacity discussion and add requirements for applying for nitrate offsets; our office will send out a summary of those changes to the WQCP soon.
- 10. Drought Planning: Erik Ekdahl recently reached out to Valerie Kincaid to confirm the Board is in the early stages of putting together a "drought plan," given the contentious and ultimately failed efforts by the Board to conduct curtailment proceedings in 2015. This seems to be a positive first step in allowing water users to have input into drought planning processes. Our office will remain engaged in discussions with the SWB as they commence early planning for this process.



- 11. Stanford Vina Amicus: Stanford Vina has petitioned the California Supreme Court for review of the appellate court's decision upholding the Board's authority to adopt minimum stream flow requirements under the waste and unreasonable use doctrine. The SJTA filed a letter in support of the Supreme Court's review and requesting depublication of the appellate case. The Court has asked the SWB for substantive responses to these issues, which seems like it could point toward the Court granting review, but we will know more likely within the next few weeks and will provide an update to the SJTA.
- 12. Groundwater Proposal Solicitation Packages: Our office sent a memo discussing this topic in depth on Tuesday, September 1. Groundwater basins that are designated as "critical overdraft" are implicated by this, because the deadline for applying for funding is approaching and only one total funding request is allowed per basin, so in areas with multiple GSAs significant coordination will be required. Some GSAs plan to ask the Governor and Legislature for extensions in filing the GSPs otherwise due in 2022, as COVID and the current remote work situation has made it difficult to progress with finalizing the GSPs.

# Court of Appeal, Third Appellate District - No. C085762

# S263378

# IN THE SUPREME COURT OF CALIFORNIA

# En Banc

STANFORD VINA RANCH IRRIGATION COMPANY, Plaintiff and Appellant,

v.

STATE OF CALIFORNIA et al., Defendants and Respondents.

The petition for review is denied.

The requests for an order directing depublication of the opinion are denied.

FILED

SEP 2 3 2020

Jorge Navarrete Clerk

Deputy

CANTIL-SAKAUYE

Chief Justice



# **Summer 2020 Climate Summary**

# **National Weather Service - Sacramento**

12:00 pm, September 14, 2020

**Point of Contact:** NWS Operations (24/7/365) (916) 979-3045

# **Summer Overview (June - August)**

Interior NorCal experienced a record-breaking summer this year. Summer 2020 was among the hottest summers on record for many locations across interior NorCal, including Downtown Sacramento, Fairfield, Stockton, Chico and Modesto (Image 1). The hottest period in Downtown Sacramento occurred from August 12-19, where temperatures reached 100 or higher for 8 consecutive days. The hottest period in Redding was from July 9-21, where temperatures reached 100 or higher for 13 consecutive days.

|            | nest Average Temperatures-Ranked<br>ted Cities of Interior Northern Calif |                    |
|------------|---|--------------------|
| Location   | Rank  | Summer<br>Average* |
| Sacramento | 1   | 79.3               |
| Fairfield  | 1   | 75.2               |
| Stockton   | 3   | 78.7               |
| Chico**    | 4   | 78.9               |
| Modesto    | 6   | 79.4               |

Image 1

# **Record-Breaking August**

A long duration heat wave occurred in mid August, with several temperature records tied or broken from August 14th -19th. The hottest day occurred on August 16th, when some Valley locations climbed above 110° and shattered their high temperatures records (Image 2). Downtown Sacramento, Stockton and Modesto had their warmest high temperatures on record for the month of August on the 16th (Image 2).



Image 2

In addition, August 16th was among the Top 3 hottest days on record for Downtown Sacramento, Stockton and Modesto by daily average (Image 3).



**NWS SACRAMENTO** 

# ONE OF THE HOTTEST DAYS ON RECORD

VALID AUGUST 16TH, 2020

DOWNTOWN SAC

96°

2nd hottest day on record by daily average STOCKTON

95.5°

3rd hottest day on record by daily average MODESTO

95.5°

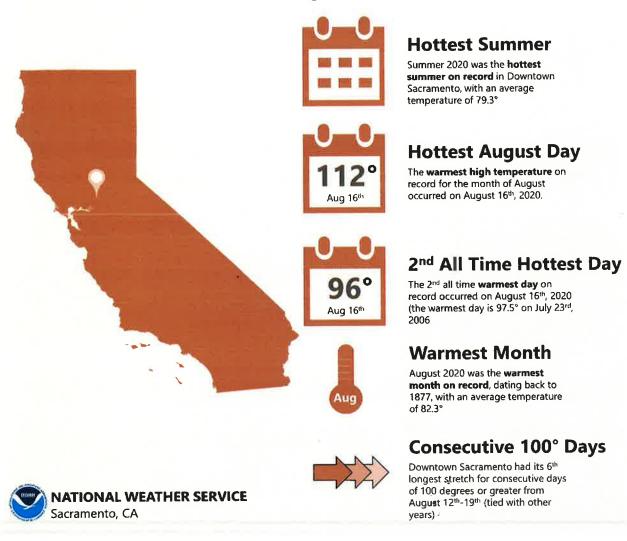
3rd hottest day on record by daily average

The all time hottest day on record for Downtown Sacramento was July 23, 2006, with an average temperature of 97.5°

This heat wave set the stage for several record-breaking highlights for Downtown Sacramento (Image 4). The June-August period featured the warmest summer on record, as well as the hottest August day on record. August 2020 was the all time hottest month on record for Downtown Sacramento. In addition, Downtown Sacramento had it's 6th longest number of consecutive days of 100 degrees or greater.

# **Summer Review for Sacramento**

June 1st – August, 31st 2020



# Number of 100° Days (June - August)

The number of 100° days for the summer ranked among the Top 10 on record for Redding and Downtown Sacramento (Image 5). Overall, the number of 100° days remained around average in June, below average in July (except for Redding and Downtown Sacramento), and above average in August (Images 6, 7 & 8).

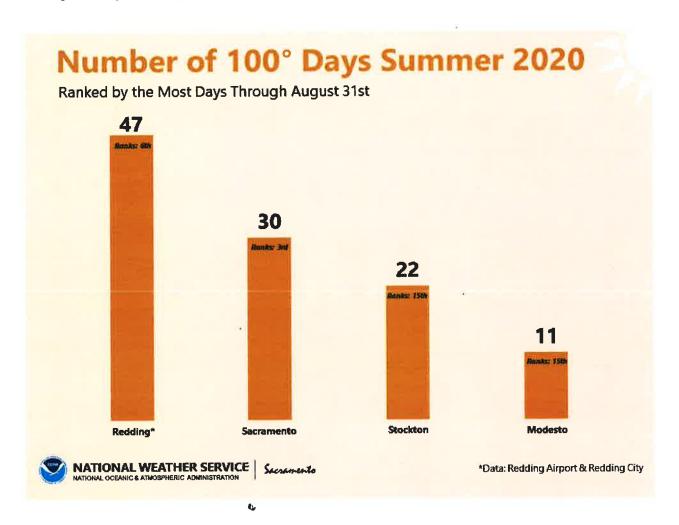


Image 5

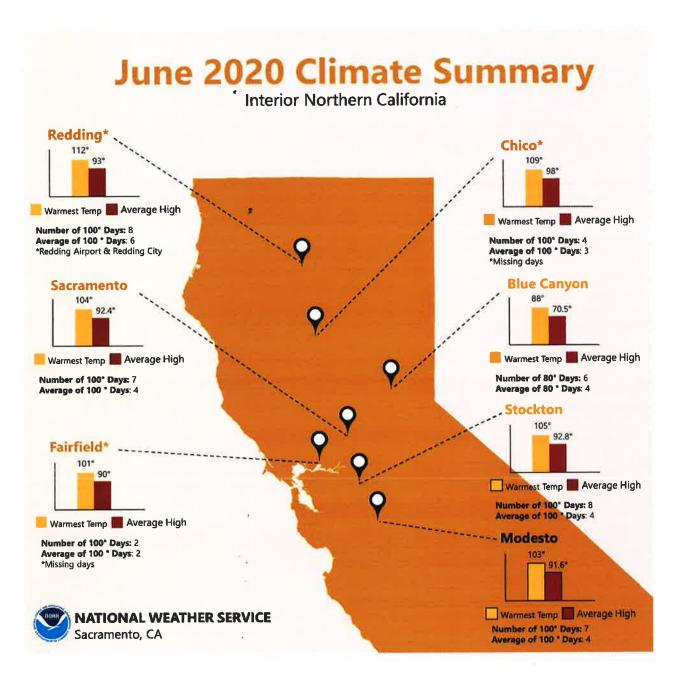


Image 6

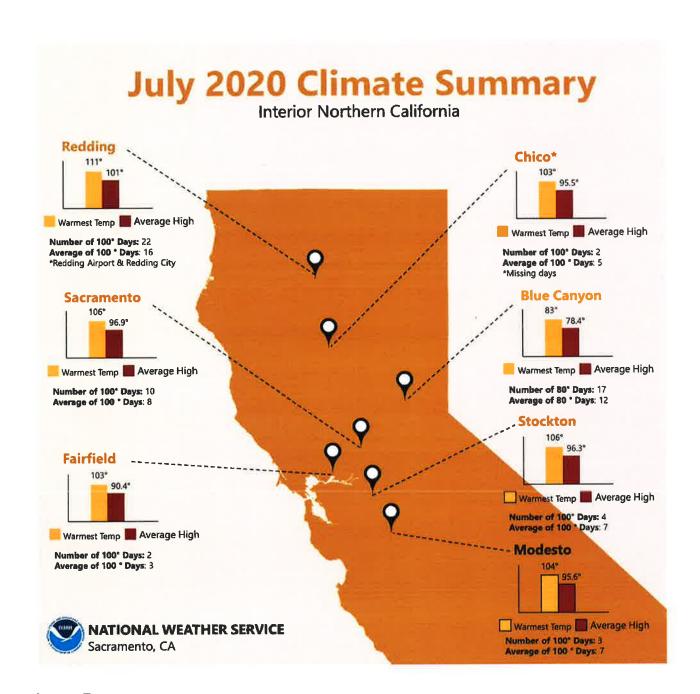
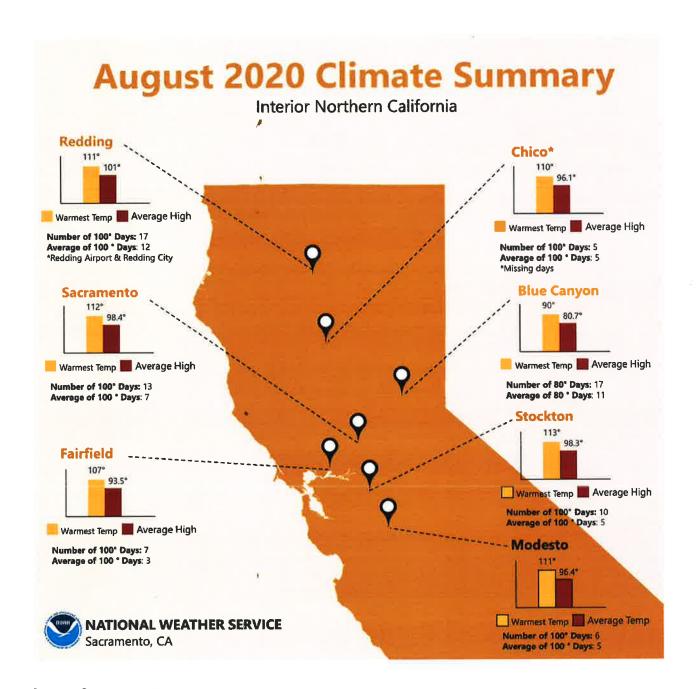


Image 7



**Image 8** 

# **Dry Lightning Event**

In the midst of an excessive heat event, several rounds of dry thunderstorms tracked across the region during the August 16th-18th time frame. Over 6,000 cloud-to-ground lightning strikes were recorded in CA, including 1,463 strikes across interior NorCal (Image 9). These lightning strikes started hundreds of wildfires across the region (Image 10).

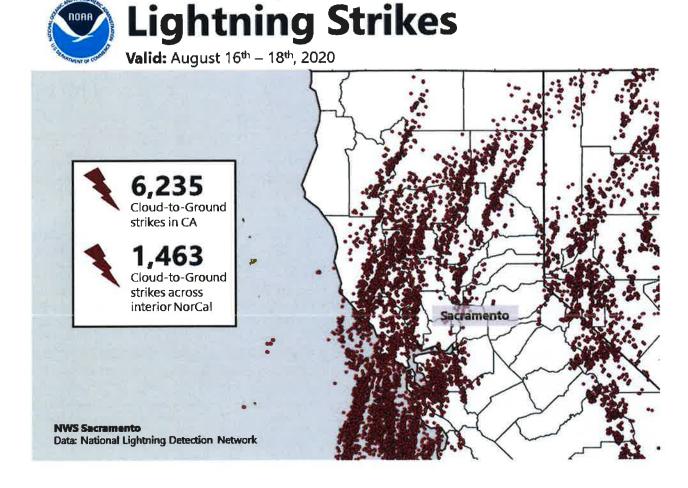


Image 9

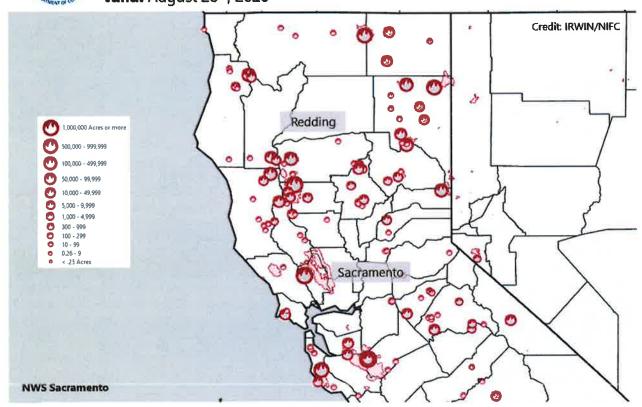


Image 10

BREAKING NEWS President Trump, first lady Melania Trump test positive for coronavirus

### **STATE NEWS**

# NOAA projects persistent drought conditions stretching from Texas to California this fall



California has faced drought conditions for most of the past decade. This 2014 file photo shows the cracked-dry bed of the Almaden Reservoir is seen in San Jose, Calif. (AP/Marcio Jose Sanchez)

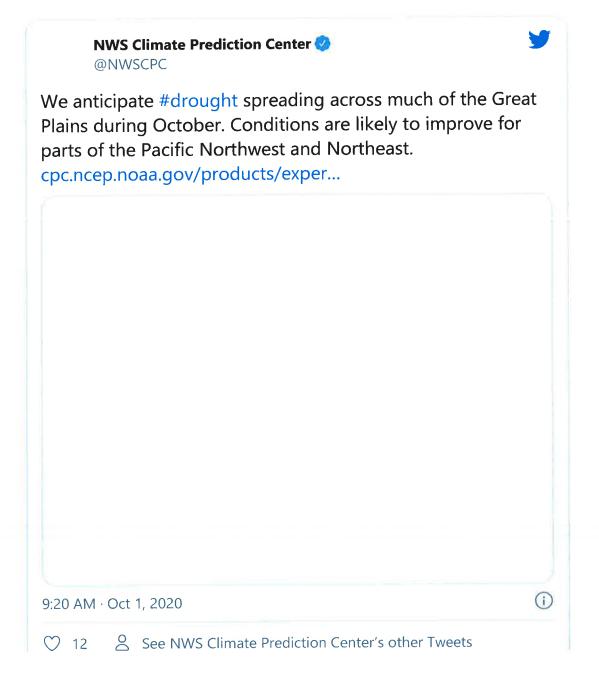
by: Nexstar Media Wire

Posted: Oct 1, 2020 / 11:52 AM PDT / Updated: Oct 1, 2020 / 07:56 PM PDT

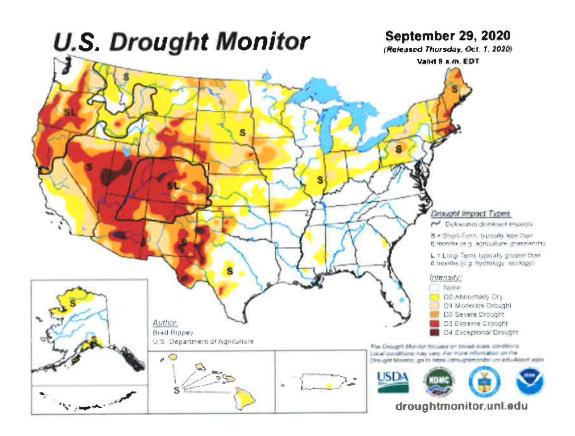
(NEXSTAR) – Some of the parched hills across the west that have been ravaged by fire in recent months will see little relief this fall.

New maps from the National Oceanic and Atmospheric Administration 71° predict drought-like conditions impacting nearly all of the desert southwest and the most populated regions of California as well as much of west Texas and southern Oregon.

NOAA tweeted Thursday that the drought conditions will begin to settle in across the great plains in October, with California, Nevada, Utah, Colorado, New Mexico and Wyoming contending with widespread persistent drought conditions through the end of the year.



7the above forecast is a seasonal projection, but NOAA's Drought Monitor project also released new maps on current drought conditions Thursday showing nearly every state outside of Appalachia and the deep south dealing with at least some level of abnormally dry conditions.

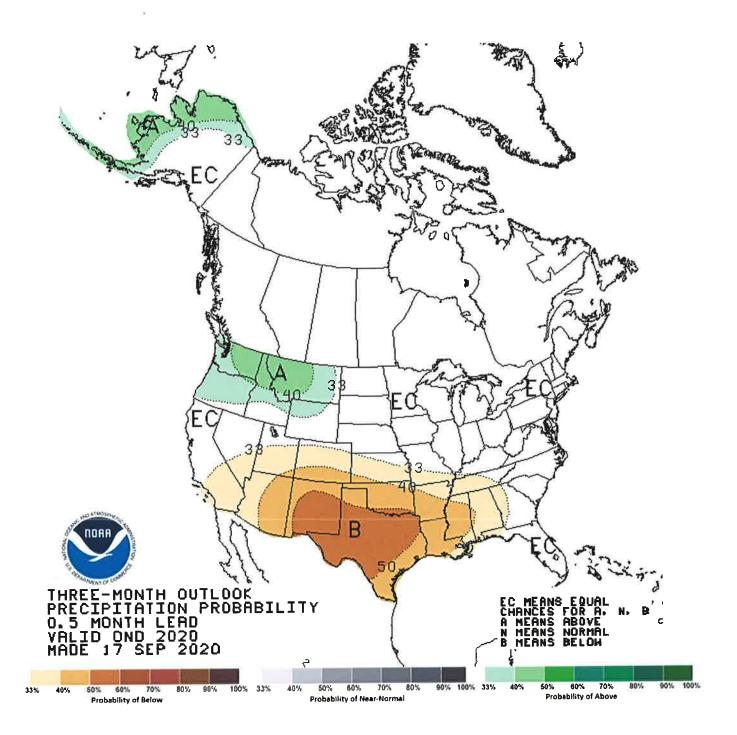


A La Niña weather pattern, characterized by warmer than typical conditions in the west, is partially behind the western drought projections.

"The ongoing La Niña results in drought persistence and expansion being forecast through the end of 2020 across much of the southern tier," tweeted the Climate Prediction Center.

# Think 2020's disasters are wild? Experts see worse in future $\rightarrow$

Precipitation **projection maps** from the same agency suggest there may actually be some drought relief ahead for hard-hit wildfire zones in Oregon





RECEIVED

SEP - 8 2020

**OAKDALE ID** 

August 26, 2020
Oakdale Irrigation District
1205 E F St
Oakdale CA 95351

RE: California Environmental Quality Act Public Resources Code section 21080.3, subd. (b) Request for Formal Notification of Proposed Projects Within the Chicken Ranch Rancheria of Me-Wuk Indians of

To whom it may concern:

Chicken Ranch Rancheria of Me-Wuk Indians of California wishes to receive AB 52 consultation on Oakdale Irrigation District projects in the future. If your agency has never received an AB 52 consultation letter, here is a little background:

In 2014 California passed legislation AB 52. This bill was put into place to increase early consultation with Tribes on projects that must go through the California Environmental Quality Act (CEQA) process. The bill changed the Public Resource Code in order to allow Tribes to have early consultation on projects. In order to receive consultation pursuant to Public Resources Code 21080.3.1 subd. (b), a Tribe must send an initial letter requesting consultation on future projects. To be in accordance with 21080.3.1 (b), public agencies must provide early consultation on all future projects for which a Notice of Preparation, a Notice of Mitigated Negative Declaration or a Notice of Negative Declaration is filed. According to Public Resources Code 21080.3.1 subd. (d), a formal notification of these projects must be sent to Tribes within 14 days of determining that an application for a project is complete or within 14 days of a decision being made by a public agency to undertake a project. The Tribe then has 30 days to request consultation. Please visit the Native American Heritage Commission's website for resources on AB 52:

http://nahc.ca.gov/codes/

As of the date of this letter, in accordance with Public Resources Code Section 21080.3.1, subd. (b), Chicken Ranch Rancheria of Me-Wuk Indians of California, which is traditionally and culturally affiliated with a geographic area within your agency's geographic area of jurisdiction, requests formal notice of and information on proposed projects for which your agency will serve as a lead agency under the CEQA, Public Resources Code section 21000 et seq. Pursuant to Public Resources Code section 21080.3.1, subd. (b), and until further notice, we hereby designate the following person as the tribe's lead contact person for purposes of receiving notices of proposed projects from your agency:

Bailey Hunter Environmental and Natural Resources Manager PO Box 1159 Jamestown, CA 95327 Phone: (209) 984-9066 Fax: (209) 984-9269

bhunter@crtribal.com

Chicken Ranch Rancheria of Me-Wuk Indians of California only requests AB 52 consultation for projects located in Tuolumne County and Calaveras County OR policies that would affect entities or people located in Tuolumne County and Calaveras County.

We request that all notices be sent via certified U.S. Mail with return receipt. Following receipt and review of the information your agency provides, within the 30-day period proscribed by Public Resources Code section 21080.3.1, subd. (d), the Chicken Ranch Rancheria of Me-Wuk Indians of California may request consultation, as defined by Public Resources Code section 21080.3.1, subd. (b), pursuant to Public Resources Code section 21080.3.2 to mitigate any project impacts a specific project may cause to tribal cultural resources.

If you have any questions or need additional information, please feel free to contact me.

Sincerely,

**Bailey Hunter** 

**Environmental and Natural Resources Manager** 

CC: Native American Heritage Commission





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September 5, 2020

**OAKDALE ID** 

# Dear Steve and OID:

Thank you for your membership renewal and the additional support. Your membership is valid for one year from date of payment. Your membership supports a variety of programs and helps us pay our bills, continue the good work that you have commissioned and fund a variety of other educational outreach activities.

TuCARE is a community based non-profit organization founded in 1988. Our membership is made up of a cross-section of our community including local businesspersons, educators, retirees, and those actively engaged in working daily with our local natural resources. TuCARE supports conservation and the multiple-use of the many natural resources on our federal lands. Multiple-use policies allow for everyone to benefit. TuCARE firmly believes that man must play an active role to ensure our resources are available both now and, in the future, —for the benefit of all. TuCARE seeks stability for our resource industries in order to ensure the economic soundness and stability of our local communities.

TuCARE attempts to be good stewards of all the donations we receive – keeping overhead costs to a mere 13% of our total budget. We appreciate all who have stood with us over the years and will continue to stand with us in the future.

TuCARE will hold a Natural Resources Summit on Friday, October 30<sup>th</sup> from 8:00 a.m. to 1:00 p.m. at the Mother Lode Fairgrounds in the Me-Wuk Tribes Building (formerly the John Muir). The summit will focus on the emphasis to remove fire fuels, thin the forest and protect the wildland-urban interface with massive fuel breaks. There will be special guest speakers and presentations. This is free to the public. (If Health Department guidelines are still in place regarding Covid-19, social distancing will be enforced. Masks may be required. Please follow guidelines as set by our county Health Department at that time.)

Once again, thank you for your renewal and additional donation.

Melinda Fleming, Executive Director

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# CLOSED SESSION ITEMS

BOARD MEETING OF OCTOBER 6, 2020