AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE OAKDALE IRRIGATION DISTRICT TUESDAY, FEBRUARY 6, 2018

Agendas and Minutes are on our website at www.oakdaleirrigation.com

CALL TO ORDER

9:00 a.m., the Boardroom of the District Office 1205 East F Street, Oakdale, California 95361

PLEDGE OF ALLEGIANCE

ROLL CALL

Directors Orvis, Altieri, Doornenbal, Santos, DeBoer

ADDITIONS OR DELETION OF AGENDA ITEMS

ACTION TO TAKE VARIOUS ITEMS OUT OF SEQUENCE

PUBLIC COMMENTS - ITEM 1

1. The Board of Directors welcomes participation in meetings. This time is provided for the public to address the Directors of the District on matters of concern that fall within the jurisdiction of the Board that are not on the agenda.

Speakers are encouraged to consult District Management or Directors prior to agenda preparation regarding any District operation or responsibility as no action will be taken on non-agenda issues. It is not required, but speakers may provide their name and address.

Because these are non-agenda matters, generally no discussion or comment by the Board should be expected except to properly refer the matter for review or action as appropriate.

Public Comments will be limited to five minutes per speaker.

CONSENT CALENDAR - ITEMS 2 - 16

Agenda items listed under the Consent Calendar may be acted upon individually, in whole or in part. Subsequently, should discussion on a particular item be desired, you should identify the item now so as to remove it from the list of items to be approved under one motion. Any items removed from the list on Consent Calendar items will be discussed and acted upon individually following action on the remaining Consent Calendar items if so moved.

- 2. This item was pulled from the Agenda.
- 3. Approve Oakdale Irrigation District Statement of Obligations
- 4. Approve the Treasurer and Chief Financial Officer's Report for the Month Ending December 31, 2017
- 5. Assignment of Capital Work Order Numbers
- 6. Approve Work Release No. 072 to Professional Services Agreement 2009-PSA-015 with Giuliani & Kull, Inc. for Professional Services to Prepare a Plat and Legal Description for a Thirty Foot Easement for the Brockman Lateral through APNS: 002-057-002/003
- 7. Approve Work Release No. 073 to Professional Services Agreement 2009-PSA-015 with Giuliani & Kull, Inc. for Professional Services to Prepare a Plat and Legal Description for a Thirty Foot Easement for the Dixon Pipeline through APN: 010-022-004
- 8. Approve Work Release No. 039 to General Services Agreement 2013-GSA-032 with Northern Steel, Inc. for Cutting, Bending, and Placement of Rebar for One (1) ea. Standard Box Culvert Located on the Cometa Lateral
- 9. Approve Work Release No. 001 to General Services Agreement 2018-GSA-001 with Tashjian Towers Co. for Design and Erection of the North Side Regulating Reservoir SCADA Tower
- 10. Approve Work Release No. 017 to Professional Services Agreement 2009-PSA-002 with CH2M Hill for Professional Services to Provide Support to Develop an Environmental Impact Report for the North Side Regulating Reservoir SCADA Tower Project
- 11. Approve Amendment No. 002 to General Services Agreement 2015-GSA-002 with Sierra Controls LLC for Revised Rate Schedule
- 12. Approve Quitclaim and Accept a New Grant of Easement of a Portion of the Adams No. 1 Pipeline (APN: 064-059-001 Justin T. Labadie)
- 13. Approve Encroachment Permit on the Adams No. 1 Pipeline and Waive Associated Structure Permit Fee (APN: 064-059-001 Justin T. Labadie)
- 14. Approve Abandonment and Quitclaim of the Terminus of the Young Lateral and Accept a Grant of Easement for the Proposed Terminus of the Young Lateral (APN: 002-012-063 John and Jacqueline Brichetto 2008 Revocable Trust Dated May 7, 2008, John M. Brichetto 2012 Irrevocable Trust Dated December 21, 2012, and Joseph P. Brichetto 2012 Irrevocable Trust Dated December 21, 2012)

- 15. Approve Encroachment and Agricultural Discharge Permits on the Campbell Lateral (APN: 002-013-034 Green)
- 16. Approve Encroachment and Agricultural Discharge Permits on the Howard Pipeline (APN: 006-009-045 Theodore P. Dykzeul and Barbara C. Dykzeul Trust Under Instrument Dated March 1, 1994)

ACTION CALENDAR - ITEMS 17 - 21

- 17. Review and take possible action on Board Committee Appointments
- 18. Review and take possible action to **Adopt Resolution Approving Revised**Records Retention and Destruction Policy
- 19. Review and take possible action to **Give Direction on Establishing a Time** and **Schedule for Director Training**
- 20. Review and take possible action to Direct Staff to Develop a 50% Design Analysis of Two Potential City of Oakdale Partnership Projects:
 (1) Reclamation and Reuse of City Wastewater and (2) Irrigation of Greger Park with OID Surface Water
- 21. Review and take possible action to Approve a Waiver to Section 10(a) of the Tier II Annexation Agreement (APN: 207-090-02 Wendell J. Naraghi)

DISCUSSION - ITEMS 22 - 24

- 22. Discussion on Attorney Billing Statements
- 23. Discussion on the **Legal Issues of Renting District Property to District Employees**
- 24. Discussion of City of Oakdale's Letter of September 25, 2017 Regarding the Disparate Treatment of City Customers

COMMUNICATIONS - ITEM 25

- 25. Oral Reports and Comments
 - A. General Manager's Report on Status of OID Activities
 - B. Committee Reports
 - C. Directors' Comments/Suggestions

CLOSED SESSION - ITEM 26

26. Closed Session to discuss the following:

A. Government Code §54956.8 Conference with Real Property Negotiator

Negotiating Parties:

San Luis Delta Mendota Water Authority,

Department of Water Resources

Property:

Water

Agency Negotiators:

General Manager and Water Counsel

Under Negotiations:

Terms

B. Government Code §54956.9(d)(2) - Significant Exposure to Litigation One (1) Case

C. Government Code §54956.9(d)(1) - Existing Litigation (5 cases)

Oakdale Groundwater Alliance; Frobose, Brichetto, et al. v. OID

Chris Lewis v. Oakdale Irrigation District

Gregory L. Ellis, et al., v. Oakdale Irrigation District

Oakdale Irrigation District v. SWRCB, et al.

Oakdale Irrigation District v. Linda Santos, Gail Altieri, et al.

D. Initiation of Litigation §54956.9(d)(4)

One (1) Case

OTHER ACTION - ITEM 27

27. Adjournment:

- A. The next Special Board Meeting of the **Oakdale Irrigation District Board of Directors** is scheduled for **Tuesday**, **February 20**, **2018 at 6:00 p.m.** in the board room at 1205 East F Street, Oakdale, CA.
- B. The next Joint Board Meeting of the South San Joaquin and Oakdale Irrigation Districts serving the Tri-Dam Projects and Tri-Dam Authority and other joint business matters is scheduled for Thursday, February 15, 2018 at 9:00 a.m. in the board room of the South San Joaquin Irrigation District, 11011 East Highway 120, Manteca, CA.

Writings distributed to Board Members in connection with the open session items on this agenda are available for public inspection in the office of the Board Secretary. Any person who has a question concerning any of the agenda items may call the Administrative Assistant at (209) 840-5507.

ADA Compliance Statement: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the Administrative Assistant at (209) 840-5507. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.



PUBLIC COMMENTS

No Information Included

BOARD MEETING OF FEBRUARY 6, 2018



AGENDA ITEMS CONSENT CALENDAR

BOARD MEETING OF FEBRUARY 6, 2018 CONSENT ITEM NO. 2 THIS ITEM WAS PULLED FROM THE AGENDA

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

3

N/A

APN:

SUBJECT: APPROVE OAKDALE IRRIGATION DISTRICT'S STATEMENT OF OBLIGATIONS

RECOMMENDED ACTION: Approve Statement of Obligations

TOP TEN OBLIGATIONS

| Vendor | Purpose | <u>Amount</u> |
|-------------------------------------|------------------------------------|----------------|
| Drill Tech Drilling & Shoring, Inc. | Two Mile Bar Tunnel Project-WR#001 | \$1,627,231.83 |
| Union Bank N.A. | 2018 COP Payment | 540,876.16 |
| Rubicon, Inc. | Flume Gates and Meter | 237,100.30 |
| San Joaquin Tributaries Authority | 2018 SJTA Obligation | 200,000.00 |
| Condor Earth Technologies, Inc. | Work Release #012 | 98,679.75 |
| Northern Steel, Inc. | Rebar Placement | 85,144.90 |
| CalPERS | Retirement Contributions | 76,656.04 |
| Kaiser Foundation Health Plan, Inc. | February 2018 Health Insurance | 56,478.95 |
| Advanced Control Solutions | Flow Meters and Cable | 51,454.73 |
| Dennis Wing Trucking | Haul Dirt | 36,113.00 |

FISCAL IMPACT: \$3,494,210.77

ATTACHMENTS:

> Statement of Obligations – Accounts Payable

| Board Motion: | | | | | |
|---------------|------------|--|--|--|--|
| Motion by: | Second by: | | | | |
| VOTE: | | | | | |

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:



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| Check No | Check Date | Vendor Name | Amount | Description |
| ACH | 1/16/2018 | CalPERS | \$76,656.04 | Retirement Contributions - January |
| 22677 | 1/9/2018 | Ace Hardware | \$7.58 | Cell Phone Holder |
| 22678 | 1/9/2018 | Acme Rigging & Supply Company | \$337.74 | Latch Kits |
| 22679 | 1/9/2018 | Ayres, Michael | \$452.97 | Health and Wellness Reimbursement - Jan Dec. |
| 22680 | 1/9/2018 | Becker, Robert | \$321.86 | Health and Wellness Reimbursement - Jan Dec. |
| 22681 | 1/9/2018 | Bell, Luke | \$359.40 | Health and Wellness Reimbursement - Jan Dec. |
| 22682 | 1/9/2018 | Bissell-Vargas, Kristy | \$48.00 | Health and Wellness Reimbursement - December |
| 22683 | 1/9/2018 | California State University Stanislaus | \$4,800.00 | Employee Tuition Contract |
| 22684 | 1/9/2018 | Far West Laboratories, Inc. | \$457.50 | Bac-T Tests |
| 22685 | 1/9/2018 | Fastenal Company | \$332.73 | Weld Studs |
| 22686 | 1/9/2018 | Gilton Resource Recovery Transfer Facility, Inc. | \$973.42 | Waste Disposal - October |
| 22687 | 1/9/2018 | Gilton Solid Waste Management, Inc. | \$289.59 | Refuse Charges - December |
| 22688 | 1/9/2018 | Grenzebach, David | \$24.99 | Health and Wellness Reimbursement - December |
| 22689 | 1/9/2018 | Mission Uniform Service | \$592.26 | Uniform Service |
| 22690 | 1/9/2018 | Oberkamper, Marc | \$576.00 | Health and Wellness Reimbursement - Jan Dec. |
| 22691 | 1/9/2018 | Porter, Brandon | \$59.32 | Steel-Toe Boots Reimbursement |
| 22692 | 1/9/2018 | Prado, Uriel | \$359.88 | Health and Wellness Reimbursement - Jan Dec. |
| 22693 | 1/9/2018 | Ray Morgan Company | \$262.88 | Copier Usage - 11/24/17 - 12/23/17 |
| 22694 | 1/9/2018 | Rubicon, Inc. | \$72,351.36 | Flume Gate, Flume Meter |
| 22695 | 1/9/2018 | Sierra Control Systems, LLC | \$581.25 | WR #003 |
| 22696 | 1/9/2018 | Skokan, David | \$89.99 | Steel Toe Boots Reimb., Health and Wellness ReimbDec. |
| 22697 | 1/9/2018 | Snap-on Industrial | \$59.02 | Master Line Disconnect Set |
| 22698 | 1/9/2018 | Soiseth, Taylor | \$342.41 | Steel-Toe Boots Reimb., Health & Wellness Jun Dec. |
| 22699 | 1/9/2018 | Waters, Brian | \$29.98 | Health and Wellness Reimbursement - December |
| 22700 | 1/9/2018 | W. H. Breshears, Inc. | \$3,057.58 | Fuel |
| 22701 | 1/9/2018 | ACWA - Association of California Water Agencies | \$21,905.00 | 2018 Annual Agency Dues |
| 22702 | 1/9/2018 | California Special Districts Association | \$5,562.00 | 2018 Annual Membership |
| 22703 | 1/9/2018 | California Farm Water Coalition | \$3,500.00 | 2018 Annual Membership |
| 22704 | 1/9/2018 | Comcast | \$566.54 | Analog Lines, T.V., Internet |
| 22705 | 1/9/2018 | Ellis Self Storage, Inc. | \$75.00 | Storage - January |
| 22706 | 1/9/2018 | Family Water Alliance, Inc. | \$100.00 | 2018 Contribution |
| 22707 | 1/9/2018 | Knights Ferry School District | \$250.00 | Silent - Live Auction and Dinner |
| 22708 | 1/9/2018 | Oakdale Lions Club | \$500.00 | Don Osborne Memorial Run - 2018 |
| 22709 | 1/9/2018 | Oakdale Chamber of Commerce | \$3,483.00 | 2018 Sponsorship |
| 22710 | 1/9/2018 | Occu-Med, Ltd. | \$301.50 | 1st Quarter Services 2018 |
| 22711 | 1/9/2018 | OJUSD Drugstore Project | \$500.00 | Drugstore Project - Donation |
| 22712 | 1/9/2018 | Principal Financial Group | \$774.76 | Life Insurance - January |
| 22713 | 1/9/2018 | Water Education Foundation | \$1,150.00 | 2018 Pillar Plan Membership |
| 22714 | 1/9/2018 | Central Valley Ag Grinding, Inc. | \$239.00 | Waste Disposal - November |
| 22715 | 1/9/2018 | Fiez, Nichole | \$95.96 | Health and Wellness Reimbursement - Nov Dec. |
| 22716 | 1/9/2018 | Grainger | \$1,293.78 | Air Release Valve |
| 22717 | 1/9/2018 | IBM Corporation | \$1,000.00 | Mobile Device Management License |
| 22718 | 1/9/2018 | King, Chase | \$232.00 | ESRI Water Conference - Per Diem |
| 22719 | 1/9/2018 | Lertora, Richard | \$299.88 | Health and Wellness Reimbursement - Jan Dec. |



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| Check No | Check Date | Vendor Name | Amount | Description |
| 22720 | | Oakdale Leader | \$230.00 | Holiday Greeting - 2017 |
| 22721 | 1/9/2018 | Rubicon, Inc. | \$722.30 | Wire Rope Drum Assembly |
| 22722 | 1/9/2018 | Sheldon, Emily | \$172.00 | ESRI Water Conference - Per Diem |
| 22723 | 1/15/2018 | Lutz James A. & Emma | \$48.00 | Refund - Conveyance Channel Permit |
| 22724 | 1/15/2018 | Airgas USA, LLC | \$921.73 | Oxygen, Acetylene |
| 22725 | 1/15/2018 | Allied Concrete and Supply Co., Inc. | \$3,484.36 | Concrete |
| 22726 | 1/15/2018 | AT&T | \$68.23 | Phone Charges 12/25/17 - 1/24/18 |
| 22727 | 1/15/2018 | Bailey Enterprises | \$500.00 | Refund - Hydrant Meter Deposit |
| 22728 | 1/15/2018 | Battery Systems | \$97.82 | Battery - SK50 |
| 22729 | 1/15/2018 | Becker, Chris | \$170.00 | ITRC Cal Poly - Flow Meas. Canal Operation Class |
| 22730 | 1/15/2018 | Cain, Robert | \$170.00 | ITRC Cal Poly - Flow Meas. Canal Operation Class |
| 22731 | 1/15/2018 | California State Disbursement Unit | \$207.69 | Levy |
| 22732 | 1/15/2018 | California State Disbursement Unit | \$320.30 | Levy |
| 22733 | 1/15/2018 | Chavolla, Juan | \$170.00 | ITRC Cal Poly - Flow Meas. Canal Operation Class |
| 22734 | 1/15/2018 | Franchise Tax Board | \$410.00 | Levy |
| 22735 | 1/15/2018 | Fresno Valves & Castings, Inc. | \$1,948.95 | 15" 101C Gate |
| 22736 | 1/15/2018 | George Reed, Inc. | \$2,133.76 | 18" Minus Rip Rap |
| 22737 | 1/15/2018 | Gisler, Martin | \$170.00 | ITRC Cal Poly - Flow Meas. Canal Operation Class |
| 22738 | 1/15/2018 | Hixco | \$43.39 | Flat Washer |
| 22739 | 1/15/2018 | Independent Stationers, Inc. | \$178.65 | Folders, Storage Boxes |
| 22740 | 1/15/2018 | Interstate Truck Center | \$1,677.74 | Smoke Tests, Pump, Elbow Fittings - #25 |
| 22741 | 1/15/2018 | Ketchum Jr., Castle | \$70.00 | Treatment Operator I Certification |
| 22742 | 1/15/2018 | Lawson, Michael | \$170.00 | ITRC Cal Poly - Flow Meas. Canal Operation Class |
| 22743 | 1/15/2018 | Mission Uniform Service | \$1,193.36 | Uniform Service |
| 22744 | 1/15/2018 | Modesto Steel | \$3,642.01 | Plate, Plasma Cutting, Forming, 3" Channel |
| 22745 | 1/15/2018 | Morrill Industries, Inc. | | 20" Flanges, Gaskets |
| 22746 | 1/15/2018 | Nunez, Robert | \$227.88 | Health and Wellness Reimbursement - Jan Dec. |
| 22747 | 1/15/2018 | Office Depot | | Toner, Paper, Index Cards, Envelopes |
| 22748 | 1/15/2018 | Pattison, Steven | \$170.00 | ITRC Cal Poly - Flow Meas. Canal Operation Class |
| 22749 | 1/15/2018 | P & L Concrete Products, Inc. | \$79.00 | Concrete |
| 22750 | 1/15/2018 | San Joaquin Farm Bureau Federation | | 2018 Annual Meeting Sponsorship |
| 22751 | 1/15/2018 | County of San Joaquin, Dept. of Public Works | | 2018 Transportation Permit |
| 22752 | 1/15/2018 | Snap-on Industrial | | Trans Oil Line, Trans Oil Cooler, Fuel Line Disconnect |
| 22753 | 1/15/2018 | Soiseth, Taylor | | ITRC Cal Poly - Flow Meas. Canal Operation Class |
| 22754 | 1/15/2018 | Tom's Smog and Auto Repair | | Annual Smog Certification Test - #160 |
| 22755 | 1/15/2018 | Verizon Wireless | | Cimis Station and Cell Phone Charges - December |
| 22756 | 1/15/2018 | Visa | | ESRI Water Conference - King |
| 22757 | 1/15/2018 | Visa | | ESRI Water Conference - Sheldon |
| 22758 | 1/15/2018 | White Cap Construction Supply | | Caution Tape, 3/4" Chamfer |
| 22759 | 1/23/2018 | Green Richard | • | Refund - APN: 002-013-034 |
| 22760 | 1/23/2018 | ABS Presort, Inc. | | Monthly GM Newsletter - January |
| 22761 | 1/23/2018 | Ace Hardware | | Keys |
| 22762 | 1/23/2018 | ACWA-JPIA | | Dental/Vision Insurance - February |
| 22763 | 1/23/2018 | Advanced Control Solutions | \$51,454.73 | 3 12", 16", 18" and 20" Flow Meters, Cables |



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| _ | 22764 | 1/23/2018 | Airgas USA, LLC | \$516.16 | Outfit Tote Kit, Sleeves |
| | 22765 | 1/23/2018 | Allied Concrete Pumping, LLC | \$8,848.96 | Concrete Pumping Services |
| | 22766 | 1/23/2018 | Allied Concrete and Supply Co., Inc. | \$20,064.77 | Concrete |
| | 22767 | 1/23/2018 | Boutin Jones, Inc. | \$1,045.00 | Attorney Fees |
| | 22768 | 1/23/2018 | Casey Moving Systems Records Management | \$96.00 | Shredding - December |
| | 22769 | 1/23/2018 | C & C Portables, Inc. | \$1,281.93 | Portable Toilet Rental - January |
| | 22770 | 1/23/2018 | Central Valley Software Solutions, LLC | \$4,300.00 | iOS Annual Reader Support |
| | 22771 | 1/23/2018 | Centro Print Solutions | \$86.03 | 1099, Envelopes |
| | 22772 | 1/23/2018 | Comcast Business | \$319.94 | Office Phone Charges - January |
| | 22773 | 1/23/2018 | Condor Earth Technologies, Inc. | \$68,476.00 | WR #012 |
| | 22774 | 1/23/2018 | CoreLogic Solutions, LLC | \$250.00 | Real Quest - December |
| | 22775 | 1/23/2018 | Davids Engineering, Inc. | \$9,353.25 | WR #006, WR #008 |
| | 22776 | 1/23/2018 | Delta Truck Center | \$750.66 | Air Primary Round, Air Elements, Filter Hydraulic |
| | 22777 | 1/23/2018 | Don's Mobile Glass, Inc. | \$346.00 | Windshield Replacement Assembly - #90 |
| | 22778 | 1/23/2018 | Drill Tech Drilling & Shoring, Inc. | \$916,368.12 | Two Mile Bar Tunnel Project - WR #001 |
| | 22779 | 1/23/2018 | Fedak & Brown LLP | \$2,480.00 | 2017 Audit Services |
| | 22780 | 1/23/2018 | Fiez, Nichole | \$5,250.00 | Employee Tuition Contract |
| | 22781 | 1/23/2018 | Fresno Valves & Castings, Inc. | \$5,672.37 | 12", 14", 16" and 18" 101C Gates |
| | 22782 | 1/23/2018 | George Reed, Inc. | \$1,937.89 | AB CL II |
| | 22783 | 1/23/2018 | GGD Oakdale LLC | \$2,414.07 | DSO Office Lease - February |
| | 22784 | 1/23/2018 | Gilton Resource Recovery Transfer Facility, Inc. | \$1,615.95 | Waste Disposal - November |
| | 22785 | 1/23/2018 | Government Finance Officers Association | \$160.00 | Annual Membership Dues 3/1/18 - 2/28/19 |
| | 22786 | 1/23/2018 | Grover Landscape Services, Inc. | \$495.00 | Monthly Landscape - December |
| | 22787 | 1/23/2018 | Mesa Industries, Inc. | \$1,024.80 | Wear Pads, Seals, Liners, Rings |
| | 22788 | 1/23/2018 | Haidlen Ford | \$1,881.36 | Turbocharger, Gaskets, Sockets, Air Cleaner |
| | 22789 | 1/23/2018 | Herc Rentals Inc. | \$7,655.20 | Trailer Vac Rental |
| | 22790 | 1/23/2018 | Hilmar Lumber, Inc. | \$1,529.20 | 8" x 4" Couplers, PVC Glue |
| | 22791 | 1/23/2018 | Hixco | \$261.68 | Particulate Respirator |
| | 22792 | 1/23/2018 | Independent Stationers, Inc. | \$322.52 | Legal Dividers, Storage Boxes |
| | 22793 | 1/23/2018 | Interstate Truck Center | \$16.17 | Stop Light Switch - #47 |
| | 22794 | 1/23/2018 | Kaiser Foundation Health Plan, Inc. | \$56,478.95 | February 2018 Health Insurance |
| | 22795 | 1/23/2018 | Mission Uniform Service | \$1,362.74 | Uniform Service |
| | 22796 | 1/23/2018 | Modesto Irrigation District | \$113.09 | Electricity |
| | 22797 | 1/23/2018 | Morrill Industries, Inc. | \$3,444.71 | Flanges |
| | 22798 | 1/23/2018 | NCCCO | \$50.00 | Certification Renewal - Crane Op Practical Test Site |
| | 22799 | 1/23/2018 | Oakdale Automotive Repair & Tire | \$1,361.48 | Tires - TR12, TR14, Flat Repair - #34 |
| | 22800 | 1/23/2018 | Oakdale Joint Unified School District | \$1,959.97 | Donation - Salmon Field Trip |
| | 22801 | 1/23/2018 | Office Depot | \$424.23 | Folders, Paper, Index Cards |
| | 22802 | 1/23/2018 | PG&E | \$11,673.39 | Electricity |
| | 22803 | 1/23/2018 | Pakmail | \$9.79 | Shipping Charges |
| | 22804 | 1/23/2018 | Fitzwater-Presley, Lori | \$184.90 | Health and Wellness Reimbursement - Aug Dec. |
| | 22805 | 1/23/2018 | Principal Financial Group | \$827.68 | Life Insurance - February |
| | 22806 | 1/23/2018 | Reeves, Michael | \$64.72 | Steel-Toe Boots Reimbursement |
| | 22807 | 1/23/2018 | Rubicon, Inc. | \$94,521.48 | Flume Gates, Flume Meters |
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| | 22808 | 1/23/2018 | San Joaquin Tributaries Authority | \$200,000.00 | 2018 SJTA Obligation |
| | 22809 | 1/23/2018 | Sierra Control Systems, LLC | • | WR #004 |
| | 22810 | 1/23/2018 | Spray & Son Janitorial, Inc. | | Monthly Janitorial Services - December |
| | 22811 | 1/23/2018 | State Water Resources Control Board | \$2,856.00 | Small Water System Annual Fees 7/1/17 - 6/30/18 |
| | 22812 | 1/23/2018 | Streamline | | Monthly Website Fee - December |
| | 22813 | 1/23/2018 | Sutter Health Plus | | February 2018 Health Insurance |
| | 22814 | 1/23/2018 | Target Specialty Products | | Cleantraxx, Dimension |
| | 22815 | 1/23/2018 | Thomson Reuters - West | \$63.94 | 2018 California Vehicle code |
| | 22816 | 1/23/2018 | TP Express | \$150.00 | Portable Toilet Rental - January |
| | 22817 | 1/23/2018 | Union Bank N.A. | | 2018 COP Payment |
| | 22818 | 1/23/2018 | United Rentals Northwest, Inc. | \$1,857.31 | 12' Truck Stake, Shock Mount, Fuel Cock |
| | 22819 | 1/23/2018 | Vella, Vince | \$275.88 | Health and Wellness Reimbursement - Jan Dec. |
| | 22820 | 1/23/2018 | Visa | \$982.36 | 65" LED TV |
| | 22821 | 1/23/2018 | Visa | \$507.99 | iPhone 8 Cases, Screen Protectors |
| | 22822 | 1/23/2018 | Visa | \$141.93 | Compass |
| | 22823 | 1/23/2018 | The Water Depot Inc. | \$612.32 | Bottled Water w/OID Label |
| | 22824 | 1/23/2018 | W. H. Breshears, Inc. | \$4,562.78 | Fuel |
| | 22825 | 1/23/2018 | White Cap Construction Supply | \$89.96 | Gas Can |
| | 22826 | 1/23/2018 | Wienhoff Drug Testing, Inc. | \$85.00 | Random Drug Testing - December |
| | 22827 | 1/24/2018 | Accela, Inc. #774375 | \$32,183.07 | Annual Maintenance 1/1/18 - 12/31/18 |
| | 22828 | 1/24/2018 | Dennis Wing Trucking | \$33,710.00 | |
| | 22829 | 1/29/2018 | Ace Hardware | \$14.15 | Couplings, Caps, PVC Pipes |
| | 22830 | 1/29/2018 | Air & Lube Systems, Inc. | \$264.46 | Annual Lift Inspection |
| | 22831 | 1/29/2018 | Allied Concrete Pumping, LLC | \$3,626.98 | Concrete Pumping Services |
| | 22832 | 1/29/2018 | Applied Industrial Technologies | \$128.13 | Attenuator Connector |
| | 22833 | 1/29/2018 | California State Disbursement Unit | \$207.69 | Levy |
| | 22834 | 1/29/2018 | California State Disbursement Unit | \$320.30 | Levy |
| | 22835 | 1/29/2018 | Central Sanitary Supply | | Paper Towels, Tissue, Hot Paper Cups, Trash Bags |
| | 22836 | 1/29/2018 | Cummins Pacific LLC | \$599.00 | Insite Pro Registration Renewal Software 2017 - 2018 |
| | 22837 | 1/29/2018 | Franchise Tax Board | \$410.00 | • |
| | 22838 | 1/29/2018 | German, Randy | \$265.50 | Refund - Conveyance Channel Permit |
| | 22839 | 1/29/2018 | Gilton Resource Recovery Transfer Facility, Inc. | \$142.02 | Waste Disposal - December |
| | 22840 | 1/29/2018 | Morrill Industries, Inc. | \$4,311.16 | 15" and 21" Flanges |
| | 22841 | 1/29/2018 | P & L Concrete Products, Inc. | \$270.08 | Concrete |
| | 22842 | 1/29/2018 | Rubicon, Inc. | \$750.00 | Installation, Supervision and Commissioning |
| | 22843 | 1/29/2018 | Samba Holdings, Inc. | \$154.00 | Fleet Watch - December |
| | 22844 | 1/29/2018 | United Rentals Northwest, Inc. | \$1,489.16 | 12' Truck Stake Rental |
| | 22845 | 1/29/2018 | Visa | \$137.98 | ESRI Water Conference - Sheldon |
| | 22846 | 2/6/2018 | Hillview Ranch L.P. | \$1,215.97 | Refund Remainder of Structure Project Deposit |
| | 22847 | 2/6/2018 | Ace Hardware | \$161.92 | Casters, Valves, Filters |
| | 22848 | 2/6/2018 | Allied Concrete Pumping, LLC | \$3,620.93 | Concrete Pumping Services |
| | 22849 | 2/6/2018 | Allied Concrete and Supply Co., Inc. | \$3,464.58 | Concrete |
| | 22850 | 2/6/2018 | Applied Industrial Technologies | \$399.67 | Thrust Washer, Thrust Needle Cage Assembly |
| | 22851 | 2/6/2018 | AT&T Mobility | \$52.72 | GPS Device |
| | | | | | |



| 0 | | | | Sandais, Sr. 1999 |
|-------------|------------|---------------------------------------|--------------|--|
| Check No | Check Date | Vendor Name | Amount | Description |
| 22852 | 2/6/2018 | Battery Systems | \$283.29 | Batteries - TR 12, TR 14 |
| 22853 | 2/6/2018 | Bergwerff Farms, Inc. | \$7,946.04 | Reimbursement for Damages |
| 22854 | 2/6/2018 | Bissell-Vargas, Kristy | \$48.00 | Health and Wellness Reimbursement - January |
| 22855 | 2/6/2018 | Brichetto, Louis | \$1,945.40 | Refund Remainder of Structure Project Deposit |
| 22856 | 2/6/2018 | Central Sanitary Supply | \$92.79 | TP Dispenser |
| 22857 | 2/6/2018 | Chicago Title Co. | \$125.25 | Refund: APN 010-045-002 |
| 22858 | 2/6/2018 | Coffee Break Service, Inc. | \$182.00 | Coffee Service |
| 22859 | 2/6/2018 | Comcast | \$566.93 | Analog Lines, T.V, Internet |
| 22860 | 2/6/2018 | Condor Earth Technologies, Inc. | \$30,203.75 | WR#012 |
| 22861 | 2/6/2018 | Denair Lumber Company, Inc. | \$1,866.38 | Lumber |
| 22862 | 2/6/2018 | Dennis Wing Trucking | \$2,403.00 | Haul Dirt |
| 22863 | 2/6/2018 | Jim Dobbas Inc. | \$15,741.13 | Used Flatcar Without Deck |
| 22864 | 2/6/2018 | Drill Tech Drilling & Shoring, Inc. | \$710,863.71 | Two Mile Bar Tunnel Project - WR #001 |
| 22865 | 2/6/2018 | Ellis Self Storage, Inc. | \$75.00 | Storage - February |
| 22866 | 2/6/2018 | Fastenal Company | \$1,570.02 | Headlamps, Storage Racks, Beams |
| 22867 | 2/6/2018 | Fields, Stephen A | \$23,303.43 | Refund Remainder of Structure Project Deposit |
| 22868 | 2/6/2018 | Freiwald, Denise | \$476.76 | Health and Wellness Reimbursement - Jan Dec. |
| 22869 | 2/6/2018 | Fresno Valves & Castings, Inc. | \$16,117.54 | 12", 14", 15", and 21" Fresno 101C Gates |
| 22871 | 2/6/2018 | Gilton Solid Waste Management, Inc. | · | Refuse Charges - December |
| 22872 | 2/6/2018 | Green, Gary | \$275.88 | Health and Wellness Reimbursement - Jan Dec. |
| 22873 | 2/6/2018 | Haidlen Ford | \$1,724.06 | Insulators, Shocks, Switches, Bolts, Nuts, Belts |
| 22874 | 2/6/2018 | Hughson Farm Supply | · | Gaskets, Fuel Pump Assembly, Fuel Tank, Carburetor |
| 22875 | 2/6/2018 | Independent Stationers, Inc. | | File Storage Drawers |
| 22876 | 2/6/2018 | Interstate Truck Center | | Quarter Fender, Fender Kit, Switch, Filters |
| 22877 | 2/6/2018 | J.J. Keller & Associates, Inc. | | DVIR Forms, Tags, Hazmat Straight Bill of Leasing |
| 22878 | 2/6/2018 | Longstreth Family Limited Partnership | | Refund Remainder of Structure Project Deposit |
| 22879 | 2/6/2018 | Mission Uniform Service | \$2,809.58 | Uniform Service |
| 22880 | 2/6/2018 | Modesto Steel | · | Angle, I-Beam |
| 22881 | 2/6/2018 | Moore Quality Galvanizing L.P. | | Angles, Rebar Ladder, Beams |
| 22882 | 2/6/2018 | Morrill Industries, Inc. | \$713.85 | 16" Flange |
| 22883 | 2/6/2018 | Motor Parts Distributors, Inc. | | Belts, Tensioner |
| 22884 | 2/6/2018 | NorCal Kenworth | • • | Filters, Elements |
| 22885 | 2/6/2018 | Northern Steel, Inc. | | Rebar Placement |
| 22886 | 2/6/2018 | Oakdale Automotive Repair & Tire | · | Alignment-#184 |
| 22887 | 2/6/2018 | Oakdale Auto Parts | | Switch, Belt, Fittings, Oil Filter |
| 22888 | 2/6/2018 | Oakdale Leader | | Employment Ad |
| 22889 | | Office Depot | • | Toner, Binder Combs, Clock, Stapler |
| 22890 | | OID Improvement Districts | · · · | November and December 2017 Reimbursement |
| 22891 | | O'Laughlin & Paris LLP | . , | Attorney Fees |
| 22892 | | Operating Engineers Union Local No. 3 | • • | Union Dues - PPE 1/20/18 |
| 22893 | | P & L Concrete Products, Inc. | | Concrete |
| 22894 | | Ray Morgan Company | | Copier Usage 12/24/17 - 1/23/18 |
| 22895 | | RB Ranch Development | • | Refund Remainder of Structure Project Deposit |
| 22896 | 2/6/2018 | Redwood Health Services | \$401.75 | 125 Cafeteria Plan & Cobra - February 2018 |



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| u | | • | • | n |

| No | Check Date | Vendor Name | Amount | Description |
|-----|-------------|---|----------------|---|
| 228 | 97 2/6/2018 | Resource Building Materials | \$252.32 | Redi Mix |
| 228 | 98 2/6/2018 | River Oak Orchards | \$10,275.58 | Refund Remainder of Structure Project Deposit |
| 228 | 99 2/6/2018 | Rubicon, Inc. | \$68,755.16 | Flume Gates |
| 229 | 00 2/6/2018 | Safe-T-Lite of Modesto, Inc. | \$1,205.20 | Paint, Towels, Gloves, Trowels |
| 229 | 01 2/6/2018 | SJ County Vector & Disease Control District | \$27.87 | Mosquito Abatement |
| 229 | 02 2/6/2018 | Skokan, David | \$29.99 | Health and Wellness Reimbursement- January |
| 229 | 03 2/6/2018 | South San Joaquin Irrigation District | \$32.27 | Routine Joint Supply Maintenance - December |
| 229 | 04 2/6/2018 | Spraytec | \$1,087.88 | Agitator Motor Kit - #30, #32 |
| 229 | 05 2/6/2018 | Target Specialty Products | \$5,080.09 | Milestone |
| 229 | 06 2/6/2018 | Tractor Supply Co. | \$115.45 | Caster Poly Swivel Brake, Socket Set |
| 229 | 07 2/6/2018 | Tri-West Tractor Incorporated | \$5,256.19 | Coupler |
| 229 | 08 2/6/2018 | Turlock Auto Parts | \$438.93 | Alternator, Starter - IR 875 |
| 229 | 09 2/6/2018 | Heerema, Benjamin H. & Cathy | \$27.01 | Refund - APN: 010-068-006 |
| 229 | 10 2/6/2018 | Visa | \$424.80 | DVI Cable, Boom Tax Filing Fee |
| 229 | 11 2/6/2018 | Waterman Industries | \$4,451.10 | Couplers |
| 229 | 12 2/6/2018 | Waters, Brian | \$48.00 | Health and Wellness Reimbursement - January |
| 229 | 13 2/6/2018 | W. H. Breshears, Inc. | \$5,303.55 | Fuel |
| 229 | 14 2/6/2018 | White Cap Construction Supply | \$1,632.11 | Wet/Dry Vacuum, Sealant, Snap Ties |
| | | | \$3,494,210.77 | |
| | | | | Ī. |

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

4

APN:

N/A

SUBJECT: APPROVE THE MONTHLY TREASURER AND CHIEF FINANCIAL OFFICER'S REPORTS FOR THE MONTH ENDING DECEMBER 31, 2017

RECOMMENDED ACTION: Approve

BACKGROUND AND/OR HISTORY:

The District concluded 2017 having \$52.1 million in designated reserves and \$13.6 million in operating cash.

Actual revenues are at 102% of the budget; while actual expenditures (including capital projects and purchases) are at 67% of the budget. Additional information is provided within the attached reports.

Please note that the attached financial report does not reflect all of the year-end closing entries (i.e. adjusting entries, accrued revenues and expenses.)

FISCAL IMPACT: None

ATTACHMENTS:

- > Treasurer's Report
- Monthly Financial Reports (unaudited)

Board Motion:

Motion by: _____ Second by: _____

VOTE

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

OAKDALE IRRIGATION DISTRICT'S

TREASURER'S REPORT

FOR THE PERIOD ENDING DECEMBER 31, 2017

TREASURER'S REPORT TO THE BOARD OF DIRECTORS OAKDALE IRRIGATION DISTRICT STATEMENT OF FUNDS FOR THE PERIOD ENDING DECEMBER 31, 2017

| PERIOD ENDING | 12/31/2017 | RATE | 11/30/2017 | NET CHANGE |
|---|-----------------|---------|-----------------|----------------|
| OAKDALE IRRIGATION DISTRICT FUNDS | \$161,770.43 | 1.239% | \$161,770.43 | \$0.00 |
| OAK VALLEY COMMUNITY BANK CHECKING | 595,977.83 | | 801,116.85 | (205,139.02) |
| OVCB BUSINESS PLUS SAVINGS | 1,989,029.34 | .05%25% | 1,141,785.51 | 847,243.83 |
| UNION BANK OF CALIFORNIA | 62,923,303.45 | 1.510% | 64,386,742.09 | (1,463,438.64) |
| TOTAL TREASURY FUNDS | 65,670,081.05 | - | 66,491,414.88 | (821,333.83) |
| IMPROVEMENT DISTRICT FUNDS | | | | |
| IMPROVEMENT DISTRICT'S FUNDS | 1,252,187.89 | | 1,259,746.77 | (7,558.88) |
| TOTAL IMPROVEMENT DISTRICT FUNDS | 1,252,187.89 | - | 1,259,746.77 | (7,558.88) |
| TOTAL TREASURY AND IMPROVEMENT DISTRICT FUNDS | \$66,922,268.94 | | \$67,751,161.65 | (\$828,892.71) |

OAKDALE IRRIGATION DISTRICT FOR THE PERIOD ENDING DECEMBER 31, 2017

| DISTRICT CASH AND CASH EQU | IVALENTS | 12/31/2017 | 12/31/2016 | NET CHANGE |
|---------------------------------|-------------------------------|-----------------|-----------------------|-------------------|
| Beginning Balance: 12/01/2017 | | \$66,491,414.88 | | |
| Receipts / Earnings / Transfers | | 1,087,408.64 | | |
| Expenditures / Transfers | | (1,908,742.47) | | |
| TOTAL DISTRICT TREASURY FUND | S ON HAND: 12/31/2017 | \$65,670,081.05 | \$58,540,357.83 | \$7,129,723.22 |
| GENERAL FUND | | | | |
| Beginning Balance: 12/01/2017 | | \$14,392,777.54 | | |
| RECEIPTS / EARNINGS | | | | |
| Secretary's Receipts | \$152,833.4 | 7 | | |
| Interest Earnings | 38,397.2 | 1 | | |
| Collection Receipts | 895,200.4 | | | |
| Total Receipts: | | 1,086,431.16 | | |
| <u>EXPENDITURES</u> | | _ | | |
| Accounts Payable | 1,242,827.9 | | | |
| Payroll | 664,937.0 | | | |
| Transfers to RWS Reserve Funds | 977.4 | | | |
| Total Expenditures: | _ | (1,908,742.47) | #05 455 005 44 | (\$11.00E.100.00) |
| BALANCE ON HAND: 12/31/201 | / | \$13,570,466.23 | \$25,455,965.11 | (\$11,885,498.88) |
| CAPITAL REPLACEMENT / IMPROV | EMENT RESERVE- \$18,000,000 - | <u>limit</u> | | |
| Beginning Balance: 12/01/2017 | | \$18,000,000.00 | | |
| Receipts | | 0.00 | | |
| Transfer to General Fund | | 0.00 | | |
| BALANCE ON HAND: 12/31/201 | 7 | \$18,000,000.00 | \$18,000,000.00 | \$0.00 |
| OPERATING RESERVE - \$6,000,000 | max. limit | | | |
| Beginning Balance: 12/01/2017 | | \$3,738,000.00 | | |
| Receipts | | 0.00 | | |
| Transfer to General Fund | | 0.00 | | |
| BALANCE ON HAND: 12/31/201 | 7 | \$3,738,000.00 | \$3,738,000.00 | \$0.00 |
| RATE STABILIZATION RESERVE - \$ | 4,500,000 max. limit | | | |
| Beginning Balance: 12/01/2017 | | \$2,388,000.00 | | |
| Receipts | | 0.00 | | |
| Transfer to General Fund | | 0.00 | | |
| BALANCE ON HAND: | | \$2,388,000.00 | \$1,388,000.00 | \$1,000,000.00 |
| | | | | |

| DISTRICT TREASURY | FUNDS - continued | 12/31/2017 | 12/31/2016 | NET CHANGE |
|----------------------------|--|------------------------|---------------------|-----------------|
| VEHICLE AND EQUIPME | NT REPLACEMENT RESERVE - \$1,500,000 m | nax. limit | | |
| Beginning Balance: 12/01/ | | \$492,365.71 | | |
| Transfer from General Fund | | 0.00 | | |
| Transfer Funds to General | Fund | 0.00 | | |
| BALANCE ON HAND: | 12/31/2017 | \$492,365.71 | \$486,965.71 | \$5,400.00 |
| MAIN CANAL / TUNNEL II | MPROVEMENT RESERVE | | | |
| Beginning Balance: 12/01/ | | \$20,064,000.00 | | |
| Transfer from General Fund | | 0.00 | | |
| Transfer Funds to General | Fund | 0.00 | | |
| BALANCE ON HAND: | 12/31/2017 | \$20,064,000.00 | \$8,064,000.00 | \$12,000,000.00 |
| BUILDING AND EACH ITH | EC DEDI ACEMENT DECEDVE | | | |
| Beginning Balance: 12/01/ | ES REPLACEMENT RESERVE | \$475,000.00 | | |
| Transfer from General Fund | | 0.00 | | |
| Transfer to General Fund | 1 | 0.00 | | |
| BALANCE ON HAND: | 12/31/2017 | \$475,000.00 | \$475,000.00 | \$0.00 |
| DALANGE ON HAND. | 12/3/1/2017 | \$170,000.00 | \$170,000.00 | |
| RURAL WATER SYSTEM | REPLACEMENT / IMPROVEMENT RESERVE | - \$1,000,000 max. lin | <u>nit</u> | |
| Beginning Balance: 12/01/ | 2017 | \$762,187.63 | | |
| Transfer from General Fund | j | 977.48 | | |
| Transfer to General Fund | | 0.00 | | |
| BALANCE ON HAND: | 12/31/2017 | \$763,165.11 | \$753,343.01 | \$9,822.10 |
| EMPLOYEE COMPENSA | TED ABSENCES TRUST FUND | | | |
| Beginning Balance: 12/01/ | 2017 | \$179,084.00 | | |
| Transfer from General Fund | i | 0.00 | | |
| Transfer to General Fund | | 0.00 | | |
| BALANCE ON HAND: | 12/31/2017 | \$179,084.00 | \$179,084.00 | \$0.00 |
| DEBT RESERVE FUND | | | | |
| Beginning Balance: 12/01/ | 2017 | 6,000,000.00 | | |
| Receipts | | 0.00 | | |
| Expenditures | | 0.00 | | |
| BALANCE ON HAND: | | 6,000,000.00 | 0.00 | 6,000,000.00 |
| CERTIFICATES OF PART | TICIPATION BONDS - RESERVE FUND (REST | RICTED FUNDS) | | |
| Beginning Balance: 12/01/ | 2017 | \$0.00 | | |
| Receipts | | 0.00 | | |
| Expenditures | | 0.00 | | |
| | | | | 1 |

BALANCE ON HAND:

12/31/2017

\$0.00

\$0.00

\$0.00

RESTRICTED FUNDS 12/31/2017 12/31/2016 NET CHANGE

IMPROVEMENT DISTRICT'S FUNDS

Beginning Balance: 12/01/2017 \$1,259,746.77

Receipts 7,451.47

Expenditures (15,010.35)

BALANCE ON HAND: 12/31/2017 \$1,252,187.89 \$1,088,291.50 \$163,896.39

FILED: February 6, 2018 STATE OF CALIFORNIA / COUNTY OF STANISLAUS

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

www.treasurer.ca.gov/pmia-laif/laif.asp January 30, 2018

OAKDALE IRRIGATION DISTRICT

TREASURER 1205 EAST "F" STREET OAKDALE, CA 95361 PMIA Average Monthly Yields

Tran Type Definitions

December 2017 Statement

Account Summary

Total Deposit:

0.00 Beginning Balance:

161,770.43

Total Withdrawal:

0.00 Ending Balance:

161,770.43

UnionBank.

GLOBAL CUSTODY SERVICES 350 CALIFORNIA STREET, H-17002 SAN FRANCISCO, CA 94104

----- manifest line

OAKDALE IRRIGATION DISTRICT 1205 EAST 'F' STREET OAKDALE, CA 95361 KATHY COOK

Overview of Total Account Value

| \$53,200,310.81 | \$64,346,470.55 | \$62,913,005.18 | (\$1,433,465.37) |
|-----------------------------|-----------------------------|-----------------------------|-----------------------|
| Closing Value on 12/31/2016 | Opening Value on 12/01/2017 | Closing Value on 12/31/2017 | Net Change For Period |

Account Statement

Statement Period

December 1, 2017 through December 31, 2017

Account Number

Account Name

OAKDALE IRRIGATION DISTRICT

Rolationship Manager

Investment Manager

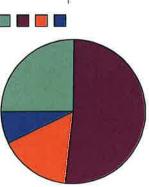
Online Access

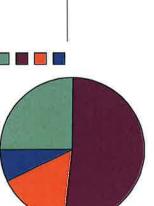
Contents

Overview of Total Account Value Unrealized Gain/Loss Summary Principal Portfolio Summary Cash Transactions Summary Realized Gain/Loss Summary Bond Maturity Summary Transaction Detail Asset Detail

Overview of Account by Investment Category

| Your Current Portfolio Mix | The primary goal of the Liquidity Management objective is to seek a | dependable income stream bearing little or no market risk over the | long-term. The major portion of the assets will be cash related. | Fixed income securities can be utilized to provide a stable income | stream. No Equity securities should be utilized. |
|----------------------------|---|--|--|--|--|





100.00%

\$62,913,005.18 Total Account Value

4,494,635.00

Cash & Cash Equivalents Government Obligations Corporate Obligations Non-US Securities

Description

Market Value

% of Total Account

15,871,029.81

32,415,996.50 10,131,343.87

51.53% 25.23%

16.10% 7.14%





Account Name

OAKDALE IRRIGATION DIST

Principal Portfolio Summary

| Description | Market Value | Percentage of Portfolio | Current Yield |
|---------------------------|-----------------|----------------------------|------------------|
| Cash & Cash Equivalents | 15,871,029.81 | 25.23% | 1.36% |
| Government Obligations | 32,415,996.50 | 51.53% | 1.10% |
| Corporate Obligations | 10,131,343.87 | 16.10% | 3.03% |
| Non-US Securities | 4,494,635.00 | 7.14% | 1.58% |
| Total Principal Portfolio | \$62,913,005.18 | 100.00% | 1.51% |

Unrealized Gain/Loss Summary

| Description | Cost Basis | Market Value | Gain/Loss |
|-------------------------|-----------------|-----------------|---------------|
| Cash & Cash Equivalents | 15,805,430.06 | 15,871,029.81 | 65,599.75 |
| Government Obligations | 32,351,606.16 | 32,415,996.50 | 64,390.34 |
| Corporate Obligations | 10,262,259.23 | 10,131,343.87 | (130,915.36) |
| Non-US Securities | 4,504,008.00 | 4,494,635.00 | (9,373.00) |
| Total Gain/Loss | \$62,923,303.45 | \$62,913,005.18 | (\$10,298.27) |

Cash Transactions Summary

| Principal Cash | | 283.79 | 60,117.57 | 4,768,415.62 | 8,323,161.43 | \$13,151,978.41 |
|----------------|----------|----------|-----------|--------------|-----------------------|-----------------|
| <u></u> | Receipts | Dividend | Interest | Sales | Maturites/Redemptions | Total Receipts |

Account Statement

Statement Period

December 1, 2017 through December 31, 2017

Cash Transactions Summary (continued)

| | Principal Cash |
|-------------------------------|-------------------|
| Disbursements | |
| Purchases | (11,651,978.41) |
| Payments to/for Beneficiaries | (1,500,000.00) |
| Total Disbursements | (\$13,151,978.41) |
| Total Net Transactions | 90°0\$ |



Account Name
OAKDALE IRRIGATION DIST

Account Statement

Statement Period
December 1, 2017 through December 31, 2017

Asset Detail - Principal Portfolio

| ■ Cash & Cash Equivalents | | | | | | | | | |
|---|---------------------|-----------------------|-----------------|-----------------|-----------------------|----------------------------|------------------|----------------------------|--|
| Asset Name | Asset Identifier | Shares/ Units Held | Cost Basis | Market Value | Price/ Date Priced | Percentage of Portfolio | Current Yield | Estimated Annual Income | |
| Money Market Funds | | | | | | | | | |
| FIDELITY INSTL CASH PORTFOLIOS U S GOVT PORTFOLIO CL-1 #57 ***CASH MANAGEMENT SWEEP*** 316175108 | 31617510S | 3,641,245.0600 | 3,641,245,06 | 3,641,245.06 | 1,0000 | 5.79% | %86:0 | 35,695.74 | |
| Disc Comm'l Paper/Bnker Accpt | | | | | | | | | |
| TORONTO DOMIN HOLDINGS (USA) INC DISC COML PAPER DTD 08/08/2017 01/09/2018 | 89116FA91 | 1,150,000.0000 | 1,143,506.33 | 1,149,666.50 | 99.9710 12/29/2017 | 1.83% | 1.34% | 15,390.84 | |
| THE COCA COLA COMPANY DISC COML PAPER DTD 08/08/2017 01/12/2018 | 19121BAC3 | 1,350,000.0000 | 1,342,405.13 | 1,349,419.50 | 99.9570 12/29/2017 | 2.14% | 1.31% | 17,656.86 | |
| TOYOTA MOTOR CREDIT CO DISC COML PAPER DTD 06/12/2017 03/09/2018 | 89233HC93 | 2,500,000.0000 | 2,473,758.33 | 2,492,400.00 | 99.6960 12/29/2017 | 3.96% | 1.43% | 35,739.59 | |
| STANDARD CHARTERED BANK DISC COML PAPER DTD 04/06/2017 04/02/2018 | 85324UD26 | 1,275,000.0000 | 1,268,493.96 | 1,269,708.75 | 99.5850 12/29/2017 | 2.02% | 1.70% | 21,588.22 | |
| MACQUARIE BANK LTD DISC COML PAPER DTD 07/24/2017 04/20/2018 | \$5607LDL\$ | 3,000,000.0000 | 2,968,443.75 | 2,984,790.00 | 99.4930 12/29/2017 | 4.75% | 1.51% | 45,168.75 | |
| BANK OF NOVA SCOTTIA DISC COML PAPER DTD 08/03/2017 04/27/2018 | 06417KDT3 | 3,000,000.0000 | 2,967,577.50 | 2,983,800.00 | 99.4600 12/29/2017 | 4.74% | 1.51% | 45,168.75 | |
| Total Cash & Cash Equivalents | | | \$15,805,430.06 | \$15,871,029.81 | | 25.23% | 1.36% | \$216,408.75 | |





Account Name
OAKDALE IRRIGATION DIST

Statement Period

Account Statement

December 1, 2017 through December 31, 2017

Asset Detail - Principal Portfolio (continued)

| - Government Obligations | | | | | | | | |
|---|---------------------|-----------------------|-----------------|-----------------|-----------------------|----------------------------|------------------|----------------------------|
| Asset Name | Asset Identifier | Shares/ Units Held | Cost Basis | Market Value | Price/ Date Priced | Percentage of Portfolio | Current Yield | Estimated Annual Income |
| Federal Govt Agency | | | | | | | | |
| FEDERAL FARM CREDIT BANK BONDS DTD 04/12/2016 0.75% 04/18/2018 | 3133EF3B1 | 1,000,000.0000 | 996,080.00 | 997,820.00 | 99.7820 12/29/2017 | 1.59% | 0.75% | 7,500.00 |
| US Govt Agency - Discount | | | | | | | | |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/3/2018 | 313385RH1 | 4,600,000.0000 | 4,589,472.39 | 4,599,816.00 | 99.9960 12/29/2017 | 7.31% | 1.08% | 49,903.61 |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/5/2018 | 313385RK4 | 9,375,000.0000 | 9,353,637.97 | 9,373,968.75 | 99.9890 12/29/2017 | 14.90% | 1.07% | 100,160.10 |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/8/2018 | 313385RN8 | 5,700,000.0000 | 5,690,167.50 | 5,698,803.00 | 99.9790 12/29/2017 | %90'6 | 1.17% | 66,460.42 |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/9/2018 | 313385RP3 | 2,400,000.0000 | 2,394,502.67 | 2,399,400.00 | 99.9750 12/29/2017 | 3.81% | 1.10% | 26,401.65 |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/10/2018 | 313385RQ1 | 5,275,000.0000 | 5,261,352.58 | 5,273,470.25 | 99.9710 12/29/2017 | 8:38% | 1.10% | 57,910.78 |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/12/2018 | 313385RS7 | 250,000.0000 | 249,460.42 | 249,910.00 | 99.9640 12/29/2017 | 0.40% | 1.13% | 2,813.52 |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/17/2018 | 313385RX6 | 2,025,000.0000 | 2,021,263.88 | 2,023,906.50 | 99.9460 12/29/2017 | 3.22% | 1.25% | 25,253.40 |
| FEDL HOME LOAN BK CONS DISC 0.0000% 1/19/2018 | 313385RZ1 | 1,800,000.0000 | 1,795,668.75 | 1,798,902.00 | 99.9390 12/29/2017 | 2.86% | 1.14% | 20,531.25 |
| Total Government Obligations | | | \$32,351,606.16 | \$32,415,996.50 | | 51.53% | 1.10% | \$356,934.73 |

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Account Number

Account Name
OAKDALE IRRIGATION DIST

Account Statement

Statement Period
December 1, 2017 through December 31, 2017

Asset Detail - Principal Portfolio (continued)

| Corporate Obligations | | | | | | | | |
|---|---------------------|-----------------------|-----------------|-----------------|------------------------|----------------------------|------------------|----------------------------|
| Asset Name | Assot Identifier | Shares/ Units Held | Cost Basis | Market Value | Price/ Date Priced | Percentage of Portfolio | Current Yield | Estimated Annual Income |
| Corporate Bonds | | | | | | | | |
| IBM CORP NOTE 1.125% 02/06/2018 | 459200HZ7 | 1,500,000.0000 | 1,505,070.00 | 1,499,085.00 | 99.9390 12/29/2017 | 2.38% | 1.13% | 16,875.00 |
| BANK OF NEW YORK MELLON 1.350% 03/06/2018 | 06406HCJ6 | 1,200,000.0000 | 1,199,436.00 | 1,198,800.00 | 99.9000 12/29/2017 | 1.91% | 1.35% | 16,200.00 |
| CATERPILLAR FINL SVCS MTNS B 5.4500% 4/15/2018 | 14912L3U3 | 2,778,000.0000 | 2,887,342.08 | 2,804,641.02 | 100.9590 12/29/2017 | 4.46% | 5.40% | 151,401.00 |
| GENERAL ELEC CAP CORP MTN BE 5.6250% 5/1/2018 | 36962G3U6 | 1,085,000.0000 | 1,129,962.40 | 1,097,944.05 | 101.1930 12/29/2017 | 1.75% | 5.56% | 61,031.25 |
| CHEVRON CORP SR NOTES DTD 06/24/2013 1.718% 06/24/2018 | 166764AE0 | 0000'000'009 | 601,530.00 | 00'000'009 | 100.0000 12/29/2017 | 0.95% | 1.72% | 10,308.00 |
| JOHN DEERE CAPITAL CORP MTN 1.650% 10/15/2018 | 24422ETM1 | 1,585,000.0000 | 1,586,664.25 | 1,581,481.30 | 99.7780 12/29/2017 | 2.51% | 1.65% | 26,152.50 |
| AMERICAN EXPRESS CREDIT 1.875% 11/05/2018 | 0258M0DZ9 | 1,350,000.0000 | 1,352,254.50 | 1,349,392.50 | 99.9550 12/29/2017 | 2.14% | 1.88% | 25,312.50 |
| Total Corporate Obligations | | | \$10,262,259.23 | \$10,131,343.87 | | 16.10% | 3.03% | \$307,280.25 |
| Non-US Securities | | | | | | | | |
| Asset Name | Assøt Identifier | Shares/ Units Held | Cost Basis | Market Value | Price/ Date Priced | Percentage of Portfolio | Current Yield | Estimated Annual Income |
| Non - US Corporate Bonds | | | | | | | | |
| ROYAL BK OF CDA BD CDS 1.5000% 1/16/2018 | 78008SVD5 | 2,000,000.0000 | 2,000,478.00 | 1,999,820.00 | 99.9910 12/29/2017 | 3.18% | 1.50% | 30,000.00 |





Account Name
OAKDALE IRRIGATION DIST

Account Statement

Statement Period
December 1, 2017 through December 31, 2017

Asset Detail - Principal Portfolio (continued)

| Non-US Securities Asset Name | Asset Identifier | Shares/ Units Held | Cost Basis | Market Value | Price/ Date Priced | Percentage of Portfolio | Current Yield | Estimated Annual Income |
|--|---------------------|-----------------------|-----------------|-----------------|-----------------------|----------------------------|------------------|----------------------------|
| Non - US Corporate Bonds | | | | | | | | |
| BP CAP MKTS P L C 1.6740% 2/13/2018 | 05565QCY2 | 500,000.0000 | 500,410.00 | 499,875.00 | 99.9750 12/29/2017 | 0.79% | 1.67% | 8,370.00 |
| SHELL INTERNATIONAL FIN BV 1.6250% 11/10/2018 | 822582BM3 | 2,000,000.0000 | 2,003,120.00 | 1,994,940.00 | 99.7470 12/29/2017 | 3.17% | 1.63% | 32,500.00 |
| Total Non-US Securities | | | \$4,504,008.00 | \$4,494,635.00 | | 7.14% | 1.58% | \$70,870.00 |
| Total Principal Portfolio | | | \$62,923,303.45 | \$62,913,005.18 | | 100.00% | 1.51% | \$951,493.73 |
| Total Account Values | | | \$62,923,303.45 | \$62,913,005.18 | | 100.00% | 1.51% | \$951,493.73 |



Account Name

OAKDALE IRRIGATION DIST

Account Statement

Bond Maturity Summary

| Market Value Percentage of Bond Market Value | 100.00% | | | | | | 14K | | | | | | 100.00% |
|--|----------------|------|------|------|------|------|------|------|------|-----------------------|---------------------------|-----------------------|-----------------|
| Market Value | 59,271,760.12 | | | | | | | | | | | | \$59,271,760.12 |
| Cost Basis | 59,282,058.39 | | | | | | | | | | | | \$59,282,058.39 |
| Par Value | 59,298,000.000 | | | | | | | | | | | | 59,298,000,000 |
| Face Value | | | | | | | | | | | | | 00'0t |
| • | 2017 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | Ten-to-Fourteen Years | Fifteen-to-Nineteen Years | Twenty Years and Over | Total |

Transaction Detail

| Date | Activity | Activity Description | Asset | Principal Cash | Cost Basis |
|-------------------|-----------------------|---|-----------|----------------|-----------------|
| Beginning Balance | | | | 20.00 | \$64,386,742.09 |
| 12,01,17 | Purchases | Purchases PURCHASED 283.79 UNITS OF FIDELITY GOVT MMKT INST CL-I #57 TRADE DATE 12/01/17 | 31617510S | (283.79) | 283.79 |
| 12/01/17 | Dividend | Dividend CASH RECEIPT OF DIVIDEND EARNED ON FIDELITY GOVT MMKT INST CL-1 #57 DIVIDEND FROM 11/1/17 TO 11/30/17 | 31617510S | 283.79 | |
| 12,01/17 | Maturites/Redemptions | Maturites/Redemptions MATURED 1,700,000 PAR VALUE OF FHLBC DISC 12/01/17 TRADE DATE 12/01/17 1,700,000 PAR VALUE AT 100 % | 313385PY6 | 1,697,519.42 | (1,697,519.42) |



UnionBank

Account Number

Account Name

OAKDALE IRRIGATION DIST

Account Statement

Statement Period
December 1, 2017 through December 31, 2017

| | (Political) | |
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| Date | Activity | Activity Description | Asset Identifier | Principal Cash | Cost Basis |
|----------|-------------------------------|--|---------------------|----------------|----------------|
| 12/01/17 | Interest | CASH RECEIPT OF INTEREST EARNED ON FHLBC DISC 0/\$1 PV ON 1,700,000 PAR VALUE DUE 12/1/2017 1,700,000 PAR VALUE AT 100 % | 313385PY6 | 2,480.58 | |
| 12/01/17 | Purchases | PURCHASED 1,700,000 UNITS OF FIDELITY GOVT MMKT INST CL-I #57 TRADE DATE 12/01/17 | 31617510S | (1,700,000.00) | 1,700,000.00 |
| 12/05/17 | Sales | SOLD 1,500,000 UNITS OF FIDELITY GOVT MMKT INST CL-I #57 TRADE DATE 12/05/17 | 31617510S | 1,500,000.00 | (1,500,000.00) |
| 12/05/17 | Payments to/for Beneficiaries | CASH DISBURSEMENT PAID TO OAK VALLEY COMMUNITY BANK WIRE TRANSFER XX6075 OAKDALE IRRIGATION DISTRICT | | (1,500,000.00) | |
| 12/11/17 | Maturites/Redemptions | MATURED 1,000,000 PAR VALUE OF WELLS FARGO CO 5.625% 12/11/17 ST CAPITAL LOSS OF (\$23,840.00) TRADE DATE 12/11/17 1,000,000 PAR VALUE AT 100 % | 949746NX5 | 1,000,000.00 | (1,023,840.00) |
| 12/11/17 | Maturites/Redemptions | MATURED 1,650,000 PAR VALUE OF COCA COLA CO DC,P 12/11/17 TRADE DATE 12/11/17 1,650,000 PAR VALUE AT 100 % | 19121AZB0 | 1,635,517.58 | (1,635,517.58) |
| 12/11/17 | Interest | CASH RECEIPT OF INTEREST EARNED ON COCA COLA CO DC/P 12/11/17 0/\$1 PV ON 1,650,000 PAR VALUE DUE 12/11/2017 1,650,000 PAR VALUE AT 100 % | 19121AZB0 | 14,482.42 | |
| 12/11/17 | Interest | CASH RECEIPT OF INTEREST EARNED ON WELLS FARGO CO 5.625% 12/11/17 0.028125/\$1 PV ON 1,000,000 PAR VALUE DUE 12/11/20 | 949746NX5 | 28,125.00 | |

UnionBank.

Account Number

Account Name
OAKDALE IRRIGATION DIST

Account Statement

Statement Period
December 1, 2017 through December 31, 2017

| Transaction Detail (continued) | (continued) | | A | | |
|--------------------------------|-----------------------|---|---------------------|----------------|----------------|
| ■ Date | Activity | Activity Description | Asser Identifier | Principal Cash | Cost Basis |
| 12/11/17 | Purchases | PURCHASED 2,678,125 UNITS OF FIDELITY GOVT MMKT INST CL-I #57 TRADE DATE 12/11/17 | 31617510S | (2,678,125.00) | 2,678,125.00 |
| 12/13/17 | Sales | SOLD 1,268,493.96 UNITS OF FIDELITY GOVT MMKT INST CL-1#57 TRADE DATE 12/13/17 | 31617510S | 1,268,493.96 | (1,268,493.96) |
| 12/13/17 | Maturites/Redemptions | MATURED 1,000,000 PAR VALUE OF JP MORGAN SECS DC/P 12/13/17 TRADE DATE 12/13/17 1,000,000 PAR VALUE AT 100 % | 46640PZD8 | 995,294.44 | (995,294.44) |
| 12/13/17 | Interest | CASH RECEIPT OF INTEREST EARNED ON JP MORGAN SECS DC/P 12/13/17 0/\$1 PV ON 1,000,000 PAR VALUE DUE 12/13/2017 1,000,000 PAR VALUE AT 100 % | 46640PZD8 | 4,705.56 | |
| 12/13/17 | Purchases | PURCHASED 1,000,000 UNITS OF FIDELITY GOVT MMKT INST CL-1 #57 TRADE DATE 12/13/17 | 31617510S | (1,000,000.00) | 1,000,000.00 |
| 12/13/17 | Purchases | PURCHASED 1,275,000 PAR VALUE OF STANDARD CHARTERED DC/P 4/02/18 TRADE DATE 12/13/17 PURCHASED THROUGH CITIGROUP 1,275,000 PAR VALUE AT 99.48972235 % | 85324UD26 | (1,268,493.96) | 1,268,493.96 |
| 12/26/17 | Interest | CASH RECEIPT OF INTEREST EARNED ON CHEVRON CORP NTS 1.718% 6/24/18 0.00859/\$1 PV ON 600,000 PAR VALUE DUE 12/24/2017 | 166764AE0 | 5,154.00 | |
| 12/26/17 | Purchases | PURCHASED 5,154 UNITS OF FIDELITY GOVT MMKT INST CL-1 #57 TRADE DATE 12/26/17 | 31617510S | (5,154.00) | 5,154.00 |





Account Name
OAKDALE IRRIGATION DIST

Statement Period
December 1, 2017 through December 31, 2017

Account Statement

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|----------|-----------------------|--|---------------------|----------------|--------------|
| Date | Activity | Activity Description | Asset Identifier | Principal Cash | Cost Basis |
| 12/12/21 | Sales | SOLD 999,960.83 UNITS OF FIDELITY GOVT MMKT INST CL-1#57 TRADE DATE 12/27/17 | 31617510S | 999,960.83 | (880) (883) |
| 12/27/17 | Maturites/Redemptions | MATURED 1,000,000 PAR VALUE OF COOPERATIVE CENTRALE DC/P 12/27/17 TRADE DATE 12/27/17 1,000,000 PAR VALUE AT 100 % | 21687AZT3 | 994,908.33 | (994,908.33) |
| 12/12/21 | Interest | CASH RECEIPT OF INTEREST EARNED ON COOPERATIVE CENTRALE DC/P 12/27/17 0/\$1 PV ON 1,000,000 PAR VALUE DUE 12/27/2017 1,000,000 PAR VALUE AT 100 % | 21687AZT3 | 5,091.67 | |
| 12/27/17 | Purchases | PURCHASED 1,000,000 UNITS OF FIDELITY GOVT MMKT INST CL-I #57 TRADE DATE 12/27/17 | 31617510S | (1,000,000,00) | 1,000,000.00 |
| 12/22/17 | Purchases | PURCHASED 1,000,000 PAR VALUE OF COOPERATIVE CENTRALE DC/P 12/28/17 TRADE DATE 12/27/17 PURCHASED THROUGH RBC CAPITAL MARKETS 1,000,000 PAR VALUE AT 99.996083 % | 21687 A ZU0 | (686),960,83) | 999,960.83 |
| 12/28/17 | Sales | SOLD 999,960.83 UNITS OF FIDELITY GOVT MMKT INST CL-I #57 TRADE DATE 12/28/17 | 31617510S | 83096666 | (880)660(83) |
| 12/28/17 | Maturites/Redemptions | MATURED 1,000,000 PAR VALUE OF COOPERATIVE CENTRALE DC/P 12/28/17 TRADE DATE 12/28/17 1,000,000 PAR VALUE AT 100 % | 21687AZU0 | 999,960.83 | (888) |
| 12/28/17 | Interest | CASH RECEIPT OF INTEREST EARNED ON COOPERATIVE CENTRALE DC/P 12/28/17 0/51 PV ON 1,000,000 PAR VALUE DUE 12/28/2017 1,000,000 PAR VALUE AT 100 % | 21687AZU0 | 39.17 | |



Account Name

OAKDALE IRRIGATION DIST

Transaction Detail (continued)

Account Statement

Example 1 Statement Period

December 1, 2017 through December 31, 2017

| Date | Activity | Activity Description | Assot Identifier | Principal Cash | Cost Basis |
|----------------|-----------------------|--|---------------------|----------------|------------------|
| 12/28/17 | Purchases | PURCHASED 1,000,000 UNITS OF FIDELITY GOVT MMKT INST CL-1 #57 TRADE DATE 12/28/17 | 31617510S | (1,000,000.00) | 1,000,000.00 |
| 12/28/17 | Purchases | PURCHASED 1,000,000 PAR VALUE OF COOPERATIVE CENTRALE DC/P 12/29/17 TRADE DATE 12/28/17 PURCHASED THROUGH RBC CAPITAL MARKETS 1,000,000 PAR VALUE AT 99.996083 % | 21687AZV8 | (999,960.83) | 999,960.83 |
| 12/29/17 | Maturites/Redemptions | MATURED 1,000,000 PAR VALUE OF COOPERATIVE CENTRALE DC/P 12/29/17 TRADE DATE 12/29/17 1,000,000 PAR VALUE AT 100 % | 21687AZV8 | 999,960.83 | (999,960.83) |
| 12/29/17 | Interest | INTEREST CASH RECEIPT OF INTEREST EARNED ON COOPERATIVE CENTRALE DC/P 12/29/17 0/\$1 PV ON 1,000,000 PAR VALUE DUE 12/29/2017 1,000,000 PAR VALUE AT 100 % | 21687AZV8 | 39.17 | |
| 12/29/17 | Purchases | PURCHASED 1,000,000 UNITS OF FIDELITY GOVT MMKT INST CL-1 #57 TRADE DATE 12/29/17 | 31617510S | (1,000,000.00) | 1,000,000.00 |
| Net Activity | | | | \$0.00 | (\$1,463,438.64) |
| Ending Balance | | | | \$0.00 | \$62,923,303.45 |
| | | | | | |



UnionBank:

Account Number

Account Statement

- Statement Period

Account Name
OAKDALE IRRIGATION DIST

December 1, 2017 through December 31, 2017

Realized Gain/Loss Summary

| Date | Asset Name | | Asset Identifier | Shares | Cost | Proceeds | Gain | Gain/Loss Amount |
|----------|--------------------------------|-----------------|---------------------|----------------|----------------|----------------|---------------|--------------------|
| | | | | | | | Short | Long |
| 12/11/17 | WELLS FARGO CO | 5.625% 12/11/17 | 949746NX5 | 1,000,000.0000 | 1,023,840.00 | 1,000,000.00 | (23,840.00) | 0000 |
| | TOTAL | | | | \$1,023,840.00 | \$1,000,000.00 | (\$23,840.00) | \$0.00 |
| | SUMMARY | | | ***** | DISTRIBUTIONS | REALIZED | TOTAL | YEAR TO DATE (YTD) |
| | Short Term Capital Gain / Loss | iin / Loss | | | 20.00 | (\$23,840.00) | (\$23,840.00) | (\$44,034.30) |
| | Long Term Capital Gain / Loss | in/Loss | | | 20.00 | \$0.00 | \$0.00 | (\$14,524.37) |

Disclaimer

N.A. at or after the time we were appointed Custodian or Trustee of the assets. The monthly or quarterly statements of your account may not have correct calculations of gain/loss for a particular Therefore, please refer to the Tax Statements that we provide after year-end to determine accurate gain/loss calculations and what we report to the IRS. Please consult your tax advisor for tax lot due to incomplete information. The cost basis information in those statements is preliminary and subject to change if you provide additional data during the year or for other reasons. on your UB statement is either a) the lot-specific purchase price minus purchase commissions and fees or b) information provided by the client or their representative to MUFG Union Bank, The amount your account netted on a sale minus the total amount the account paid at initial purchase is your account f srealized gain (if positive) or loss (if negative). Cost basis as reported more information.

OAKDALE IRRIGATION DISTRICT



MONTHLY FINANCIAL STATEMENTS December 31, 2017

OAKDALE IRRIGATION DISTRICT

December 31, 2017



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| REVENUE DETAIL | 3 |
| OPERATING EXPENSES SUMMARY | 4 |
| CAPITAL AND DEBT EXPENDITURES | 5 |
| OPERATING EXPENSES DETAIL | 6 - 23 |

OAKDALE IRRIGATION DISTRICT STATEMENT OF NET POSITION



| | | At Dec | embe | er 31 |
|--|----------|-------------|------|-------------|
| | | 2017 | | 2016 |
| ASSETS | _ | | et | |
| Current assets: | | | | |
| Cash and cash equivalents | \$ | 2,752,119 | \$ | 5,371,172 |
| Investments | | 62,923,303 | | 53,177,433 |
| Receivables | | | | |
| Annexation fees | | 855,433 | | 769,130 |
| Agricultural water fees | | 956,402 | | 900,996 |
| Due from other governmental agencies | | 62,491 | | 2,059,707 |
| Miscellaneous | | 168,865 | | 154,720 |
| Domestic water fees | | 9,127 | | 6,777 |
| Inventory of materials and supplies | | 655,362 | | 773,648 |
| Prepaid expenses | | 415,443 | | 418,299 |
| Due from Improvement Districts | - | 151,813 | | 68,061 |
| Total current assets | | 68,950,358 | _ | 63,699,943 |
| Noncurrent assets: | | | | |
| Accounts receivable - delinquencies | | 7,753 | | 2,875 |
| Due from other governmental agencies-Prop 1A | | 101,475 | | 101,475 |
| Restricted cash and cash equivalents | | 100 | | := 3 |
| Restricted Improvement Districts' cash and cash equivalents | | 1,252,188 | | 1,080,328 |
| Annexation fees receivable | | 15,463,298 | | 14,734,124 |
| Investments in Tri-Dam Project | | 43,227,700 | | 38,074,439 |
| Capital assets: | | | | |
| Not being depreciated | | 3,150,292 | | 2,851,729 |
| Being depreciated, net | | 83,798,717 | | 77,544,667 |
| Total noncurrent assets | - | 147,001,423 | | 134,389,637 |
| Total assets | | 215,951,781 | | 198,089,580 |
| Deferred outflows of resources | === | 72 | | |
| Pensions | | 950,403 | | 573,848 |
| Bonds | | 3,603,277 | | |
| Total deferred outflows of resources | | 4,553,680 | | 573,848 |
| TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES | - | 220,505,461 | | 198,663,428 |
| LIABILITIES | | | | |
| Current liabilities: | | | | |
| Payable from nonrestricted assets | | | | |
| Accounts payable | | 2,536,478 | | 1,299,759 |
| Accrued salaries, wages and related benefits | | 904,352 | | 982,243 |
| Unearned revenue | | 5,255 | | 1,901,596 |
| Deposits payable | | 165,162 | | 838,613 |
| Due to Improvement Districts | | 113,358 | | 3.50 |
| Claims payable | | 10 | | 3,750 |
| Improvement Districts' deposits payable from restricted assets | | 1,252,351 | | 1,088,393 |
| Total current liabilities | - | 4,976,966 | | 6,114,354 |
| Noncurrent liabilities: | | | | |
| Long-term liabilities, due in more than one-year, net | | 28,874,189 | | 25,526,609 |
| Pensions | | 3,368,866 | | 2,297,665 |
| Total noncurrent liabilities | - | 32,243,055 | | 27,824,274 |
| TOTAL LIABILITIES | • | 37,220,021 | _ | 33,938,628 |
| DEFERRED INFLOWS OF RESOURCES | | | | |
| Pensions | | 572,465 | | 948,385 |
| Total deferred inflows of resources | - | 572,465 | - | 948,385 |
| Net Position | - | 0.2,100 | - | 2 . 2,020 |
| Net investment in capital assets | | 54,327,487 | | 51,589,942 |
| Unrestricted | | 128,385,488 | | 112,186,473 |
| TOTAL NET POSITION | \$ | 182,712,975 | \$ | 163,776,415 |
| TOTAL RELIT COLLIGN | <u> </u> | ,,0,0 | | ,, |

OAKDALE IRRIGATION DISTRICT STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION For the Month Ended December 31, 2017



| | Current Month | YTD Actual | 2017 Budget | Budget Remaining | % of 2017 Budget Remaining |
|--|--------------------------|-------------------|--------------|---------------------|----------------------------------|
| Operating revenues: | 40 | #0.054.440 | ¢4 000 400 | (#000 040) | 00/ |
| Agricultural water deliver charges (base rate) | \$0 (10.0 35) | \$2,851,440 | \$1,928,100 | (\$923,340) | 0% |
| Water sales_ | (10,875) | 1,301,583 | 6,397,100 | 5,095,517 | 80% |
| Annexation Fees | 0 | 2,833,792 | 1,922,000 | (911,792) | 0% |
| Domestic water delivery fee | 12,276 | 213,041 | 206,300 | (6,741) | -3% |
| Improvement District Fees | 44,649 | 59,294 | 62,000 | 2,706 | 4% |
| Other water related revenues | 6,070 | 245,666 | 80,100 | (165,566) | 0% |
| Total operating revenues | 52,120 | 7,504,816 | 10,595,600 | 3,090,784 | 29% |
| Operating expenses: | | | | | |
| Operation and maintenance | 351,113 | 4,586,447 | 5.998.300 | 1,411,853 | 24% |
| Water operations | 67,882 | 2,892,328 | 3,021,600 | 129,272 | 4% |
| General and administrative | 341,148 | 2,279,145 | 4,706,700 | 2,427,555 | 52% |
| Depreciation / amortization | 202,046 | 2,451,492 | 2,446,500 | (4,992) | 0% |
| Total operating expenses | 962,189 | 12,209,412 | 16,173,100 | 3,963,688 | 25% |
| Operating Income (loss) | (910,069) | (4,704,596) | (5,577,500) | (872,904) | 16% |
| Nonoperating revenues (expenses): | · | | | | |
| County property tax appropriations | 107,444 | 1,793,931 | 2,275,000 | 481,069 | 21% |
| Interest earned | 38,838 | 1,002,683 | 697,600 | (305,083) | 0% |
| Gain (loss) sale of assets | 0 | (9,798) | 0 | 0 | 0% |
| Debt service interest | 0 | (648,329) | (1,093,000) | (444,671) | 41% |
| Tri-Dam Project distributions | 0 | 16,386,500 | 10,000,000 | (6,386,500) | 0% |
| Tri-Dam Power Authority distributions | 0 | 692,000 | 3,350,000 | 2,658,000 | 79% |
| Total non-operating revenues (expenses) | 146,282 | 19,216,987 | 15,229,600 | (3,997,185) | 0% |
| Change in net position | (\$763,787) | \$14,512,391 | \$9,652,100 | (\$4,870,089) | 0% |
| Capital expenditures & debt obligations | \$1,873,695 | \$8,976,715 | \$15,476,800 | \$6,500,085 | 42% |

OAKDALE IRRIGATION DISTRICT

REVENUES - DETAIL

For the Month Ended December 31, 2017



| | Current Month | YTD Actual | 2017 Budget | Budget Remaining | % of 2017 Budget Remaining |
|---|---------------|--------------|--------------|---------------------|----------------------------|
| OPERATING REVENUES | | | | | |
| Agricultural water service fees | | | | | |
| Tier 1 | \$0 | \$2,521,914 | \$1,706,700 | (\$815,214) | 0% |
| Tier 2 | 0 | 329,526 | 221,400 | (108,126) | 0% |
| Water Sales | | | | | |
| Tier 1 | (8,936) | 566,359 | 696,600 | 130,241 | 19% |
| Tier 2 | 0 | 589,394 | 650,500 | 61,106 | 9% |
| Local out-of-district | (1,939) | 145,830 | 50,000 | (95,830) | 0% |
| Out-of-district | 0 | 0 | 5,000,000 | 5,000,000 | 100% |
| Annexation fees | 0 | 2,833,792 | 1,922,000 | (911,792) | 0% |
| Domestic water sales | 12,276 | 213,041 | 206,300 | (6,741) | -3% |
| Improvement District fees | 44,649 | 59,294 | 62,000 | 2,706 | 4% |
| Miscellaneous revenues | | | | | |
| Penalties | 0 | 21,884 | 21,300 | (584) | 0% |
| Transfer fees | 251 | 5,536 | 3,700 | (1,836) | 0% |
| Clavey house rental | 500 | 6,000 | 6,000 | 0 | 0% |
| Miscellaneous revenue | 5,319 | 212,246 | 49,100 | (163,146) | 0% |
| Total Operating Revenue | 52,120 | 7,504,816 | 10,595,600 | 3,090,784 | 29% |
| NONOPERATING REVENUES | | | | | |
| County property tax appropriations Investment earnings | 107,444 | 1,793,931 | 2,275,000 | 481,069 | 21% |
| Investment earnings | 38,834 | 529,162 | 240,000 | (289,162) | 0% |
| General interest (notes) | 4 | 473,521 | 457,600 | (15,921) | 0% |
| Gain (loss) sale of assets | 0 | (9,798) | 0 | 9,798 | 0% |
| Tri-Dam Project distributions | 0 | 16,386,500 | 10,000,000 | (6,386,500) | 0% |
| Tri-Dam Power Authority distributions | 0 | 692,000 | 3,350,000 | 2,658,000 | 79% |
| Total Nonoperating Revenues | 146,282 | 19,865,316 | 16,322,600 | (3,542,716) | 0% |
| TOTAL REVENUES | \$198,402 | \$27,370,132 | \$26,918,200 | (\$451,932) | 0% |

OAKDALE IRRIGATION DISTRICT OPERATING EXPENSES SUMMARY For the Month Ended December 31, 2017



| | Current Month | YTD Actual | 2017 Budget | Budget Remaining | % of 2017 Budget Remaining |
|---|---------------|---------------|---------------|---------------------|----------------------------------|
| OPERATING EXPENSES | | | X | | |
| MAINTENANCE | | | | | |
| SSJID Main Supply Diversion Works | \$754 | \$35,266 | \$ 38,000 | \$ 2,734 | 7% |
| North Main Canal Maintenance | 24,045 | 424,515 | 406,600 | (17,915) | -4% |
| South Main Canal Maintenance | 38,786 | 219,485 | 371,800 | 152,315 | 41% |
| Irrigation Water Lateral Maintenance-North Side | 99,440 | 1,425,101 | 2,028,500 | 603,399 | 30% |
| Irrigation Water Lateral Maintenance - South Side | 81,663 | 907,045 | 1,472,400 | 565,355 | 38% |
| Pumping Plant Operations and Maintenance | 5,113 | 379,736 | 670,800 | 291,064 | 43% |
| Drainage System Maintenance | 11,864 | 232,854 | 266,900 | 34,046 | 13% |
| Building and Grounds Maintenance | 30,623 | 373,122 | 230,800 | (142,322) | 0% |
| Vehicle and Equipment Maintenance | 58,825 | 589,323 | 512,500 | (76,823) | 0% |
| TOTAL MAINTENANCE | 351,113 | 4,586,447 | 5,998,300 | 1,411,853 | 24% |
| WATER OPERATIONS | | | | | |
| Domestic Water System Maintenance | 21,128 | 214,428 | 238.600 | 24,172 | 10% |
| Irrigation Water Operations - North Division | 23,007 | 1,354,045 | 1,363,300 | 9,255 | 1% |
| Irrigation Water Operations - North Division | 23,467 | 1,252,873 | 1,343,300 | 90,427 | 7% |
| Drainage Water Operations | 280 | 38,688 | 18,600 | (20,088) | 0% |
| Water Measurement Management | 0 | 32,294 | 57,800 | 25,506 | 44% |
| TOTAL WATER OPERATIONS | 67,882 | 2,892,328 | 3,021,600 | 129,272 | 4% |
| TOTAL WATER OF ENAMENE | - 07,002 | | | | |
| GENERAL, ADMINISTRATION, AND DEPRECIATION | | | | | |
| General and Administration | 341,148 | 2,279,145 | 4,706,700 | 2,427,555 | 52% |
| Depreciation and Amortization | 202,046 | 2,451,492 | 2,446,500 | (4,992) | 0% |
| TOTAL GENERAL, ADMINISTRATION, AND DEPR. | 543,194 | 4,730,637 | 7,153,200 | 2,422,563 | 34% |
| TOTAL OPERATING EVENNES | 962,189 | 12,209,412 | 16,173,100 | 3,963,688 | 25% |
| TOTAL OPERATING EXPENSES | 302,109 | 12,203,412 | 10,170,100 | | |
| NONOPERATING EXPENSES | | | | | |
| Interest expense | 0 | 648,329 | 1,093,000 | 444,671 | 41% |
| TOTAL NONOPERATING EXPENSES | 0 | 648,329 | 1,093,000 | 444,671 | 41% |
| TOTAL OPERATING AND NONOPERATING EXPENSES | \$962,189 | \$ 12,857,741 | \$ 17,266,100 | \$ 4,408,359 | 26% |

OAKDALE IRRIGATION DISTRICT

CAPITAL AND DEBT EXPENDITURES





| GL ACCOUNT NO. | GL DESCRIPTION | PROJECT DESCRIPTION | 2017 YTD ACTUAL | 2017 BUDGET |
|-------------------|-------------------------------|--|--------------------|--------------------|
| Various | Capital Work | Capital construction projects as per WRP (baseline CIP) | \$1,341,869 | \$2,000,000 |
| | | Capital construction projects as per WRP (modernization) | 1,358,841 | 3,000,000 |
| | | Two-Mile Bar Tunnel | 4,451,349 | 8,480,000 |
| 00-000-15120-00 | Lands & Right-of-Ways | Albers Road Property (approved by BOD) | 298,579 | 0 |
| 00-000-15150-00 | Ag Pumping Plants | Major repairs | 0 | 50,000 |
| 00-000-15181-00 | Backhoes & Heavy Eq. | 36" digging bucket (unbudgeted, approved by BOD) | 4,633 | 0 |
| 00-000-15183-00 | Miscellaneous | Electric Vibrator, 10 ft. shaft | | 1,500 |
| | Construction Equipment | Trash pump - 3" | 1,349 | 2,000 |
| | | Generator - 5.6 KW | 1,972 | 2,700 |
| | | Air compressor - 175 PSI with electric start | 1,837 | 3,000 |
| | | Trash pump - 2" (2) | 2,210 | 3,400 |
| | | Tool storage chest set | 3,451 | 3,500 |
| | | Vibratory Rammer | 2,861 | 3,900 |
| | | Pipeline inspection camera | 5,238 | 4,500 |
| | | Air conditioning refrigerant recover, recycle, evacuate & rchg unit | 4,850 | 6,500 |
| | | Venturo electric / hydraulic truck crane (ET-21KX - 3500 lb. rating) | 420 770 | 15,000 |
| | | Compact excavator w/attachments (2) Loader | 128,770 | 170,000 360,000 |
| 00-000-15184-00 | Autos/Pickups/Trucks/ | 1/2-ton pickup for DSOs (2) | 49,150 | 60,000 |
| | Trailers | 1/2-ton 4 wheel drive pickup for DSO | 27,350 | 32,000 |
| | | 3/4-ton 4x4 gas pickup with tow package (gasoline) (2) | 62,300 | 76,000 |
| | | Crew truck with auto crane and custom bed | 109,625 | 95,000 |
| | | Crew truck with auto crane and custom bed (2016 budget) | 99,214 | 0 |
| 00-000-15186-00 | Shop/Wshe/Yard Eq. | Commerical ice maker (non-budgeted/replacement) | 3,197 | 0 |
| 00-000-15187-00 | Office and Engineering | Workstation computers | 5,108 | 10,000 |
| | Equipment | Postage machine | 4,941 | 12,800 |
| | | Network redundancy and reliability upgrade (virtualization) | 104,909 | 200,000 |
| 00-000-15188-00 | Communications Equipment | Telephone server (non-budgeted/replacement) | 18,112 | 0 |
| TOTAL CAPITAL PRO | JECTS AND PURCHASES EXP | ENDITURES | 8,091,715 | 14,591,800 |
| 00-000-22320-00 | Current portion - COP Debt | Principal payment of Series 2016 COP | 885,000 | 885,000 |
| TOTAL CAPITAL AND | DEBT EXPENDITURES | | \$8,976,715 | \$15,476,800 |

OAKDALE IRRIGATION DISTRICT

OPERATING EXPENSES - DETAIL





| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|--------------------------------|------------------|------------------|--------------------|--------------------------------|---------------------|
| | ODKO. | | | | |
| SSJID MAIN SUPPLY DIVERSION W | 295 - 52000 - 60 | Other | \$35,266 | \$38,000 | \$2,734 |
| NORTH MAIN CANAL MAINTENANC | E | | | | |
| Administration | 100 - 52400 - 10 | Labor | 16,863 | 16,400 | (463) |
| Administration | 100 - 52400 - 20 | | 10,458 | 10,200 | (258) |
| | | Total | 27,321 | 26,600 | (721) |
| Bridge/Crossing Maintenance | 125 - 52400 - 10 | Labor | 3,523 | 1,500 | (2,023) |
| | 125 - 52400 - 20 | Overhead | 2,184 | 1,000 | (1,184) |
| | 125 - 52400 - 30 | Materials | 1,924 | 300 | (1,624) |
| | 125 - 52400 - 40 | Transportation | 1,518 | 500 | (1,018) |
| | 125 - 52400 - 60 | Other | 0 | 200 | 200 |
| | | Total | 9,149 | 3,500 | (5,649) |
| Concrete Canal Maintenance | 140 - 52400 - 10 | Labor | 5,410 | 1,100 | (4,310) |
| | 140 - 52400 - 20 | Overhead | 3,354 | 700 | (2,654) |
| | 140 - 52400 - 30 |) Materials | 4,181 | 200 | (3,981) |
| | 140 - 52400 - 40 | Transportation | 3,690 | 400 | (3,290) |
| | 140 - 52400 - 60 | Other | 861 | 300 | (561) |
| | | Total | 17,496 | 2,700 | (14,796) |
| Dams and Reservoir Maintenance | 150 - 52400 - 10 |) Labor | 0 | 400 | 400 |
| | 150 - 52400 - 20 |) Overhead | 0 | 300 | 300 |
| | 150 - 52400 - 30 |) Materials | 544 | 200 | (344) |
| | 150 - 52400 - 60 | Other | 5,717 | 5,800 | 83 |
| | | Total | 6,261 | 6,700 | 439 |
| Earth Canal Maintenance | 165 - 52400 = 10 |) Labor | 28,108 | 28,800 | 692 |
| | 165 - 52400 - 20 |) Overhead | 17,426 | 17,900 | 474 |
| | 165 - 52400 - 30 |) Materials | 19,388 | 6,000 | (13,388) |
| | 165 - 52400 - 40 |) Transportation | 32,459 | 10,000 | (22,459) |
| | 165 - 52400 - 60 | Other | 98,892 | 124,000 | 25,108 |
| | | Total | 196,273 | 186,700 | (9,573) |
| Pest Control | 235 = 52400 - 10 |) Labor | 4,221 | 5,800 | 1,579 |
| | 235 = 52400 - 20 | | 2,617 | 3,600 | 983 |
| | 235 - 52400 - 30 |) Materials | 31,432 | 23,000 | (8,432) |
| | 235 - 52400 - 40 |) Transportation | 3,376 | 3,000 | (376) |
| | | Total | 41,646 | 35,400 | (6,246) |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|------------------------------------|------------------|------------------|--------------------|--------------------------------|---------------------|
| NORTH MAIN CANAL MAINTENANCE | - continued | | | | |
| Road Maintenance | 260 - 52400 - 10 |) Labor | 7,586 | 30,600 | 23,014 |
| | 260 - 52400 - 20 |) Overhead | 4,703 | 19,000 | 14,297 |
| | 260 - 52400 - 30 |) Materials | 9,697 | 2,300 | (7,397) |
| | 260 - 52400 - 40 |) Transportation | 6,094 | 14,700 | 8,606 |
| | 260 - 52400 - 60 | Other | 64,325 | 8,000 | (56,325) |
| | | Total | 92,405 | 74,600 | (17,805) |
| SCADA Maintenance | 270 - 52400 - 10 |) Labor | 9,859 | 18,400 | 8,541 |
| Co, io, i maintena | 270 - 52400 - 2 | Overhead | 6,113 | 11,500 | 5,387 |
| | 270 - 52400 - 3 |) Materials | 1,739 | 2,600 | 861 |
| | 270 - 52400 - 4 |) Transportation | 1,366 | 1,900 | 534 |
| | 270 - 52400 - 5 | O Utilities | 1,517 | 500 | (1,017) |
| | 270 - 52400 - 6 | 0 Other | 5,744 | 1,100 | (4,644) |
| | | Total | 26,338 | 36,000 | 9,662 |
| Structures and Turnout Maintenance | 305 - 52400 - 1 | 0 Labor | 1,763 | 14,400 | 12,637 |
| | 305 - 52400 - 2 | 0 Overhead | 1,093 | 9,000 | 7,907 |
| | 305 - 52400 - 3 | 0 Materials | 4,138 | 6,800 | 2,662 |
| | 305 - 52400 - 4 | 0 Transportation | 601 | 1,200 | 599 |
| | 305 - 52400 - 6 | • | 31 | 3,000 | 2,969 |
| | | Total | 7,626 | 34,400 | 26,774 |
| TOTAL NORTH MAIN CANAL MAINTE | ENANCE | | 424,515 | 406,600 | (17,915) |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|---------------------------------------|--------------------------------------|------------------|--------------------|--------------------------------|---------------------|
| COUTU MAIN CANAL MAINTENANCE | | | | | <u></u> |
| SOUTH MAIN CANAL MAINTENANCE | 100 50000 10 | Labor | 8,446 | 9,900 | 1,454 |
| Administration | 100 - 52600 - 10 100 - 52600 - 20 | | 5,240 | 6,200 | 960 |
| | 100 - 52600 - 20 | Total | 13,686 | 16,100 | 2,414 |
| Bridge/Crossing Maintenance | 125 - 52600 - 10 | Lahor | 0 | 1,800 | 1,800 |
| Bridge/Crossing Maintenance | 125 - 52600 - 20 | | 0 | 1,200 | 1,200 |
| | 125 = 52600 = 30 | | 157 | 800 | 643 |
| | 125 = 52600 = 40 | | 0 | 200 | 200 |
| | 125 - 52600 - 60 | • | 0 | 500 | 500 |
| | 120 - 02000 | Total | 157 | 4,500 | 4,343 |
| Concrete Canal Maintenance | 140 - 52600 = 10 | Labor | 8,022 | 7,200 | (822) |
| | 140 - 52600 - 20 | | 4,974 | 4,500 | (474) |
| | 140 - 52600 - 30 | | 1,111 | 1,400 | 289 |
| | 140 - 52600 - 40 | Transportation | 4,622 | 2,600 | (2,022) |
| | 140 - 52600 - 60 | Other | 2,997 | 1,500 | (1,497) |
| | | Total | 21,726 | 17,200 | (4,526) |
| Dams and Reservoir Maintenance | 150 - 52600 - 10 | Labor | 664 | 5,400 | 4,736 |
| | 150 - 52600 - 20 | Overhead | 412 | 3,400 | 2,988 |
| | 150 - 52600 - 30 | Materials | 3,154 | 2,600 | (554) |
| | 150 - 52600 - 40 | Transportation | 154 | 400 | 246 |
| | | Total | 4,384 | 11,800 | 7,416 |
| Earth Canal Maintenance | 165 - 52600 - 10 |) Labor | 2,039 | 7,100 | 5,061 |
| | 165 - 52600 - 20 | Overhead | 1,265 | 4,500 | 3,235 |
| | 165 = 52600 = 30 |) Materials | 4,504 | 2,500 | (2,004) |
| | 165 = 52600 = 40 | Transportation | 1,556 | 1,400 | (156) |
| | 165 = 52600 = 60 | Other . | 18,583 | 21,100 | 2,517 |
| | | Total | 27,947 | 36,600 | 8,653 |
| Pest Control | 235 = 52600 = 10 |) Labor | 6,804 | 24,500 | 17,696 |
| | 235 = 52600 = 20 |) Overhead | 4,219 | 15,200 | 10,981 |
| | 235 - 52600 - 30 |) Materials | 92,886 | 103,000 | 10,114 |
| | 235 52600 - 40 |) Transportation | 6,955 | 7,000 | 45 |
| | | Total | 110,864 | 149,700 | 38,836 |
| Road Maintenance | 260 - 52600 - 10 |) Labor | 1,904 | 18,000 | 16,096 |
| · · · · · · · · · · · · · · · · · · · | 260 - 52600 - 20 | | 1,181 | 11,200 | 10,019 |
| | 260 - 52600 - 30 | | 890 | 3,500 | 2,610 |
| | 260 - 52600 - 40 | | 1,291 | 6,500 | 5,209 |
| | 260 - 52600 - 60 | | 125 | 8,000 | 7,875 |
| | | Total | 5,391 | 47,200 | 41,809 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|------------------------------------|------------------|------------------|--------------------|--------------------------------|---------------------|
| SOUTH MAIN CANAL MAINTENANCE | | | | 07.000 | 00.070 |
| SCADA Maintenance | 270 - 52600 - 10 |) Labor | 10,528 | 37,200 | 26,672 |
| | 270 - 52600 🖙 20 |) Overhead | 6,527 | 23,100 | 16,573 |
| | 270 - 52600 = 30 |) Materials | 1,357 | 5,300 | 3,943 |
| | 270 - 52600 🕞 40 |) Transportation | 1,273 | 3,800 | 2,527 |
| | 270 - 52600 📻 60 | Other | 4,782 | 2,100 | (2,682) |
| | | Total | 24,467 | 71,500 | 47,033 |
| Structures and Turnout Maintenance | 305 - 52600 - 10 |) Labor | 3,256 | 6,900 | 3,644 |
| | 305 - 52600 - 20 |) Overhead | 2,019 | 4,300 | 2,281 |
| | 305 - 52600 - 30 |) Materials | 3,624 | 2,800 | (824) |
| | 305 - 52600 - 40 |) Transportation | 1,891 | 1,000 | (891) |
| | 305 - 52600 - 60 | Other | 73 | 2,200 | 2,127 |
| | | Total | 10,863 | 17,200 | 6,337 |
| TOTAL SOUTH MAIN CANAL MAINTE | NANCE | | 219,485 | 371,800 | 152,315 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|-----------------------------|-----------------------------------|----------------|--------------------|--------------------------------|---------------------|
| IRRIGATION WATER LATERAL MA | INTENANCE - NORTH S | SIDE | | | |
| Administration | 100 - 52700 - 10 | | 100,571 | 117,100 | 16,529 |
| | 100 - 52700 - 20 | Overhead | 62,783 | 72,700 | 9,917 |
| | 100 - 52700 - 30 | Materials | 10,322 | 6,000 | (4,322) |
| | 100 - 52700 - 50 | Utilities | 1,338 | 1,600 | 262 |
| | | Total | 175,014 | 197,400 | 22,386 |
| Bridge/Crossing Maintenance | 125 - 52700 - 10 | Labor | 290 | 2,700 | 2,410 |
| | 125 - 52700 - 20 | Overhead | 180 | 1,700 | 1,520 |
| | 125 - 52700 - 30 | Materials | 186 | 1,000 | 814 |
| | 125 - 52700 - 40 | Transportation | 0 | 500 | 500 |
| | 125 - 52700 - 60 | Other | 13,636 | 500 | (13,136) |
| | | Total | 14,292 | 6,400 | (7,892) |
| Concrete Canal Maintenance | 140 52700 10 |) Labor | 5,473 | 11,900 | 6,427 |
| | 140 52700 20 | Overhead | 3,393 | 7,400 | 4,007 |
| | 140 52700 30 |) Materials | 5,843 | 4,200 | (1,643) |
| | | Transportation | 2,787 | 2,400 | (387) |
| | 140 52700 60 | Other . | 113 | 3,400 | 3,287 |
| | | Total | 17,609 | 29,300 | 11,691 |
| Earth Canal Maintenance | 165 - 52700 = 10 |) Labor | 68,832 | 127,600 | 58,768 |
| Editi Odila Malitolano | 165 - 52700 - 20 | | 42,678 | 79,200 | 36,522 |
| | 165 - 52700 - 30 | | 36,970 | 32,000 | (4,970) |
| | 165 - 52700 - 40 | | 84,687 | 39,000 | (45,687) |
| | 165 - 52700 - 60 | • | 196,872 | 164,000 | (32,872) |
| | | Total | 430,039 | 441,800 | 11,761 |
| Pest Control | 235 - 52700 - 10 |) Labor | 26,088 | 35,500 | 9,412 |
| rest Control | 235 - 52700 - 20 | | 16,174 | 22,100 | 5,926 |
| | 235 = 52700 = 30 | | 91,266 | 129,800 | 38,534 |
| | 235 - 52700 - 40 | | 27,519 | 30,000 | 2,481 |
| | 235 - 52700 - 60 | • | 0 | 200 | 200 |
| | 200 km 42 700 g. 0. | Total | 161,047 | 217,600 | 56,553 |
| Pipeline Maintenance | 240 - 52700 - 10 |) Labor | 47,729 | 115,600 | 67,871 |
| ripeline Maintenance | 240 - 52700 - 20 | | 29,593 | 71,700 | 42,107 |
| | 240 - 52700 - 30 | | 27,193 | 32,600 | 5,407 |
| | 240 = 52700 - 40 | | 19,483 | 31,700 | 12,217 |
| | 240 - 52700 - 60 | · | 6,866 | 35,700 | 28,834 |
| | 210 33 02700 0 | Total | 130,864 | 287,300 | 156,436 |
| Road Maintenance | 260 - 52700 - 10 |) Lahor | 74,961 | 179,700 | 104,739 |
| rtudu iviaimenatice | 260 - 52700 - 20 | | 46,474 | 111,500 | 65,026 |
| | 260 - 52700 - 30 | | 22,442 | 25,000 | 2,558 |
| | 260 - 52700 - 40 | | 83,628 | 75,000 | (8,628) |
| | 260 - 52700 - 60 | • | 73,134 | 75,000 | 1,866 |
| | 200 - 02/00 - 00 | Total | 300,639 | 466,200 | 165,561 |
| | | . 0 | | , | · |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|------------------------------------|--------------------|----------------|--------------------|--------------------------------|---------------------|
| IRRIGATION WATER LATERAL MAIN | TENANCE - NORTH SI | DE - continued | | | |
| SCADA Maintenance | 270 - 52700 - 10 I | Labor | 17,969 | 59,200 | 41,231 |
| | 270 - 52700 - 20 (| Overhead | 11,141 | 36,800 | 25,659 |
| | 270 - 52700 - 30 I | Materials | 4,374 | 8,400 | 4,026 |
| | 270 - 52700 - 40 | Transportation | 3,484 | 6,100 | 2,616 |
| | 270 - 52700 - 50 | Utilities | 582 | 1,000 | 418 |
| | 270 - 52700 - 60 (| Other | 5,368 | 3,400 | (1,968) |
| | | Total | 42,918 | 114,900 | 71,982 |
| Structures and Turnout Maintenance | 305 - 52700 - 10 | Labor | 50,395 | 109,600 | 59,205 |
| | 305 = 52700 - 20 (| Overhead | 31,208 | 68,000 | 36,792 |
| | 305 = 52700 - 30 1 | Materials | 31,688 | 38,000 | 6,312 |
| | 305 - 52700 - 40 | Transportation | 20,607 | 23,000 | 2,393 |
| | 305 - 52700 - 60 | Other | 18,781 | 29,000 | 10,219 |
| | | Total | 152,679 | 267,600 | 114,921 |
| TOTAL IRRIGATION WATER LATERA | L MAINTENANCE - NC | ORTH SIDE | 1,425,101 | 2,028,500 | 603,399 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|-----------------------------|------------------|------------------------|--------------------|--------------------------------|---------------------|
| | | | | | |
| IRRIGATION WATER LATERAL MA | | | 00.007 | 00.100 | 19,713 |
| Administration | 100 - 52800 - 10 | | 63,387 | 83,100 | • |
| | 100 - 52800 - 20 | | 39,302 | 51,600 | 12,298 |
| | 100 - 52800 - 30 | | 10,416 | 6,100 | (4,316) 262 |
| | 100 - 52800 - 50 | | 1,338 | 1,600 | 27,957 |
| | | Total | 114,443 | 142,400 | 27,937 |
| Bridge/Crossing Maintenance | 125 - 52800 - 10 |) Labor | 4,751 | 800 | (3,951) |
| | 125 - 52800 - 20 | Overhead | 2,945 | 500 | (2,445) |
| | 125 - 52800 - 30 |) Materials | 2,961 | 200 | (2,761) |
| | 125 - 52800 - 40 |) Transportation | 4,908 | 200 | (4,708) |
| | 125 - 52800 - 6 | Other | 1,229 | 1,600 | 371 |
| | | Total | 16,794 | 3,300 | (13,494) |
| Concrete Canal Maintenance | 140 - 52800 - 10 |) Labor | 881 | 5,400 | 4,519 |
| | 140 - 52800 - 2 | Overhead | 547 | 3,400 | 2,853 |
| | 140 - 52800 - 3 | 0 Materials | 5,532 | 2,500 | (3,032) |
| | 140 - 52800 - 4 | O Transportation | 1,716 | 500 | (1,216) |
| | 140 - 52800 - 6 | Other | 224 | 500 | 276 |
| | | Total | 8,900 | 12,300 | 3,400 |
| Forth Court Maintenance | 165 - 52800 - 1 | n Lahor | 23,719 | 93,500 | 69,781 |
| Earth Canal Maintenance | 165 = 52800 - 2 | | 14,707 | 58,000 | 43,293 |
| | 165 - 52800 - 2 | | 18,988 | 25,000 | 6,012 |
| | | 0 Transportation | 25,591 | 27,000 | 1,409 |
| | 165 - 52800 - 6 | • | 128,162 | 73,000 | (55,162) |
| | 103 - 02000 0 | Total | 211,167 | 276,500 | 65,333 |
| | | | 40.070 | 28.000 | 10,521 |
| Pest Control | 235 - 52800 - 1 | | 18,379 | 28,900 | |
| | | 0 Overhead | 11,394 | 18,000 102,000 | 6,606 56,919 |
| | 235 = 52800 = 3 | | 45,081 22,594 | 28,000 | 5,406 |
| | 235 - 52800 - 4 | 0 Transportation Total | 97,448 | 176,900 | 79,452 |
| | | | | | |
| Pipeline Maintenance | 240 - 52800 - 1 | | 67,674 | 111,400 | 43,726 |
| | | 0 Overhead | 41,987 | 69,100 | 27,113 |
| | 240 - 52800 - 3 | | 23,459 | 27,000 | 3,541 |
| | | 0 Transportation | 28,400 | 35,000 | 6,600 |
| | 240 = 52800 = 6 | | 10,983 | 38,000 | 27,017 |
| | | Total | 172,503 | 280,500 | 107,997 |
| Road Maintenance | 260 - 52800 - 1 | 0 Labor | 28,151 | 91,100 | 62,949 |
| | 260 = 52800 = 2 | 0 Overhead | 17,455 | 56,500 | 39,045 |
| | 260 - 52800 - 3 | 0 Materials | 9,421 | 19,900 | 10,479 |
| | 260 - 52800 - 4 | 0 Transportation | 25,986 | 30,800 | 4,814 |
| | 260 - 52800 - 6 | 0 Other | 13,979 | 49,300 | 35,321 |
| | | Total | 94,992 | 247,600 | 152,608 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|------------------------------------|------------------|------------------|--------------------|--------------------------------|---------------------|
| IRRIGATION WATER LATERAL MAIN | TENANCE - SOUTH | SIDE - continued | | | |
| SCADA Maintenance | 270 - 52800 - 1 | 0 Labor | 20,113 | 60,800 | 40,687 |
| | 270 - 52800 - 2 | 0 Overhead | 12,471 | 37,700 | 25,229 |
| | 270 - 52800 - 3 | 0 Materials | 20,598 | 8,700 | (11,898) |
| | 270 - 52800 - 4 | 0 Transportation | 3,284 | 6,200 | 2,916 |
| | 270 - 52800 - 5 | 0 Utilities | 807 | 1,100 | 293 |
| | 270 - 52800 - 6 | 0 Other | 4,147 | 3,500 | (647) |
| | | Total | 61,420 | 118,000 | 56,580 |
| Structures and Turnout Maintenance | 305 - 52800 - 1 | 0 Labor | 41,880 | 86,300 | 44,420 |
| | 305 - 52800 - 2 | 0 Overhead | 26,005 | 53,600 | 27,595 |
| | 305 - 52800 - 3 | 0 Materials | 30,563 | 30,000 | (563) |
| | 305 - 52800 - 4 | 0 Transportation | 17,028 | 18,000 | 972 |
| | 305 - 52800 - 6 | 0 Other | 13,902 | 27,000 | 13,098 |
| | | Total | 129,378 | 214,900 | 85,522 |
| TOTAL IRRIGATION WATER LATERA | AL MAINTENANCE - | SOUTH SIDE | 907,045 | 1,472,400 | 565,355 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|-------------------------------|-------------------|-------------------|--------------------|--------------------------------|---------------------|
| | | | - | | |
| PUMPING PLANT OPERATIONS & M | | | 0.040 | 2.000 | (2.248) |
| Administration | 100 - 53200 - 10 | | 6,248 | 3,000 | (3,248) |
| | 100 - 53200 - 20 | | 3,876 629 | 1,900 1,000 | (1,976) 371 |
| | 100 - 53200 - 30 | Total | 10,753 | 5,900 | (4,853) |
| December Durane | 120 - 53200 - 10 |) Labor | 276 | 1,500 | 1,224 |
| Booster Pumps | 120 - 53200 - 10 | | 171 | 1,000 | 829 |
| | 120 = 53200 = 20 | | 910 | 700 | (210) |
| | |) Transportation | 137 | 700 | 563 |
| | 120 - 53200 - 50 | | 9,265 | 8,200 | (1,065) |
| | 120 - 53200 - 60 | | 0 | 1,400 | 1,400 |
| | 120 2 00200 2 00 | Total | 10,759 | 13,500 | 2,741 |
| Deep & Shallow Wells | 155 - 53200 - 10 |) Labor | 16,085 | 25,800 | 9,715 |
| Deep a challow Wells | 155 - 53200 - 20 | | 9,973 | 16,000 | 6,027 |
| | 155 = 53200 = 30 | | 2,739 | 12,000 | 9,261 |
| | |) Transportation | 8,812 | 13,000 | 4,188 |
| | 155 - 53200 - 50 | | 154,130 | 355,000 | 200,870 |
| | 155 - 53200 - 60 | Other | 176 | 5,000 | 4,824 |
| | | Total | 191,915 | 426,800 | 234,885 |
| Knights Ferry Pumping Plant | 200 = 53200 - 10 |) Labor | 1,797 | 2,200 | 403 |
| | 200 - 53200 - 20 | Overhead Overhead | 1,115 | 1,400 | 285 |
| | 200 - 53200 - 30 | O Materials | 324 | 500 | 176 |
| | 200 - 53200 - 40 |) Transportation | 668 | 1,600 | 932 |
| | 200 - 53200 - 50 |) Utilities | 712 | 1,200 | 488 |
| | 200 🖃 53200 - 60 | O Other | 50 | 700 | 650 |
| | | Total | 4,666 | 7,600 | 2,934 |
| Reclamation & Drainage Pumps | 245 = 53200 = 10 | 0 Labor | 18,652 | 30,900 | 12,248 |
| | 245 = 53200 = 2 | 0 Overhead | 11,565 | 19,200 | 7,635 |
| | 245 - 53200 - 30 | 0 Materials | 15,668 | 15,000 | (668) |
| | 245 = 53200 = 4 | 0 Transportation | 8,439 | 15,000 | 6,561 |
| | 245 - 53200 - 5 | | 72,050 | 90,000 | 17,950 |
| | 245 - 53200 - 6 | 0 Other | 12,093 | 10,000 | (2,093) |
| | | Total | 138,467 | 180,100 | 41,633 |
| | | | | | |
| River Pumps | 255 - 53200 = 1 | | 1,450 | 4,200 | 2,750 |
| | 255 - 53200 = 2 | | 900 | 2,700 | 1,800 |
| | 255 - 53200 = 3 | | 544 | 2,100 | 1,556 |
| | 255 - 53200 - 4 | • | 555 | 1,900 | 1,345 |
| | 255 - 53200 - 5 | | 19,727 | 25,400 | 5,673 |
| | 255 - 53200 - 6 | | 0 | 600 | 600 |
| | | Total | 23,176 | 36,900 | 13,724 |
| TOTAL PUMPING PLANT OPERATION | ONS AND MAINTENAI | NCE | 379,736 | 670,800 | 291,064 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|-----------------------------|------------------|------------------|--------------------|--------------------------------|---------------------|
| | | | 10 | | |
| DRAINAGE SYSTEM MAINTENANC | | | 40.400 | 47.000 | (4.100) |
| Administration | 100 - 53400 - 10 | | 18,109 | 17,000 | (1,109) |
| | 100 - 53400 - 20 | | 11,230 | 10,600 | (630) |
| | | Total | 29,339 | 27,600 | (1,739) |
| Bridge/Crossing Maintenance | 125 - 53400 - 10 |) Labor | 0 | 1,500 | 1,500 |
| | 125 - 53400 - 20 | Overhead | 0 | 1,000 | 1,000 |
| | 125 - 53400 = 30 |) Materials | 113 | 800 | 687 |
| | 125 - 53400 🖛 60 | Other | 91 | 200 | 109 |
| | | Total | 204 | 3,500 | 3,296 |
| Earth Drain Maintenance | 170 - 53400 - 10 |) Labor | 27,403 | 50,300 | 22,897 |
| Editi Brain Maintenance | 170 - 53400 - 20 | | 16,989 | 31,200 | 14,211 |
| | 170 - 53400 - 30 | | 5,934 | 8,000 | 2,066 |
| | 170 - 53400 - 40 | | 27,564 | 20,000 | (7,564) |
| | 170 = 53400 - 60 | | 4,760 | 22,000 | 17,240 |
| | | Total | 82,650 | 131,500 | 48,850 |
| Pest Control | 235 - 53400 - 10 | 0 Labor | 10,278 | 6,300 | (3,978) |
| , est contact | 235 - 53400 - 20 | | 6,374 | 4,000 | (2,374) |
| | 235 - 53400 - 30 | | 10,272 | 15,000 | 4,728 |
| | 235 - 53400 - 40 | | 14,174 | 13,000 | (1,174) |
| | | Total | 41,098 | 38,300 | (2,798) |
| Disaltes Maisters as | 240 - 53400 - 1 | 0 Labor | 9,375 | 9,000 | (375) |
| Pipeline Maintenance | 240 - 53400 - 2 | | 5,830 | 5,600 | (230) |
| | 240 - 53400 - 3 | | 11,366 | 4,000 | (7,366) |
| | | 0 Transportation | 6,473 | 1,000 | (5,473) |
| | 240 = 53400 = 6 | • | 17,058 | 1,500 | (15,558) |
| | 240 - 33400 - 0 | Total | 50,102 | 21,100 | (29,002) |
| | | | 0 | 1,100 | 1,100 |
| Retention Ponds | 250 = 53400 = 1 | | | 700 | 700 |
| | 250 - 53400 - 2 | | 0 | 200 | 200 |
| | 250 - 53400 - 3 | | 0 | 200 400 | 400 |
| | 250 = 53400 - 4 | • | 0 | 400 | 400 |
| | 250 - 53400 - 6 | | 0 | 2,800 | 2.800 |
| | | Total | U | 2,000 | |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|------------------------------------|------------------|------------------|--------------------|--------------------------------|---------------------|
| DRAINAGE SYSTEM MAINTENANCE | - continued | | | | |
| Road Maintenance | 260 - 53400 = 10 |) Labor | 5,185 | 11,700 | 6,515 |
| | 260 - 53400 - 20 |) Overhead | 3,214 | 7,300 | 4,086 |
| | 260 - 53400 - 30 |) Materials | 1,793 | 3,300 | 1,507 |
| | 260 - 53400 - 40 |) Transportation | 6,450 | 3,200 | (3,250) |
| | 260 - 53400 - 60 |) Other | 31 | 3,500 | 3,469 |
| | | Total | 16,673 | 29,000 | 12,327 |
| Structures and Turnout Maintenance | 305 = 53400 = 10 |) Labor | 2,814 | 5,600 | 2,786 |
| | 305 - 53400 - 20 | Overhead | 1,744 | 3,500 | 1,756 |
| | 305 - 53400 - 30 |) Materials | 6,878 | 2,100 | (4,778) |
| | 305 - 53400 - 40 |) Transportation | 636 | 1,000 | 364 |
| | 305 - 53400 - 60 |) Other | 716 | 900 | 184 |
| | | Total | 12,788 | 13,100 | 312 |
| TOTAL DRAINAGE SYSTEM MAINTENANCE | | 232,854 | 266,900 | 34,046 | |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|----------------------------|------------------|-------------------|--------------------|--------------------------------|---------------------|
| BUILDING & GROUNDS MAINTEN | NANCE | | | | |
| Administration | 100 = 53600 = 10 |) Labor | 12,279 | 15,000 | 2,721 |
| | 100 = 53600 = 20 | Overhead Overhead | 7,614 | 9,300 | 1,686 |
| | 100 - 53600 - 3 |) Materials | 3,443 | 2,300 | (1,143) |
| | 100 - 53600 - 6 | Other | 0 | 400 | 400 |
| | | Total | 23,336 | 27,000 | 3,664 |
| District Rental Properties | 135 - 53600 - 6 | Other | 377 | 1,000 | 623 |
| | | Total | 377 | 1,000 | 623 |
| Main Office | 205 - 53600 - 10 |) Labor | 1,636 | 7,000 | 5,364 |
| | 205 - 53600 - 2 | Overhead | 1,017 | 4,400 | 3,383 |
| | 205 - 53600 - 3 |) Materials | 8,090 | 19,000 | 10,910 |
| | 205 - 53600 - 5 |) Utilities | 22,745 | 22,000 | (745) |
| | 205 - 53600 - 6 | O Other | 27,226 | 9,000 | (18,226) |
| | | Total | 60,714 | 61,400 | 686 |
| Shop Buildings | 275 - 53600 = 1 |) Labor | 712 | 7,000 | 6,288 |
| | 275 - 53600 2 | O Overhead | 442 | 4,400 | 3,958 |
| | 275 - 53600 - 3 | 0 Materials | 10,050 | 7,400 | (2,650) |
| | 275 - 53600 - 5 | 0 Utilities | 22,820 | 22,000 | (820) |
| | 275 - 53600 - 6 | 0 Other | 125 | 2,600 | 2,475 |
| | | Total | 34,149 | 43,400 | 9,251 |
| Yard | 345 - 53600 - 1 | 0 Labor | 136,523 | 43,200 | (93,323) |
| | 345 - 53600 - 2 | 0 Overhead | 84,799 | 26,800 | (57,999) |
| | 345 - 53600 - 3 | 0 Materials | 9,943 | 7,400 | (2,543) |
| | 345 - 53600 - 4 | 0 Transportation | 12,118 | 5,800 | (6,318) |
| | 345 - 53600 - 6 | 0 Other | 11,163 | 14,800 | 3,637 |
| | | Total | 254,546 | 98,000 | (156,546) |
| TOTAL BUILDING & GROUNDS N | IAINTENANCE | | 373,122 | 230,800 | (142,322) |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|-----------------------------|------------------|------------------|--------------------|--------------------------------|---------------------|
| VEHICLE & EQUIPMENT MAINTEN | ANCE | | | | |
| Administration | 100 - 53800 - 10 |) Labor | 91,632 | 76,500 | (15,132) |
| | 100 - 53800 = 20 |) Overhead | 56,812 | 47,500 | (9,312) |
| | 100 - 53800 🗐 30 |) Materials | 1,183 | 900 | (283) |
| | 100 - 53800 - 40 |) Transportation | 913 | 1,300 | 387 |
| | 100 - 53800 - 50 |) Utilities | 131 | 300 | 169 |
| | 100 - 53800 - 60 |) Other | 540 | 800 | 260 |
| | | Total | 151,211 | 127,300 | (23,911) |
| Shop | 280 = 53800 - 10 |) Labor | 114,378 | 139,000 | 24,622 |
| | 280 = 53800 - 20 |) Overhead | 70,915 | 86,200 | 15,285 |
| | 280 - 53800 - 30 |) Materials | 222,367 | 118,000 | (104,367) |
| | 280 - 53800 - 40 |) Transportation | 18,751 | 25,500 | 6,749 |
| | 280 = 53800 - 60 | Other | 11,701 | 16,500 | 4,799 |
| | | Total | 438,112 | 385,200 | (52,912) |
| TOTAL VEHICLE & EQUIPMENT M | AINTENANCE | | 589,323 | 512,500 | (76,823) |

| ACCOUNT DESCRIPTION | ACCOUNT NO. FUNCTIO | 2017 YTD N ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|----------------------------|----------------------------|----------------------|--------------------------------|---------------------|
| | :(0) | | | |
| DOMESTIC WATER SYSTEM MAII | NTENANCE | | | |
| Administration | 100 - 54000 🖛 10 Labor | 14,689 | 9,000 | (5,689) |
| | 100 - 54000 🕞 20 Overhead | 10,430 | 5,600 | (4,830) |
| | 100 - 54000 - 30 Materials | 1,035 | 2,000 | 965 |
| | 100 - 54000 - 50 Utilities | 1,356 | 1,000 | (356) |
| | 100 - 54000 - 60 Other | 0 | 2,000 | 2,000 |
| | Total | 27,510 | 19,600 | (7,910) |
| Domestic Water System | 265 - 54000 - 10 Labor | 52,286 | 73,400 | 21,114 |
| • | 265 - 54000 - 20 Overhead | 37,167 | 45,600 | 8,433 |
| | 265 - 54000 - 30 Materials | 6,453 | 12,900 | 6,447 |
| | 265 - 54000 - 40 Transport | ation 8,655 | 9,100 | 445 |
| | 265 - 54000 - 50 Utilities | 72,010 | 60,000 | (12,010) |
| | 265 - 54000 - 60 Other | 10,347 | 18,000 | 7,653 |
| | Total | 186,918 | 219,000 | 32,082 |
| TOTAL DOMESTIC WATER SYSTI | EM MAINTENANCE | 214,428 | 238,600 | 24,172 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|-----------------------------|---|------------------|--------------------|--------------------------------|---------------------|
| IDDIOATION WATER LATERAL O | SERVICUS NORTH D | N/IOION | | | |
| IRRIGATION WATER LATERAL O | 100 - 54200 - 100 | | 151,279 | 140,800 | (10,479) |
| Administration | 100 - 54200 - 10 | | 93,792 | 87,300 | (6,492) |
| | 100 - 54200 - 3 | | 427 | 2,900 | 2,473 |
| | 100 - 54200 - 5 | | 3,651 | 3,800 | 149 |
| | 100 - 54200 - 6 | | 17,310 | 18,300 | 990 |
| | 100 - 34200 0 | Total | 266,459 | 253,100 | (13,359) |
| Makes Distable dise | 225 - 54200 14 | n Labor | 522 979 | 524,500 | 622 |
| Water Distribution | 335 - 54200 - 10 335 - 54200 - 20 | | 523,878 324,804 | 325,200 | 396 |
| | 335 = 54200 - 2 335 = 54200 - 3 | | 9,603 | 7,000 | (2,603) |
| | | | | 245,000 | 23,465 |
| | 335 - 54200 - 4 | · | 221,535 7,766 | 8,000 | 23,403 |
| | 335 54200 - 5 | | 7,766 | 500 | 500 |
| | 335 - 54200 - 6 | Total | 1,087,586 | 1,110,200 | 22,614 |
| TOTAL IDDICATION WATER LATE | EDAL ODEDATIONS NO | | 1,354,045 | 1,363,300 | 9,255 |
| TOTAL IRRIGATION WATER LATI | ERAL OPERATIONS - NO | DRIN DIVISION | 1,354,045 | 1,363,300 | 9,200 |
| IRRIGATION WATER LATERAL O | PERATIONS - SOUTH D | IVISION | | | |
| Administration | 100 - 54400 - 1 | 0 Labor | 149,792 | 140,800 | (8,992) |
| | 100 - 54400 - 2 | 0 Overhead | 92,869 | 87,300 | (5,569) |
| | 100 - 54400 - 3 | | 427 | 2,500 | 2,073 |
| | 100 - 54400 - 5 | | 3,690 | 3,000 | (690) |
| | 100 - 54400 - 6 | | 17,310 | 15,000 | (2,310) |
| | | Total | 264,088 | 248,600 | (15,488) |
| Water Distribution | 335 = 54400 = 1 | 0 Labor | 470,507 | 524,500 | 53,993 |
| | 335 - 54400 - 2 | 0 Overhead | 291,714 | 325,200 | 33,486 |
| | 335 = 54400 = 3 | 0 Materials | 8,704 | 7,000 | (1,704) |
| | 335 = 54400 = 4 | 0 Transportation | 211,597 | 231,000 | 19,403 |
| | 335 - 54400 - 5 | 0 Utilities | 6,263 | 6,500 | 237 |
| | 335 - 54400 - 6 | 0 Other | 0 | 500 | 500 |
| | | Total | 988,785 | 1,094,700 | 105,915 |
| TOTAL IRRIGATION WATER LATI | ERAL OPERATIONS - SO | OUTH DIVISION | 1,252,873 | 1,343,300 | 90,427 |
| DRAINAGE WATER OPERATIONS | 3 | | | | |
| Storm Water Management | 175 - 54600 - 1 | 0 Labor | 16,258 | 7,100 | (9,158) |
| | 175 - 54600 - 2 | | 10,079 | 4,500 | (5,579) |
| | 175 - 54600 = 4 | | 4,361 | 2,500 | (1,861) |
| | 175 - 54600 = 5 | · | 7,990 | 4,500 | (3,490) |
| | | Total | 38,688 | 18,600 | (20,088) |
| TOTAL DRAINAGE WATER OPER | RATIONS | | 38,688 | 18,600 | (20,088) |
| | | | | S | |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|------------------------------------|------------------|-------------------|--------------------|--------------------------------|---------------------|
| WATER MEASUREMENT MANAGEMI | ENT | | | | |
| Ag. Waiver / Discharge Compliance | 110 - 54800 - 10 |) Labor | 1,402 | 1,000 | (402) |
| (old acct no. 52900) | 110 - 54800 - 20 |) Overhead | 870 | 700 | (170) |
| | 110 - 54800 - 30 |) Materials | 522 | 2,500 | 1,978 |
| | 110 - 54800 - 40 |) Transportation | 501 | 500 | (1) |
| | 110 - 54800 - 60 | Other | 3,622 | 7,000 | 3,378 |
| | | Total | 6,917 | 11,700 | 4,783 |
| Water Measurement Program | 342 = 54800 - 10 |) Labor | 8,249 | 13,000 | 4,751 |
| | 342 = 54800 - 20 | Overhead Overhead | 5,114 | 8,100 | 2,986 |
| | 342 - 54800 - 30 |) Materials | 9,313 | 8,500 | (813) |
| | 342 - 54800 - 40 |) Transportation | 2,574 | 8,500 | 5,926 |
| | 342 - 54800 - 66 | Other | 127 | 8,000 | 7,873 |
| | | Total | 25,377 | 46,100 | 20,723 |
| TOTAL WATER MEASUREMENT MANAGEMENT | | 32,294 | 57,800 | 25,506 | |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|---|--------------------------------------|-------------------|--------------------|--------------------------------|---------------------|
| | | | | | |
| GENERAL & ADMINISTRATION | | | 400 400 | 200,000 | (72.120) |
| Management / Supervision | 600 = 56200 = 10 | | 432,128 | 360,000 | (72,128) |
| Management / Supervision | 600 - 56200 - 20 | | 262,914 | 223,200 | (39,714) 30,198 |
| Clerical | 605 - 56200 - 10 | | 276,902 | 307,100 | 13,810 |
| Clerical | 605 - 56200 - 20 | | 176,690 | 190,500 | 60,522 |
| Engineering / Technical | 608 - 56200 - 10 | | 236,578 | 297,100 184,300 | 37,621 |
| Engineering / Technical | 608 - 56200 - 20 | | 146,679 72,512 | 26,000 | (46,512) |
| Meetings / Training | | | 72,512 44,957 | 16,200 | (28,757) |
| Meetings / Training | 615 - 56200 - 20 | | 15,094 | 14,000 | (1,094) |
| Professional Training | 618 - 56200 - 10 618 - 56200 - 20 | | 9,358 | 8,700 | (658) |
| Professional Training | | | 326,854 | 274,000 | (52,854) |
| Vacation Compensation | 620 - 56200 - 10 620 - 56200 - 20 | | 167,700 | 169,900 | 2,200 |
| Vacation Compensation | | | 141,386 | 177,000 | 35,614 |
| Sick Leave Compensation | 625 - 56200 - 10 | | 87,660 | 109,800 | 22,140 |
| Sick Leave Compensation | 625 - 56200 - 20 630 - 56200 - 10 | | 146,354 | 162,000 | 15,646 |
| Holiday Compensation | | | 90,888 | 100,500 | 9,612 |
| Holiday Compensation | | | 57,789 | 147,000 | 89,211 |
| Other Non-Productive Comp. | 635 - 56200 - 10 635 - 56200 - 20 | | 35,490 | 91,200 | 55,710 |
| Other Non-Productive Comp. | 640 - 56200 - 10 | | 51,500 | 60,000 | 8,500 |
| Director's Compensation | 640 - 56200 - 20 | | 28,830 | 37,200 | 8,370 |
| Director's Compensation | 650 - 56200 - 20 | | 812,357 | 838,400 | 26,043 |
| Health Insurance Dental Insurance | |) Overhead | 85,084 | 84,400 | (684) |
| Vision Insurance | |) Overhead | 17,028 | 19,700 | 2,672 |
| | |) Overhead | 9,160 | 13,300 | 4,140 |
| Life Insurance Cafeteria & EAP Plans | 667 - 56200 - 20 | | 3,836 | 3,600 | (236) |
| Health & Fitness Program | | Overhead Overhead | 9,972 | 14,000 | 4,028 |
| Retirement Plan Contribution | |) Overhead | 543,784 | 613,600 | 69,816 |
| Deferred Comp Contribution | 671 - 56200 - 20 | | 55,180 | 76,600 | 21,420 |
| Workers' Compensation Insurance | |) Overhead | 210,289 | 363,600 | 153,311 |
| State Unemployment Expense | | Overhead Overhead | 1,647 | 10,000 | 8,353 |
| Social Security & Medicare | | Overhead Overhead | 320,901 | 417,200 | 96,299 |
| Office & Computer Supplies, Equip. & Furn | |) Materials | 67,261 | 69,300 | 2,039 |
| Safety Materials and Supplies | |) Materials | 6,778 | 10,000 | 3,222 |
| Classified Ads / Employment Ads | 720 - 56200 - 30 | | 11,474 | 8,100 | (3,374) |
| Miscellaneous | 725 - 56200 - 30 | | 15,420 | 31,100 | 15,680 |
| Telephone & Cellular Expense | 740 - 56200 - 50 | | 10,304 | 10,800 | 496 |
| Education/Training/Travel Expense | 750 - 56200 - 66 | | 61,570 | 68,800 | 7,230 |
| Membership Dues & Fees | 755 - 56200 - 60 | | 35,699 | 36,000 | 301 |
| Election Expense | 760 - 56200 - 60 | | 18,327 | 15,000 | (3,327) |
| Physical Expense/Background Checks | 765 - 56200 - 60 | Other | 13,374 | 11,000 | (2,374) |
| Safety Incentive & Productivity Program | 770 - 56200 - 66 | | 20,809 | 29,000 | 8,191 |
| Service Warranty Contracts | 775 - 56200 - 66 | Other | 110,137 | 64,500 | (45,637) |
| Subscriptions / Publications / Licenses | 780 - 56200 - 6 | Other | 14,407 | 17,100 | 2,693 |
| Insurance Expense | 800 - 56200 - 6 | Other | 156,942 | 160,000 | 3,058 |
| Investment Expenses | 805 - 56200 - 6 | 0 Other | 46,190 | 50,000 | 3,810 |
| Judgment & Damages | 850 - 56200 - 6 | Other | 1,060 | 1,500,000 | 1,498,940 |
| Uncollectible Accounts | 855 - 56200 - 6 | | 3,064 | 0 | (3,064) |
| Expense Credits (Overhead) | 860 - 56200 - 2 | | (2,729,064) | (2,454,400) | 274,664 |
| Expense Credits (Overhead) | | D Equipment | (1,167,242) | (1,000,000) | 167,242 |
| Expense Credits (Overhead) | 860 - 56200 - 6 | 0 Other | (374,621) | (250,000) | 124,621 |
| Prior Year Expense | 865 - 56200 - 6 | 0 Other | (12,227) | 0 | 12,227 |

| ACCOUNT DESCRIPTION | ACCOUNT NO. | FUNCTION | 2017 YTD ACTUAL | TOTAL 2017 ANNUAL BUDGET | BUDGET REMAINING |
|--------------------------------------|---------------|-------------------------|--------------------|--------------------------------|---------------------|
| GENERAL & ADMINISTRATION - continued | | | | | |
| SJTA & Stan. GW Mgmt Contribution | 870 - 56200 - | 60 Other | 206,192 | 200,000 | (6,192) |
| Regulatory Compliance Fees | 872 - 56200 - | 60 Other | 63,198 | 64,500 | 1,302 |
| County Administration Fees | 875 - 56200 - | 60 Other | 21,614 | 41,400 | 19,786 |
| Legal - General | 900 - 56200 - | 60 Other | 179,058 | 150,000 | (29,058) |
| Legal - Litigation | 901 - 56200 - | 60 Other | 219,938 | 150,000 | (69,938) |
| Finance Consultants | 905 - 56200 - | 60 Other | 21,254 | 24,400 | 3,146 |
| Engineering / Consultants | 910 - 56200 - | 60 Other | 287,219 | 150,000 | (137,219) |
| Other Consultants | 915 - 56200 - | 60 Other | 13,297 | 40,000 | 26,703 |
| Community Outreach | 920 - 56200 - | 60 Other | 80,212 | 100,000 | 19,788 |
| Warehouse Over/Short | 997 - 56200 - | 60 Other | 0 | 0 | 0 |
| Amortization Expense | 998 - 56200 - | 90 Amortization Expense | 0 | 10,500 | 10,500 |
| Depreciation Expense | 999 - 56200 - | 91 Depreciation Expense | 2,451,492 | 2,436,000 | (15,492) |
| TOTAL GENERAL & ADMINISTRATION | | | 4,730,637 | 7,153,200 | 2,422,563 |

Date:

February 6, 2018

Item Number:

5

APN:

N/A

SUBJECT: APPROVE ASSIGNMENT OF CAPITAL WORK ORDER NUMBERS

RECOMMENDED ACTION: Approve

| BACKGROUND AND/OR | HISTORY: | | |
|-------------------|---|----------------|----------------|
| Facility | | Estimated Cost | Work Order No. |
| Clavey Pipeline | Install 1-18" Krohne Enviromag 2000 flow meter, 1-18"x11' Fresno 101C slide gate, 2-18" couplers, 2-18" elbows, and additional appurtenances. (APN: 010-072-003) | \$47,300 | 2017-046 |
| Paulsell Lateral | Installation of 1-21" Krohne Enviromag 2000 flow meter, 2-21" starter couplers, 44'-21" 100 PSI PIP PVC, 2-21" 45° elbows, 2-21" 90° elbows, and 1-21" PVC repair coupler. (APNs: 010-020-016, 011-005-010) | 40,900 O | 2018-003 |
| Stude Pipeline | Remove and replace pipeline with 1,100 ft. of 15" 100 PSI PIP PVC, 2-15" starter couplers, 2-concrete connection blocks, 2-air vent assemblies and 6-15" 45° elbows. (APN: 006-004-010) | 43,400 | 2018-013 |
| South Lateral | Installation of 1-30"x7.5' Fresno 101C slide gate. (APN: 015-004-020) | 5,300 | 2018-014 |
| Riverbank Lateral | Installation of 1-18"x12' Fresno 101C slide gate. (APN: 062-026-005) | 4,500 | 2018-015 |
| Howard Pipeline | Modify existing turnout with 1-15" Fresno 101 slide gate, 1-15" starter coupler, 1-concrete connection collar, stilling well assembly, and 20'-15" 100 PSI PIP PVC. (APN: 006-009-04 | | 2018-016 |
| Tulloch Lateral | Installation of 6,000 ft. of six-strand barbed w fence. (APN: 002-051-003) | vire 66,000 | 2018-017 |
| Cometa Lateral | Installation of 1,800 ft. of six-strand barbed w fence. (APN: 002-009-022) | vire 19,800 | 2018-018 |
| Reed Lateral | Installation of 1-12"x8' Fresno 101C slide gat (APN: 002-008-007) | te. 3,900 | 2018-019 |
| Dry Creek Lateral | Installation of 1-12"x14.5' Fresno 101C slide gate. (APN: 015-001-020) | 4,200 | 2018-020 |

| <u>Facility</u> | Project Description | Estimated Cost | Work Order No. |
|----------------------------|---|----------------|----------------|
| South Lateral | Installation of 1-5'x7' precast MBI structure with 1-15" starter coupler, 1-15" 100 PIP PVC, stilling well, and necessary appurtenances. (APN: 010-018-024) | | 2018-021 |
| Knights Ferry Pump Station | Installation of 1-2" Krohne Enviromag 2000 flow meter. (APN: 002-035-027) | 8,300 | 2018-022 |
| Burnett Lateral | Installation of 1-27"x7' Fresno 101C slide gate, 1-stilling well, 22'-27" 100 PSI PIP PVC, 1-27" starter coupler, and 1-concrete connection colla | 22,300 ar | 2018-023 |
| Canceled | | | |
| Clavey Pipeline | Remove and replace 1-24"x16' Fresno 101C slide gate. (APN: 010-038-007) | (\$5,000) | 2017-022 |

| FISCAL IMPACT: | \$300,500 (2018) |
|----------------|------------------|
| | |

| Board Motion: | |
|---------------|------------|
| Motion by: | Second by: |
| VOTE: | |

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

Date:

February 6, 2018

Item Number:

APN:

N/A

SUBJECT: APPROVE WORK RELEASE NO. 072 TO PROFESSIONAL SERVICES AGREEMENT 2009-PSA-015 WITH GIULIANI & KULL, INC. FOR PROFESSIONAL SERVICES TO PREPARE A PLAT AND LEGAL DESCRIPTION FOR A THIRTY FOOT EASEMENT FOR THE BROCKMAN LATERAL THROUGH APNS: 002-057-002/003

RECOMMENDED ACTION: Authorize General Manager to Execute Work Release No. 072

BACKGROUND AND/OR HISTORY:

Action(s) to be taken:

Work Release No. 072 will allow Giuliani & Kull to provide the necessary professional services to prepare a plat and legal description for a 30' easement through the above noted parcels for the Brockman Lateral. Giuliani and Kull will also provide the necessary research, calculations and fieldwork to establish critical boundary points along subject property. A topographical route survey will be performed along the proposed easement alignment and tied to critical boundary points.

Giuliani & Kull will perform said professional services on a Time and Material basis for an estimated amount of \$1,300.00. Staff recommends that the Board authorize the General Manager to execute the Work Release No. 072 for professional services to prepare the plat and legal description as described above.

FISCAL IMPACT: Estimated amount: \$1,300.00 ATTACHMENTS: > Work Release No. 072 w/ Exhibit "A" **Board Motion:** Motion by: _____ Second by: ____ VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No) CH2M HILL Professional Services Agreement 2009 – PSA – 002



Work Release #017 Visual Analysis for the OID North Side Communications Tower Project

Background

This Scope of Work provides details on the proposed visual analysis for the North Side Communications Tower Project (proposed project) to support the Oakdale Irrigation District's (OID or District) development of an Environmental Impact Report (EIR) in accordance with the California Environmental Quality Act (CEQA).

The proposed project involves the installation of a 190-foot tall tower at the existing OID North Side Regulating Reservoir located approximately three miles northeast of the City of Oakdale in Stanislaus County.

The proposed communications tower will be located at an area of the OID North Side Regulating Reservoir that is currently being used as a laydown area and inventory yard for OID materials. The tower will be a self-supporting lattice design and will be located approximately 2,100 feet from the nearest residence. It is anticipated that the tower will have either daytime lighting or aviation orange and white marking, as well as nighttime red obstruction lighting for the safety of low altitude aircraft. The tower's concrete pad foundation is anticipated to be approximately 26' x 26' x 4' deep, and the tower components will be manufactured at an existing facility and assembled onsite.

Scope of Work and Schedule

Work Release #017 authorizes CH2M HILL to perform the following tasks:

Task 1 - Visual Analysis

Visual Simulations

In preparation of the visual simulations, photos taken at pre-determined viewpoint locations would be required using a camera to be provided by CH2M HILL that meets certain specifications. It is anticipated that the photos would be taken by OID staff, in coordination with CH2M HILL staff. CH2M HILL will coordinate with OID to make the final selection of the viewpoints and photos that we require that will be used for preparation of the simulations. Based on a preliminary review of the project site and surrounding area, the largest concentration of potentially sensitive viewers is located approximately one mile from the project site in a residential area north of the Stanislaus River (East Oakdale). No residences or public roads that would provide close-up views of the project site were identified.

WORK RELEASE No. 017 SCOPE OF WORK (Cont'd)

Given the distance to the nearest viewers, up to three visual simulations would be developed. Potential viewpoints include:

- Oak View Drive Located in the middle of the rural residential area, 1.25 miles due south of the project site.
- Rodden Road Located at the eastern edge of the rural residential area at a curve in the road, 2.1 miles southeast of the project site.
- Sierra View Drive Located near estate-like homes along a small rise, 1.2 miles due north of the proposed tower.
- 28 Mile Road at Mettler Road Located 1.1 miles northwest of the project site.

Viewshed Modeling and Letter Report

Viewshed modeling would occur following the visual simulations. Figures displaying the existing condition and simulated view images would be provided. A letter report containing the results of the visual analysis, including the visual simulations and viewshed modeling, would be provided to OID for the District's use in development of the project EIR.

Assumptions:

- It is assumed that OID staff will take field photos.
- This level of effort assumes minimal coordination (no public or agency comments or responses) and that OID incorporates the provided letter report (which will be provided in electronic Word and pdf format) as part of their administrative draft project EIR.
- No travel is assumed in this task.

Deliverables:

 Letter report with results of the visual analysis, including the visual simulations and viewshed modeling.

Fee for Services

Services provided under Work Release #017 will be provided on a time and materials basis per the rates identified in the Professional Services Agreement 2009 – PSA – 002. The estimated level of effort to complete Work Release #017 is shown in the following table.

| Task/Deliverable | Fee | |
|--------------------------|-----|--------|
| Task 1 – Visual Analysis | \$ | 12,000 |
| Total | \$ | 12,000 |

January 17, 2018

CH2M HILL Professional Services Agreement 2009 – PSA – 002

WORK RELEASE No. 017 SCOPE OF WORK (Cont'd)

Proposed Schedule

The estimated schedule to complete Task 1 is shown in the following table.

| Planned Completion | |
|--------------------|--|
| 90 days from NTP | |
| | |

Terms and Conditions

All Terms and Conditions identified in **Professional Services Agreement 2009 – PSA – 002** will remain in effect for Work Release #017.

| Oakdale Irrigation District | | CH2M HILL | |
|-----------------------------|-------------------|-----------|---------------------|
| Ву: | | Ву: | Hugh. Elding |
| Name: | Steve Knell, P.E. | Name: | Greg Eldridge, P.E. |
| Title: | General Manager | Title: | Vice President |
| Date: | | Date: | January 29, 2018 |

Date:

February 6, 2018

Item Number:

APN:

N/A

SUBJECT: APPROVE WORK RELEASE NO. 073 TO PROFESSIONAL SERVICES AGREEMENT 2009-PSA-015 WITH GIULIANI & KULL, INC. FOR PROFESSIONAL SERVICES TO PREPARE A PLAT AND LEGAL DESCRIPTION FOR A THIRTY FOOT EASEMENT FOR THE DIXON PIPELINE THROUGH APN: 010-022-004

RECOMMENDED ACTION: Authorize General Manager to Execute Work Release No. 073

BACKGROUND AND/OR HISTORY:

Action(s) to be taken:

Work Release No. 073 will allow Giuliani & Kull to provide the necessary professional services to prepare a plat and legal description for a 30' easement through the above noted parcel for the Dixon Pipeline. Giuliani and Kull will also provide the necessary research, calculations and fieldwork to establish critical boundary points along subject property. A topographical route survey will be performed along the proposed easement alignment and tied to critical boundary points.

Giuliani & Kull will perform said professional services on a Time and Material basis for an estimated amount of \$1,950.00. Staff recommends that the Board authorize the General Manager to execute the Work Release No. 073 for professional services to prepare the plat and legal description as described above.

FISCAL IMPACT: Estimated amount: \$1,950.00 ATTACHMENTS: > Work Release No. 073 w/ Exhibit "A" **Board Motion:** Motion by: _____ Second by: ____ VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No) Giuliani & Kull Professional Services Agreement 2009-PSA-015



Work Release #073

<u>Dixon Pipeline Easement – Plat and Legal</u> <u>Descriptions & Surveying Services</u> <u>APN: 010-022-004</u>

Description

The Oakdale Irrigation District (OID) requires Giuliani & Kull to prepare a plat and legal description for an easement 30' in width. Giuliani & Kull will perform the necessary research and provide the necessary resources for the calculations and drafting to prepare a plat and legal description for use as exhibits in an OID easement document. The plat and legal description is for a new 30' easement for the Dixon Pipeline through the above referenced parcel. See the attached Exhibit "A" for details, inclusions and exclusions.

Pricing & Schedule

Pricing to perform the Scope of Work described will be on a Time & Materials basis using the Hourly Rates in accordance with 2009-PSA-015 with an estimated cost as follows.

Boundary and Easement Route Survey \$1,200.00

Easement Legal Description and Plat \$ 750.00

Estimated Total: \$1,950.00

The Work is to start and be completed as soon as possible.

Terms and Conditions:

All Terms and Conditions for Work Release No. 073 will remain in effect as identified in the Professional Services Agreement 2009–PSA–015.

| Oakdale Irrigation District | | Giuliani & Kull, Inc. | |
|-----------------------------|-------------------|-----------------------|-----------|
| Ву | | Ву: | |
| Name: | Steve Knell, P.E. | Name: | Bill Kull |
| Title: | General Manager | Title: | President |
| Date: | | Date: | |

Exhibit "A"



San Jose - Oakdale - Auburn

January 26, 2018

Eric Thorburn
Oakdale Irrigation District
1205 E. F Street
Oakdale, CA 95361

Subject:

Proposal for Surveying Services

New 30' Dixon Pipeline Easement - APN 010-022-004

Dear Mr. Thorburn:

We are pleased to offer the attached estimate for surveying services associated with creating 30' easement for the Dixon Pipeline through those lands defined below:

APN 010-022-004

We understand that it is your desire to have a plat and legal description prepared for the purpose of describing a new easement beginning at the southerly right of way of State Highway 108 and terminating at the westerly property line of APN 010-022-004, being centered on the existing pipeline. A scope of services is attached for your review.

We look forward to working with you on this project.

Sincerely,

GIULIANI & KULL, INC.

Kevin S. Cole, P.L.S.

P.L.S. 8853

AGREEMENT

ESTIMATE FOR SURVEYING SERVICES

SITE

O.I.D. Dixon Pipeline

APN 010-022-004

CLIENT

Oakdale Irrigation District Contact: Chase King 1205 E. F Street Oakdale, CA 95361 (209) 847-0341

CONSULTANT

Giuliani & Kull, Inc. 440 S. Yosemite Avenue, Suite A Oakdale, CA 95361 (209) 847-8726

This agreement entered into in Oakdale, California hereby binds the Client and Consultant to the following Scope of Services and Compensation:

SCOPE OF SERVICES

The following scope of services is offered for preparing plats and legal descriptions for the purpose of acquiring a new 30' district easement through Stanislaus County APN 010-022-004.

TASK 1 - Boundary and Easement Route Survey

Consultant will perform the necessary research, calculations, fieldwork, and drafting to establish critical boundary points along subject property. A topographic route survey will be performed along the proposed easement alignment and tied to critical boundary points. The proposed route shall begin at the southerly right of way of State Highway 108 and terminate at the westerly property line of APN 010-022-004, being centered on the existing pipeline..

TASK 2 - Easement Legal Description and Plat

Consultant will import and analyze field collected survey data and prepare a legal description and plat describing the centerline of a 30 foot wide district easement for inclusion in O.I.D. easement documents.

SERVICES NOT INCLUDED

The following services are specifically not included as a part of the consultants work effort under this contract:

- Environmental documents, reports or studies
- Architectural, landscape architecture or structural services
- Utility design for gas, sewer, water, electric or phone
- Payment of fees associated with the herein described scope of work
- Pump and Structure Design
- Geotechnical, Well, & Septic System Design
- Record of Survey
- Setting of property corners

The above listing is not intended to be exhaustive and shall not be construed to include any work as offered under this proposal except as specifically identified in the Scope of Services.

CLIENT PROVIDED DATA

The following data information and materials are to be provided by the Client:

- > Payment of application, permitting fees, plan checking, and/or recording fees
- > Access to the site for survey work
- Any additional information available regarding the project (Deeds, Title Report)

COST OF SERVICES

The cost of the professional services described in the Scope of Services is estimated as follows:

| TASK 1 – Boundary and Easement Route Survey | \$1,200.00 |
|--|------------|
| TASK 2 – Easement Legal Description and Plat | \$750.00 |
| TOTAL | \$1,950.00 |

TERMS

The services described herein will be provided in accordance with the existing Professional Services Agreement. Work performed will be billed in accordance with our Schedule of Hourly Rates as approved by the Oakdale Irrigation District Board of Directors.

If this proposal is acceptable, please provide written authorization to proceed at your earliest convenience. We look forward to working with you on this project.

| Respectfully submitted, | Accepted, |
|-------------------------|-----------|
| The | |
| Kevin S. Cole, L.S. | Title: |
| Giuliani & Kull, Inc. | Date: |
| PLS#8853 | |

Date:

February 6, 2018

Item Number:

APN:

N/A

SUBJECT: APPROVE WORK RELEASE NO. 039 TO GENERAL SERVICES AGREEMENT 2013-GSA-032 WITH NORTHERN STEEL, INC. FOR CUTTING, BENDING, AND PLACEMENT OF REBAR FOR ONE (1) EA. STANDARD BOX CULVERT LOCATED

ON THE COMETA LATERAL

RECOMMENDED ACTION: Authorize General Manager to Execute Work Release No. 039

BACKGROUND AND/OR HISTORY:

Northern Steel, Inc. will furnish all necessary labor, tools, equipment, transportation, and materials for the cutting, bending and placement of rebar for one (1) ea. standard box culvert structure located on the Cometa Lateral. The Work will be performed on a lump sum basis and completed by March 1, 2019.

Staff recommends that the Board authorize the General Manager to execute the Work Release No. 039 for General Services Agreement 2013-GSA-032 for the furnishing, cutting, bending, and placement of rebar. For the inclusions and exclusions see the attached Exhibit "A" for details.

FISCAL IMPACT: \$10,505.00

ATTACHMENTS:

Work Release No. 039 w/ Exhibit A

Board Motion:

Motion by: _____ Second by: ____

VOTE:

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

Northern Steel, Inc. General Services Agreement 2013-GSA-032



Work Release No. 039

Supply Rebar and Tie in Place for One (1) ea. Standard Box Culvert Structure located on the Cometa Lateral – OID #2017-042

Scope of Work

Furnish all necessary labor, tools, equipment, transportation, and materials for the supply, cutting, bending, and tying in place of rebar for one (1) ea. standard box culvert structure located on the Cometa Lateral. The price will include two field trips to complete the Scope of Work. The Work will be performed for a Lump Sum amount based on discussions and drawings previously provided to Northern Steel, Inc.

Lump Sum Amount: \$10,505.00

See Exhibit "A" for terms, disclaimers, inclusions and exclusions.

Schedule

The Schedule will be for the Work to be performed and completed before March 1, 2019. The OID contact will be Mr. Jason Jones, Support Services Manager who will coordinate the work. Mr. Jones can be contacted at his office, the telephone number is (209) 840-5535, or at his cell phone number (209) 495-3672.

Terms and Conditions

All Terms and Conditions identified in **General Services Agreement 2013-GSA-032** will remain in effect for Work Release No. 039.

All work over \$1,000.00 will be at prevailing wage rates.

| Oakdale Irrigation District | | Northern Steel, Inc. | |
|-----------------------------|-------------------|----------------------|-----------------|
| Ву: | | By: | |
| Name: | Steve Knell, P.E. | Name: | Michael Jackson |
| Title: | General Manager | Title: | CFO |
| Date: | | Date: | |



1636 Culpepper Ave. Modesto, CA 95351 p: 209-527-7934

f: 209-527-8765

northernsteel@gmail.com

Customer:

Oakdale Irrigation District

1205 East "F" Street Oakdale, CA 95361

Date:

1/9/2018

Job Name:

Bridge

Plan Date:

Verbal+D80

Addenda:

None

BID PROPOSAL

| Material & Labor Price | Total |
|--|-----------|
| Tie in place CIP single box culvert per Cal Trans 2015 D80 with the following notes: | 10,505.00 |
| 1. Box is 6-0 high, 10-0 wide, 20-0 long | |
| 2. No parapet 3. 4 wing walls 5-0 long (2 upstream and 2 downstream with #5 verts @ 6" & #4 horz @ 6") 4. 2 Cut off walls with #5 @ 12" o/c ew | |
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TERMS: This bid is good for 30 days. Payment terms are 30 days from billing for labor performed and materials consumed or delivered to job site. Past due accounts will be charged a finance charge at a periodic rate of 1.5% per month, which is an annual percentage rate of 18%. No retention is to be held more than 30 days after installation is complete. This page must be included as an addendum to any contract you provide. All applicable taxes are included. We are union signatories.

Total \$10,505.00

EXCLUSIONS: Unless specified in the description, all of the following are excluded from the cost of this bid: C.J. Dowels, masonry reinforcement, light pole footings, welding, welded bars, pour watchman, rebar guards, labor on existing reinforcement, cost of bonds, liquidated damages, city/ county standards reinforcement, reinforcement not shown on bid plans, testing, inspection, drilling, grouting, misc. iron, engineers allowance, galvanized or epoxy coated rebar, anchor bolt ties, pre-cast reinforcement, threaded rods, inserts, mechanical couplers, and rebar protection. Where other trades' connections go through footing, rebar and labor needed to install will be extra. Unless specified, NO SITE WORK IS INCLUDED.

CONTRACTOR PROVIDES: Lines, grades, templates, scaffold, hoisting, lowering, clear access to structures, lay down area within 50' of each structure, safe working environment, layout (including layout of masonry dowels), wooden templates for dowels, field measurements, clear access to excavations (no doubling up of forms; added time will be billed as an extra).

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

APN:

N/A

SUBJECT: APPROVE WORK RELEASE NO. 001 TO GENERAL SERVICES AGREEMENT 2018-GSA-001 WITH TASHJIAN TOWERS CO. FOR DESIGN AND ERECTION OF THE NORTH SIDE REGULATING RESERVOIR SCADA TOWER

RECOMMENDED ACTION: Authorize General Manager to Execute Work Release No. 001

BACKGROUND AND/OR HISTORY:

The OID has over 80 automated canal gates and flow meters currently incorporated into its Supervisory Control and Data Acquisition (SCADA) system, and continues to expand canal automation as part of modernization and increased efficiency efforts identified in the district's Water Resources Plan and associated Programmatic EIR for the program. As the SCADA system continues to grow, the need has arisen for a new tower to intercept and relay radio communications to and from the OID office and the remote automated gate and meter sites.

The North Side Regulating Reservoir SCADA Tower Project (Project) will involve the installation of one 190' tall tower at the OID North Side Regulating Reservoir located approximately three miles northeast of the City of Oakdale in Stanislaus County. The proposed communications tower will be located at an area of the OID North Side Regulating Reservoir that is currently being used as a laydown area and inventory yard for OID materials. The tower will be a self-supporting lattice design and will be located approximately 2,100 feet from the nearest residence. It is anticipated that the tower will have either daytime lighting or aviation orange and white marking, as well as nighttime red obstruction lighting for The tower's concrete pad foundation is anticipated to be the safety of low altitude aircraft. approximately 26' x 26' x 4' deep, and the tower components will be manufactured at an existing facility and assembled onsite.

OID staff consulted with Applied Technology Group, Inc. (ATG) which prepared OID's Radio Communication System - Radio Study, regarding contractors that could design and construct towers in the range needed by OID. ATG provided information on three contractors of which were contacted by OID staff. One contractor was non-responsive, one was from out of state (which raised maintenance response concerns) and the other was Tashjian Towers Co. from Fowler, CA. With the need for future maintenance and/or inspections on the tower and lack of responsiveness from other contractors, OID staff is recommending that it sole source this specialty project to Tashjian Towers, Co.

Tashjian Towers Co. will perform the design of the new 190' tower including foundation, ladder, cable ladder, grounding, bridge and erection of a 190' self-supporting tower, light kit to 110 AC in building, ladders, bridge and face dish mounts. The Work will be performed on a Not to Exceed basis for a total amount of \$45,306.00.

Staff recommends that the Board authorize the General Manager to execute the Work Release No. 001 for General Services Agreement 2018-GSA-001 for the design and erection of the North Side Regulating Reservoir SCADA Tower as described above and in the attached Work Release.

| FISCAL IMPACT: \$45,306.00 | |
|---|-------------------------------------|
| ATTACHMENTS: ➤ Work Release No. 001 w/ Exhibit A | |
| Board Motion: | |
| Motion by: Seco | nd by: |
| VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/ | No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken: | |
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Tashjian Towers Co. General Services Agreement 2018-GSA-001



Work Release No. 001

North Side Regulating Reservoir SCADA Tower

Background

The OID has over 80 automated canal gates and flow meters currently incorporated into its Supervisory Control and Data Acquisition (SCADA) system, and continues to expand canal automation as part of modernization and increased efficiency efforts identified in the district's Water Resources Plan and associated Programmatic EIR for the program. As the SCADA system continues to grow, the need has arisen for a new tower to intercept and relay radio communications to and from the OID office and the remote automated gate and meter sites.

The North Side Communications Tower Project (Project) will involve the installation of one 190' tall tower at the OID North Side Regulating Reservoir located approximately three miles northeast of the City of Oakdale in Stanislaus County. The proposed communications tower will be located at an area of the OID North Side Regulating Reservoir that is currently being used as a laydown area and inventory yard for OID materials. The tower will be a self-supporting lattice design and will be located approximately 2,100 feet from the nearest residence. It is anticipated that the tower will have either daytime lighting or aviation orange and white marking, as well as nighttime red obstruction lighting for the safety of low altitude aircraft. The tower's concrete pad foundation is anticipated to be approximately 26' x 26' x 4' deep, and the tower components will be manufactured at an existing facility and assembled onsite.

Scope of Work

Provide the necessary resources to perform the Scope of Work consisting of two tasks identified as follows:

- Task 1 Design Perform design of a new 190' tower including foundation, ladder, cable ladder, grounding and bridge.
- Task 2 Tower erection Erect 190' self-supporting tower, light kit to 110 AC in building, ladders, bridge, face dish mounts.

Schedule

Tashjian Towers Co. will begin the Work as soon as possible. OID's contact will be Mr. Eric Thorburn, P.E., Water Operations Manager. Mr. Thorburn can be reached at his direct office number, (209) 840-5525.

Tashjian Towers Co. General Services Agreement 2018-GSA-001

Pricing

Tashjian Towers Co. will perform the Scope of Work for a Lump Sum amount noted on the attached Exhibit "A" and summarized below by Task:

 Task 1 – Design
 \$ 3,806.00

 Task 2 – Tower Erection
 \$41,500.00

 Not to Exceed Amount
 \$45,306.00

Terms and Conditions:

All Terms and Conditions for Work Release No. 001 will remain in effect as identified in the **General Services Agreement 2018–GSA–001**.

When submitting the invoice, include the Contract and Work Release Number on the invoice. All invoices are to be sent to the attention of Oakdale Irrigation District's Accounts Payable Department.

| Oakdale Irrigation District Tashjian Tow | | Towers Co. | |
|--|-------------------|------------|---------------|
| Ву: | ⊙ | Ву: | |
| Name: | Steve Knell, P.E. | Name: | Karl Tashjian |
| Title: | General Manager | Title: | Owner |
| Date: | - | Date: | |

Exhibit "A"

Tashjian Towers Corporation Tashjian@msn.com 559-834-4300 2765 S. Temperance Ave

Proposal

| Date | Proposal # |
|------------|------------|
| 12/29/2017 | 8855 |

| Name / Address | |
|--------------------|--|
| Oakdale Irrigation | |
| 1205 East F Street | |
| Oakdale Ca. 95361 | |
| | |
| | |
| | |
| | |

| Ship To | |
|--------------------|--|
| Oakdale Irrigation | |
| 1205 East F Street | |
| Oakdale Ca. 95361 | |
| | |
| | |
| | |
| | |

| | | | Terms | | | Project |
|----------|--|-----|---------|--------|--------|--------------|
| | | | Net 30 | | 190 | ' SS Oakdale |
| Item | Description | Qty | U/M | Co | st | Total |
| 950-0001 | Design of new 190' tower including foundation, ladder, cable ladder, grounding, and bridge | 32 | | | 110.00 | 3,520.00T |
| | | | Subtota | ıl | | \$3,520.00 |
| | | | Sales T | ax (8. | 125%) | \$286.00 |
| | | | Total | | | \$3,806.00 |

| Phone # | | | |
|----------------|----------------|------------------|--------------------|
| (559) 834-4300 | Fax# | E-mail | Web Site |
| | (559) 834-4377 | tashjian@msn.com | www.tashtowers.com |

Tashjian Towers Corporation Tashjian@msn.com 559-834-4300 2765 S. Temperance Ave

Proposal

| Date | Proposal # |
|------------|------------|
| 12/29/2017 | 8854 |

| Name / Address | |
|--------------------|--|
| Oakdale Irrigation | |
| 1205 East F Street | |
| Oakdale Ca. 95361 | |
| | |
| | |
| | |
| | |

Ship To

Oakdale Irrigation
1205 East F Street
Oakdale Ca. 95361
Tower Site

| | | | Terms | 3 | Project |
|----------|---|-----|---------|-----------|-------------|
| | | | Net 30 |) 190' | Tower Heavy |
| ltem | Description | Qty | U/M | Cost | Total |
| 300-0001 | Tower Erection, Erect 190' self supporting tower, light kit to 110 AC in building, ladders, bridge, face dish mounts, Previaling Wage, Assume OID does perimeter tower grounding installation with material Tashjian provides, final hook up of light kit by OID, | 1 | | 41,500.00 | 41.500.00 |
| | | | Subtota | at | \$41,500.00 |
| | | | Sales T | ax (0.0%) | \$0.00 |
| | | | Total | | \$41,500.00 |

| Phone # | | | |
|----------------|----------------|------------------|--------------------|
| (559) 834-4300 | Fax# | E-mail | Web Site |
| | (559) 834-4377 | tashjian@msn.com | www.tashtowers.com |

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

10

APN:

N/A

SUBJECT: APPROVE WORK RELEASE NO. 017 TO PROFESSIONAL SERVICES AGREEMENT 2009-PSA-002 WITH CH2M HILL FOR PROFESSIONAL SERVICES TO PROVIDE SUPPORT TO DEVELOP AN ENVIRONMENTAL IMPACT REPORT FOR THE NORTH SIDE REGULATING RESERVOIR SCADA TOWER PROJECT

RECOMMENDED ACTION: Authorize General Manager to Execute Work Release No. 017

BACKGROUND AND/OR HISTORY:

Work Release No. 017 will allow CH2M Hill to provide the necessary professional services to support the District's staff in development of an Environmental Impact Report (EIR) in accordance with California Environmental Quality Act (CEQA) for the proposed North Side Regulating Reservoir SCADA Tower Project that includes the installation of a 190' tall tower at the North Side Regulating Reservoir.

CH2M Hill will perform said professional services on a Time and Material basis for an estimated amount of \$12,000.00. Staff recommends that the Board authorize the General Manager to execute the Work Release No. 017 for professional services as described above and in the attached Work Release No. 017.

FISCAL IMPACT: Estimated amount: \$12,000.00

ATTACHMENTS:

> Work Release No. 017

Board Motion:

Motion by: _____ Second by: _____

VOTE:

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

Giuliani & Kull Professional Services Agreement 2009-PSA-015



Work Release #072

<u>Descriptions & Surveying Services</u> APN: 002-057-002/003

Description

The Oakdale Irrigation District (OID) requires Giuliani & Kull to prepare a plat and legal description for an easement 30' in width. Giuliani & Kull will perform the necessary research and provide the necessary resources for the calculations and drafting to prepare a plat and legal description for use as exhibits in an OID easement document. The plat and legal description is for a new 30' easement for the Brockman Lateral through the above referenced parcels. See the attached Exhibit "A" for details, inclusions and exclusions.

Pricing & Schedule

Pricing to perform the Scope of Work described will be on a Time & Materials basis using the Hourly Rates in accordance with 2009-PSA-015 with an estimated cost as follows.

Boundary and Easement Route Survey \$ 600.00

Easement Legal Description and Plat \$ 700.00

Estimated Total: \$1,300.00

The Work is to start and be completed as soon as possible.

Terms and Conditions:

All Terms and Conditions for Work Release No. 072 will remain in effect as identified in the Professional **Services Agreement 2009–PSA–015.**

| Oakdale | Irrigation District | Giuliani 8 | & Kull, Inc. |
|---------|---------------------|------------|--------------|
| Ву: | | Ву: | |
| Name: | Steve Knell, P.E. | Name: | Bill Kull |
| Title: | General Manager | Title: | President |
| Date: | | Date: | |

Exhibit "A"



San Jose - Oakdale - Auburn

January 15, 2018

Chase King Oakdale Irrigation District 1205 E. F Street Oakdale, CA 95361

Subject:

Proposal for Surveying Services

New 30' Brockman Lateral Easement - APN 002-057-002 and 002-057-003

Dear Mr. King:

We are pleased to offer the attached estimate for surveying services associated with creating a 30' easement for the Brockman Lateral through those lands of Brichetto and those lands of Russell defined below:

- APN 002-057-002
- APN 002-057-003

We understand that it is your desire to have a plat and legal description prepared for the purpose of describing a new easement centered on the easternmost 50' of an open ditch. A scope of services is attached for your review.

We look forward to working with you on this project.

Sincerely,

GIULIANI & KULL, INC.

Kevin S. Cole, P.L.S.

P.L.S. 8853

AGREEMENT

ESTIMATE FOR SURVEYING SERVICES

SITE

O.I.D. Brockman Lateral

APN 002-057-002 and 002-057-003

CLIENT

Oakdale Irrigation District Contact: Chase King 1205 E. F Street Oakdale, CA 95361 (209) 847-0341

CONSULTANT

Giuliani & Kull, Inc. 440 S. Yosemite Avenue, Suite A Oakdale, CA 95361 (209) 847-8726

This agreement entered into in Oakdale, California hereby binds the Client and Consultant to the following Scope of Services and Compensation:

SCOPE OF SERVICES

The following scope of services is offered for preparing plats and legal descriptions for the purpose of acquiring a new 30' district easement through Stanislaus County APN 002-057-002 and 002-057-003.

TASK 1 - Boundary and Easement Route Survey

Consultant will perform the necessary research, calculations, fieldwork, and drafting to establish critical boundary points along subject property. A topographic route survey will be performed along the proposed easement alignment and tied to critical boundary points. The proposed route shall begin on the northwesterly right-of-way of Hinds Road at the centerline of an open ditch and terminate 50' upstream.

TASK 2 - Easement Legal Description and Plat

Consultant will import and analyze field collected survey data and prepare a legal description and plat describing the 30 foot wide district easement for inclusion in O.I.D. easement documents.

SERVICES NOT INCLUDED

The following services are specifically not included as a part of the consultants work effort under this contract:

- Environmental documents, reports or studies
- Architectural, landscape architecture or structural services
- Utility design for gas, sewer, water, electric or phone
- Payment of fees associated with the herein described scope of work
- Pump and Structure Design
- Geotechnical, Well, & Septic System Design
- Record of Survey
- Setting of property corners

The above listing is not intended to be exhaustive and shall not be construed to include any work as offered under this proposal except as specifically identified in the Scope of Services.

CLIENT PROVIDED DATA

The following data information and materials are to be provided by the Client:

- > Payment of application, permitting fees, plan checking, and/or recording fees
- > Access to the site for survey work
- > Any additional information available regarding the project (Deeds, Title Report)

COST OF SERVICES

The cost of the professional services described in the Scope of Services is estimated as follows:

| TASK 1 – Boundary and Easement Route Survey | \$600.00 |
|--|------------|
| TASK 2 – Easement Legal Description and Plat | \$700.00 |
| TOTAL | \$1,300.00 |

TERMS

The services described herein will be provided in accordance with the existing Professional Services Agreement. Work performed will be billed in accordance with our Schedule of Hourly Rates as approved by the Oakdale Irrigation District Board of Directors.

If this proposal is acceptable, please provide written authorization to proceed at your earliest convenience. We look forward to working with you on this project.

| Respectfully submitted, | Accepted, |
|-------------------------|-----------|
| The | |
| Kevin S. Cole, L.S. | Title: |
| Giuliani & Kull, Inc. | Date: |
| PLS#8853 | |

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

11

APN:

N/A

SUBJECT: APPROVE AMENDMENT NO. 002 TO GENERAL SERVICES AGREEMENT 2015-GSA-002 WITH SIERRA CONTROLS LLC FOR REVISED RATE SCHEDULE

RECOMMENDED ACTION: Authorize General Manager to Execute Amendment No. 002

BACKGROUND AND/OR HISTORY:

Sierra Controls LLC. revised their rates effective January 1, 2018 per the attached Exhibit "B" REVISED. Sierra Controls LLC provides technical support and assistance with the District's ClearSCADA system. A comparison cannot be given because Sierra Controls has changed the structure of Exhibit "B." Exhibit "B" now breaks the engineering support into different levels of classifications for the Senior Engineer and Project Engineer as set forth in Exhibit "B" REVISED.

Staff recommends that the Board approve Amendment No. 002 and authorize the General Manager to execute Amendment No. 002 to amend General Services Agreement 2015-GSA-002.

FISCAL IMPACT:

Unknown at this time

ATTACHMENTS:

Action(s) to be taken:

- Contract Amendment No. 002 with Exhibit "B" REVISED
- > Exhibit "B" (Revised in 2015)

| Second by: |
|--|
| l (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| |

Sierra Controls, LLC General Services Agreement 2015-GSA-002



OAKDALE IRRIGATION DISTRICT GENERAL SERVICES AGREEMENT 2015-GSA-002, AMENDMENT NO. 002

WITNESSETH THIS AMENDMENT TO THE GENERAL SERVICES AGREEMENT, made this 6th day of February, 2018, by and between Oakdale Irrigation District, hereinafter called the "District" and Sierra Controls, LLC., hereinafter called the "Contractor" agrees to furnish at its own expense, all the labor, equipment and material necessary to do and perform in a good and workmanlike manner all the necessary work as needed by the District per this AMENDMENT.

In connection with the foregoing Contract, the parties hereto mutually agree as follows:

1. Amend the Rates as shown in the attached "Exhibit B REVISED" effective January 1, 2018.

There are no other changes to the General Service Agreement. All Terms and Conditions of the original General Services Agreement remain the same for this Amendment No. 002.

IN WITNESS WHEREOF, the parties have hereunto set their hands.

| OAKDALE IRRIGATION DISTRICT | SIERRA CONTROLS, LLC. | |
|--------------------------------------|--|--|
| Steve Knell, P.E. General Manager | Name: Danny Hunsaker Title: General Manager | |
| Date: | Date: | |

Exhibit "B" REVISED

Prevailing Wage Rate Billing Schedule- Oakdale ID

Pricing per the CA State Prevailing Wage rates for the Oakdale Irrigation District Ref: Wage Determination- Stanislaus County (STA-2017-2)

Professional /Travel Rates (Not subject to prevailing wage requirements):

Regular Hourly Rates

Maintenance Customers Hourly Rates

Engineering Support- SC Standard Rates (Not subject to PW Guidelines):

| Sr. Electrical Engineer | \$185 per hour | \$175 per hour |
|---|--|--|
| Sr. Engineer III | \$175 per hour | \$165 per hour |
| Sr. Engineer II | \$165 per hour | \$155 per hour |
| Sr. Engineer I | \$155 per hour | \$145 per hour |
| Project Engineer IV Project Engineer III Project Engineer II Project Engineer I | \$145 per hour \$135 per hour \$125 per hour \$110 per hour | \$135 per hour \$125 per hour \$115 per hour \$100 per hour |

Field Support- Per CA State Prevailing Wage Requirements:

Inside Wireman

\$185 per hour

\$175 per hour

Other Rates and Misc. Mobilization and Material Fees (All offices):

Shop Time

\$ 90 per hour

Admin Support

\$ 65 per hour

Parts

Unit price

Travel

Per IRS Guidelines

Per Diem

\$215 per day

Notes:

- Current pricing is based upon current rates and may change depending upon further cost increases not foreseen at this time.
- 2. Additional holiday, overtime, weekend, and emergency rates apply when applicable.
- 3. Travel time will also be billable at PW Rates when applicable.



Prevailing Wage Rate Billing Schedule

Pricing per the CA State Prevailing Wage rates for the Stanislaus County Ref: Determination: STA-2015-1

Rates listed below are based upon specific time periods listed to account for known increases in rate changes. Current pricing is based upon current rates and may change depending upon further cost increases not foreseen at this time.

Professional / Travel Rates (Not subject to prevailing wage requirements):

Sr Tech \$110 per hour
Tech \$95 per hour
Sr. Engineer \$155 per hour

Project Engineer \$135 per hour

Prevailing Wage Rates (June 1, 2015 thru December 1, 2015):

Sr. Tech (Electrician: Comm & System Tech) \$175 per hour Technician (Electrician: Comm & System Tech) \$160 per hour

Prevailing Wage Rates (December 1, 2015 thru Decemebr 1, 2016):

Sr. Tech (Electrician: Comm & System Tech) \$180 per hour Technician (Electrician: Comm & System Tech) \$165 per hour

Prevailing Wage Rates (After December 1, 2016):

Sr. Tech (Electrician: Comm & System Tech) \$185 per hour Technician (Electrician: Comm & System Tech) \$170 per hour

Other Rates and Misc Mobilization and Material Fees (All offices):

Shop Time \$ 90 per hour
Drafting \$ 85 per hour
Admin Support \$ 65 per hour
Parts Unit price

Travel .56 per mile

Per Diem \$215 per day

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

12

APN:

064-059-001

SUBJECT: APPROVE QUITCLAIM AND ACCEPT A NEW GRANT OF EASEMENT OF A

PORTION OF THE ADAMS NO. 1 PIPELINE (APN: 064-059-001 – JUSTIN T.

LABADIE)

RECOMMENDED ACTION: Approve

BACKGROUND AND/OR HISTORY:

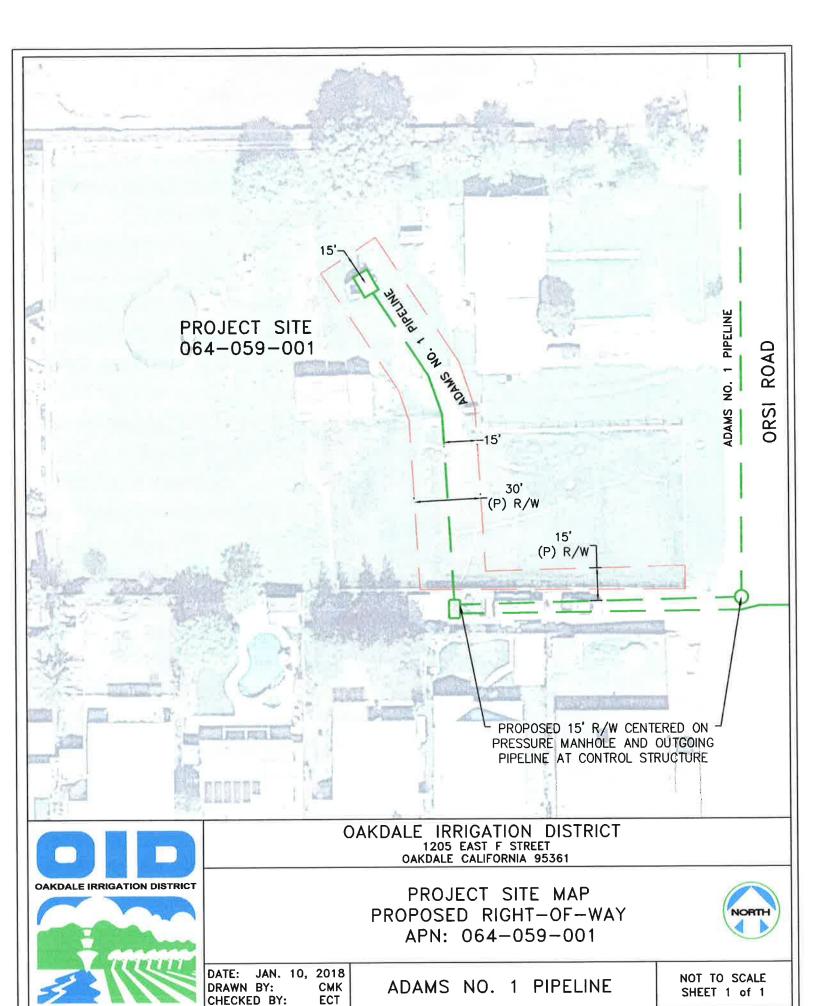
The Oakdale Irrigation District (OID) Adams No. 1 Pipeline is located within the parcel noted above (Property) within a sixty (60) foot dedicated easement as shown on Parcel Map 30-PM-35. The landowner of the Property has requested OID to review the possibility of quitclaiming this easement in exchange for a new thirty (30) foot easement. Staff has reviewed and determined that the existing sixty (60) foot easement in question is operationally unnecessary and a thirty (30) foot easement would be sufficient to continue to operate and maintain this portion of the Adams No. 1 Pipeline. As part of this project, the landowner has agreed to grant OID an easement (Instrument No. 2017-67380) that includes a thirty (30) foot strip of land centered on the facility through the Property and an additional strip of land along the south Property line to provide sufficient area to operate and maintain the Adams No. 1 Pipeline located immediately south of the Property. Please refer to the attached Project Site Map for clarification. Staff now recommends the Board of Directors (Board) formally accept the new Grant of Easement for the Adams No. 1 Pipeline and quitclaim that sixty (60) foot easement within the parcel noted above as shown on that certain Parcel Map recorded March 6, 1980 in Book 30 of Parcel Maps on Page 35, in the Office of the Stanislaus County Recorder by Quitclaim Deed and Resolution.

FISCAL IMPACT: Staff time for document preparation.

ATTACHMENTS:

- Project Site Map
- Quitclaim Deed
- Quitclaim Resolution
- Grant of Easement

| Board Motion: | |
|--|---|
| Motion by: | Second by: |
| VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenba | al (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken: | |



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:



OAKDALE IRRIGATION DISTRICT

1205 East F Street Oakdale, CA 95361

MAIL TAX STATEMENTS TO:

Justin T. Labadie 506 Orsi Road Oakdale, CA 95361

APN: 064-059-001

The undersigned declares Documentary Transfer Tax is \$0.00

QUITCLAIM DEED - ADAMS NO. 1 PIPELINE

FOR A CONSIDERATION, receipt of which is hereby acknowledged,

OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, does hereby remise, release and forever quitclaim to the property owner of record, Justin T. Labadie, any interest in that sixty (60) foot dedicated easement within the parcel noted above as shown on that certain Parcel Map recorded March 6, 1990 in Book 30 of Parcel Maps on Page 35, in the Office of the Stanislaus County Recorder. Said easement is as shown on the attached Project Site Map attached hereto as Exhibit "B".

Approved by Board Action on February 6, 2018, as shown in the Resolution attached hereto as Exhibit "A".

OAKDALE IRRIGATION DISTRICT

| Thomas D. Orvis, President | Date | |
|------------------------------|------|--|
| Steve Knell, P.E., Secretary | Date | |

K:\Engineering\Chase King\Board Review\Abandonments\Adams Lateral No. 1\QCDeed_064-059-001.doc

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

AUTHORIZING QUITCLAIM DEED TO JUSTIN T. LABADIE

APN: 064-059-001

Board of Directors

WHEREAS, the Oakdale Irrigation District facility known as Adams No. 1 Pipeline, is situated in a sixty (60) foot easement within the parcel noted above as dedicated on that certain Parcel Map recorded March 6, 1990 in Book 30 of Parcel Maps on Page 35, in the Office of the Stanislaus County Recorder, located within the Southeast Quarter of the Northwest Quarter of Section 13, Township 2 South, Range 10 East, Mount Diablo Base and Meridian in the City of Oakdale, Stanislaus County; and

WHEREAS, that sixty (60) foot dedicated easement has been reviewed by the Oakdale Irrigation District's Water Operations Department and has been determined to be operationally unnecessary; and

WHEREAS, Justin T. Labadie has granted the Oakdale Irrigation District a thirty (30) foot easement centered on the Adams No. 1 Pipeline within the parcel noted above as described in that certain Grant of Easement with Instrument No. 2017-67380, recorded September 14, 2017, in the Office of the Stanislaus County Recorder, and

WHEREAS, the Oakdale Irrigation District's Water Operations Department has no plan to expand or modify the current use of that portion of the Adams No. 1 Pipeline and has determined the existing sixty (60) foot easement within the parcel noted above as dedicated on that certain Parcel Map recorded March 6, 1990 in Book 30 of Parcel Maps on Page 35, in the Office of the Stanislaus County Recorder in exchange for the thirty (30) foot Grant of Easement with Instrument No. 2017-67380, recorded September 14, 2017, in the Office of the Stanislaus County Recorder will not be detrimental to the operations of the Oakdale Irrigation District.

NOW THEREFORE BE IT RESOLVED, that any interest in that sixty (60) foot easement dedicated to the Oakdale Irrigation District on that certain Parcel Map recorded March 6, 1990 in Book 30 of Parcel Maps on Page 35, in the Office of the Stanislaus County Recorder, be quitclaimed to the titled owner of said property, and that said Quitclaim in its entirety is incorporated herein by reference to this Resolution.

| is incorporated herein by reference to this | Resolution. |
|--|---|
| Upon Motion of Director, submitted to the Board for its consideration sixth day of February, 2018. | seconded by Director, and duly on, the above-titled Resolution was adopted this |
| OAKDALE IRRIGATION DISTRICT | |
| Thomas D. Orvis, President | Steve Knell, P.E. |

General Manager/Secretary

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:





OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 064-059-001

Space above this line for recorder's use

GRANT OF EASEMENT

ON THE ADAMS NO. 1 PIPELINE

FOR VALUABLE CONSIDERATION OF \$10.00, receipt of which is hereby acknowledged, JUSTIN T. LABADIE, A MARRIED MAN, (hereinafter referred to as "GRANTOR"), hereby grants to the OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California (hereinafter referred to as "DISTRICT"), a 30 foot perpetual easement and right-of-way as described in the attached Exhibits "A" and "B", for the purpose of laying down, constructing, replacing. removing, operating. repairing, patrolling, maintaining, reconstructing, and other uses as the DISTRICT may see fit including the transmission and distribution of water and the collection, transmission, and disposal of drainage water, a pipe or pipes, canal or channel, well and related pump(s) and all braces, connections, fastenings, manholes, standpipes, valves, control boxes, meters and other appliances and fixtures reasonable and necessary for use in connection therewith or appurtenant thereto (hereinafter "said facilities"), over, under and across that real property in the County of Stanislaus, State of California, described in attached Exhibit "C":

TOGETHER WITH the right at all times of ingress to and egress from said easement and right-of-way with vehicles, machinery, and equipment customary for laying down, constructing, patrolling, maintaining, operating, repairing, removing, replacing, enlarging, reconstructing, and using said facilities. GRANTOR further grants to DISTRICT the right of necessary ingress to and egress from said easement over and across adjacent lands of GRANTOR by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to GRANTOR.



GRANTOR grants DISTRICT the right to install and maintain fences and gates as required along and across said right-of-way at the sole discretion of DISTRICT for DISTRICT purposes only.

In order to protect DISTRICT'S FACILITIES, GRANTOR shall not place or permit to be placed on, in, across, under, or through said right-of-way any tree, building, structure, explosive, well, power pole, guy wire, or any other obstruction, which may or may not damage DISTRICT facilities, interfere with the operation of DISTRICT FACILITIES or obstruct access along the easement without first obtaining written permission of DISTRICT. Such written permission from DISTRICT shall not be unreasonably withheld.

GRANTOR shall not excavate, or permit any excavation, within said easement and right-of-way without first receiving written permission from DISTRICT and notifying DISTRICT at least forty-eight (48) hours in advance.

IN THE EVENT that DISTRICT herein shall abandon the use of said facilities as evidenced by Resolution of its Board of Directors, the easement and right-of-way herein granted shall revert to GRANTORS, their heirs, successors or assigns.

The Grant of Easement, and each of its covenants, shall run with the land and shall be binding on and shall inure to the benefit of each of the parties hereto and each of their heirs, legal representatives, successors, and assigns.

| "OWNER(S)" | | |
|--------------------------|-----------|--|
| Dal. | 8/21/2017 | |
| Justin T. Labadie, Owner | Date | |

Mailing Address:

506 Orsi Road Oakdale, CA 95361

SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED

CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDATION

| This is to certify that the interest in real property conve | eyed by Grant of Easement dated |
|--|--|
| the Oakdale Irrigation District, an irrigation district orgof the State of California, is hereby accepted by the behalf of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Board of Directors of the Oakdale Irriconferred by resolution of the Oakdale Irriconferred by resolut | he undersigned officer or agent or igation District pursuant to authority re Oakdale Irrigation District adopted |
| OAKDALE IRRIGATION DISTRICT | |
| Steve Knell, P.E. General Manager/Secretary | 9/12/17 Date |

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of <u>Stanislaus</u> | | |
|---|--|--|
| On August 21, 2017 before me Carla Lillie, Notary Public, | | |
| personally appeared | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | |
| WITNESS my hand and official seal CARLA LILLIE Commission # 2130164 Notary Public - California | | |
| Stanislaus County My Comm. Expires Nov 11, 2019 Signature (Seal) | | |
| CERTIFICATE OF ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | |
| State of California County of <u>Stanislaus</u> | | |
| On September 12, 2017 before me Denise Frequents , Notary Public, | | |
| personally appeared Steve Knell | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | |
| Oeuis Freiwald Denise Freiwald Denise Freiwald Denise Freiwald Stanislaus County Commission # 2161316 | | |
| Signature (Seal) My Comm. Expires Jul 29, 2020 | | |

(Seal)

Signature

EXHIBIT "A"

OAKDALE IRRIGATION DISTRICT ADAMS NO. 1 PIPELINE EASEMENT LEGAL DESCRIPTION

All that real property being a portion of Parcel "B" as shown on that Parcel Map filed for record in Book 30 of Parcel Maps at Page 35, Stanislaus County Records, situate in Section 13, Township 2 South, Range 10 East, Mount Diablo Meridian, Stanislaus County, California, being more particularly described as follows:

BEGINNING at the southeast corner of said Parcel "B"; thence along the south line of said Parcel "B" South 88°55'41" West 150.56 feet; thence leaving said south line North 03°30'01" West 63.00 feet; thence North 02°24'36" West 23.18 feet; thence North 08°29'36" West 24.75 feet; thence North 29°38'19" West 40.38 feet; thence North 60°21'41" East 30.00 feet; thence South 29°38'19" East 45.98 feet; thence South 08°29'36" East 31.95 feet; thence South 02°24'36" East 24.48 feet; thence South 03°30'01" East 53.96 feet; thence North 88°08'52" East 120.84 feet to the east line of said Parcel "B"; thence along said east line South 01°41'00" East 11.66 feet to the POINT OF BEGINNING.

All as shown on attached exhibit "B" and made a part hereof and containing 6,074 square feet, more or less.

END DESCRIPTION

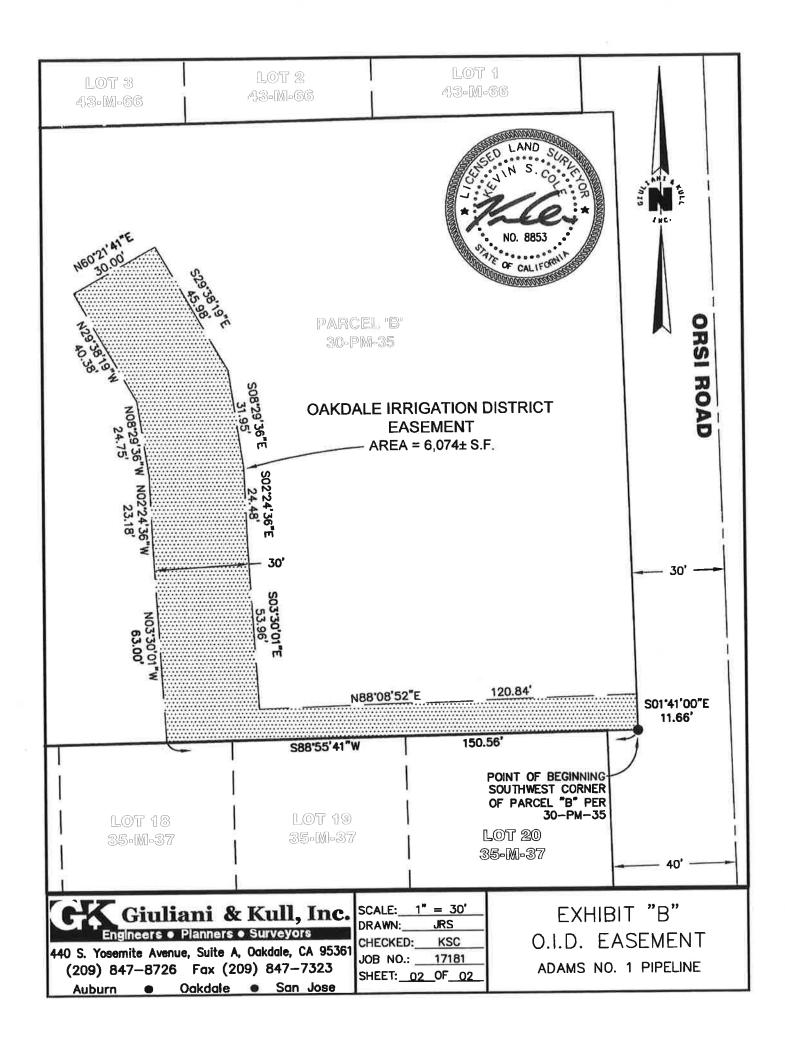


EXHIBIT "C"

LEGAL DESCRIPTION FOR SUBJECT PROPERTY

Parcel B as per Parcel Map thereof recorded March 6, 1980 in Book 30 of Parcel Maps, Page 35, Stanislaus County Records. Being a resubdivision of Lot 17 of the Lane Colony.

APN: 064-059-001

END OF DESCRIPTION

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

13

APN:

064-059-001

SUBJECT: APPROVE ENCROACHMENT PERMIT ON THE ADAMS NO. 1 PIPELINE AND

WAIVE ASSOCIATED STRUCTURE PERMIT FEE (APN: 064-059-001 – JUSTIN T.

LABADIE)

RECOMMENDED ACTION: Approve

BACKGROUND AND/OR HISTORY:

As noted in the previous agenda item, Mr. Labadie granted the District an easement that improves OID's ability to operate and maintain the Adams No. 1 Pipeline. In return, Mr. Labadie requested staff prepare an Encroachment Permit to allow for the existing fences to remain and include a proposed drain pipeline crossing be permitted to be installed within the Adams No. 1 Pipeline right of way (ROW). Staff has reviewed the existing and proposed encroachments and has determined they will not impact the operations of the District. In consideration for the new easement, staff recommends approving the attached Encroachment Permit and waiving the associated Structure Permit fee (\$412.50).

FISCAL IMPACT: Structure Permit processing fee (\$412.50).

ATTACHMENTS:

> Encroachment Permit

Board Motion:

Motion by: _____ Second by: _____

VOTE:

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

RECORDING REQUESTED BY & WHEN RECORDED RETURN TO:



OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 064-059-001

ENCROACHMENT PERMIT ON THE ADAMS NO. 1 PIPELINE

THIS ENCROACHMENT PERMIT executed this SIXTH day of FEBRUARY, 2018, by and between OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, hereinafter referred to as "DISTRICT," and JUSTIN T. LABADIE, A MARRIED MAN, hereinafter referred to as "OWNER" sets forth Permits as follows:

WITNESSETH:

WHEREAS, the Board of Directors of the DISTRICT adopted the request for an Encroachment Permit on February 6, 2018, as shown in the Resolution attached hereto as **Exhibit "A."**

WHEREAS, DISTRICT occupies easements and fee-owned lands for its irrigation and drainage facilities, and

WHEREAS, OWNER'S property described in the attached **Exhibit "B"** (the "Subject Property") is subject to all or a portion of said easements, and

WHEREAS, OWNER has title to the Subject Property and wishes to encroach upon the ADAMS NO. 1 PIPELINE right of way with encroachments as follows:

- 1. Existing fence on South property line.
- 2. One (1) existing fence crossing.
- 3. Southwest corner of existing fence line.
- 4. One (1) 4" Sch. 40 PVC drain pipeline crossing.

WHEREAS, DISTRICT is willing to permit said encroachments provided the OWNER agrees to the following provisions:

1. Nature of Right Conferred. This Permit is valid only for the purposes

K:\Engineering\Chase King\Board Review\Encroachment Permits\Labadie_064-059-001\Encroachment Permit.doc

DISTRICT.

For emergency purposes OWNER will be required to remove encroachments immediately upon request by DISTRICT. If it should be necessary to repair or replace DISTRICT facilities, DISTRICT is not liable for damages or resultant damages to the permitted encroachments within the DISTRICT'S easement. Further, the repair and replacement of OWNER encroachments following DISTRICT maintenance and reconstruction efforts shall be performed by OWNER and at the expense of OWNER.

THIS PERMIT shall be a covenant binding upon both DISTRICT and OWNER.

IN WITNESS WHEREOF, DISTRICT and OWNER have caused their names to be affixed.

OAKDALE IRRIGATION DISTRICT "DISTRICT" Steve Webb, President Board of Directors Date Steve Knell, P.E. General Manager/Secretary "OWNER" 8/22/2017 Date

SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED

506 Orsi Road Oakdale, CA 95361

Mailing Address:

NOTARY

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of State (State State | |
|--|--|
| On August 22,2017 before me Dunice personally appeared | Notary Public, badie ctory evidence to be the person(s) whose name(s) is/are knowledged to me that he/she/they executed the same in that by his/her/their signature(s) on the instrument the the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY upparagraph is true and correct. | nder the laws of the State of California that the foregoing |
| WITNESS my hand and official seal Signature | DENISE FREIWALD Notary Public - California Stanislaus County Commission # 2161316 My Comm. Expires Jul 29, 2020 |
| A notary public or other officer completing this of document to which this certificate is attached, a State of California | ertificate verifies only the identity of the individual who signed the nd not the truthfulness, accuracy, or validity of that document. |
| County of | |
| On before me personally appeared who proved to me on the basis of satisfa | actory evidence to be the person(s) whose name(s) is/are |
| his/her/their authorized capacity(ies), and | cknowledged to me that he/she/they executed the same in that by his/her/their signature(s) on the instrument the hother than the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY uparagraph is true and correct. | under the laws of the State of California that the foregoing |
| WITNESS my hand and official seal | |
| Signature | (Seal) |

EXHIBIT "A"

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

ENCROACHMENT PERMIT ON THE ADAMS NO. 1 PIPELINE

APN: 064-059-001

WHEREAS, JUSTIN T. LABADIE, A MARRIED MAN, is the titled owner of property located in the NE 1/4 of the NW 1/4 of Section 13, Township 2 South, Range 10 East, Mount Diablo Base and Meridian, in the City of Oakdale, California; and

WHEREAS, JUSTIN T. LABADIE, A MARRIED MAN has requested an Encroachment Permit for:

- 1. Existing fence on South property line.
- 2. One (1) existing fence crossing.
- 3. Southwest corner of existing fence line.
- 4. One (1) 4" Sch. 40 PVC drain pipeline crossing.

WHEREAS, the Encroachment Permit has been signed by the titled owner.

NOW THEREFORE BE IT RESOLVED, that the provisions contained in the Encroachment Permit of the above-identified land has been accepted by the titled owner of said property, is hereby accepted by the District, and that the President be and is hereby authorized and directed to have the same recorded on the records of Stanislaus County, and that said Encroachment Permit in its entirety is incorporated by reference and attached to this Resolution.

| Upon Motion of Director seconded by Director and duly submitted to the Board for its consideration, the above-titled Resolution adopted this sixth day of February, 2018. | |
|---|--|
| OAKDALE IRRIGATION DISTRICT | |
| Thomas D. Orvis, President Board of Directors | Steve Knell, P.E. Board of Directors General Manager/Secretary |

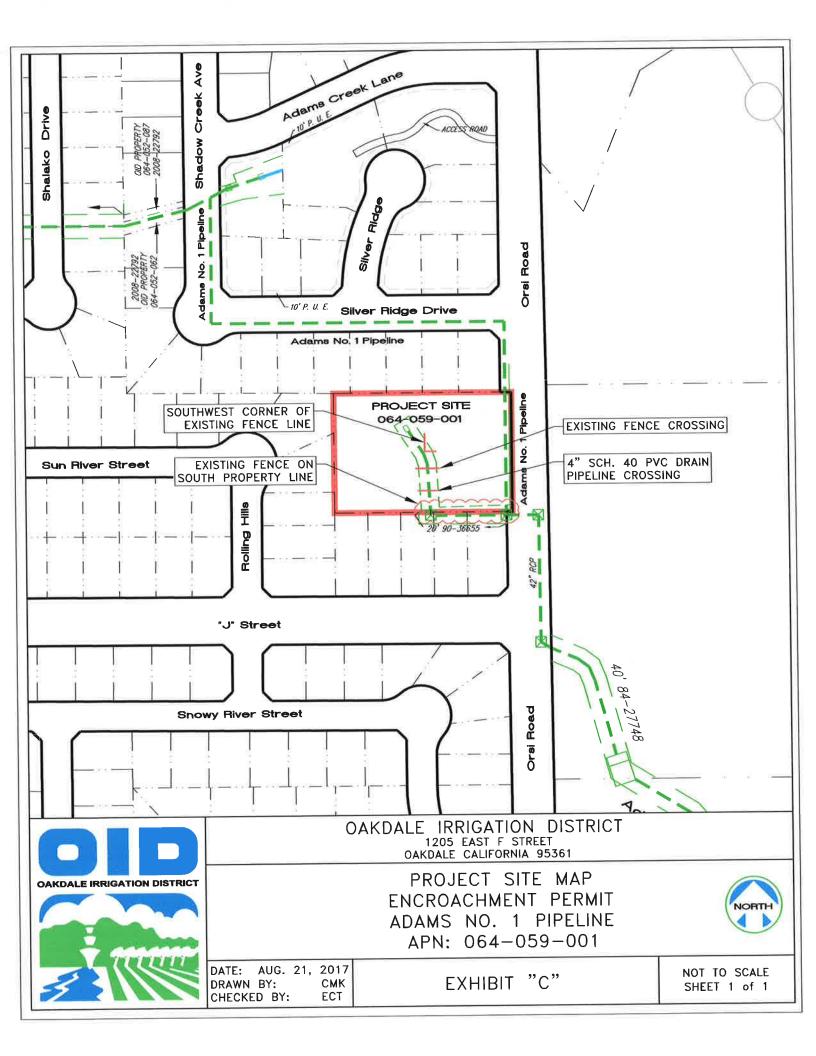
EXHIBIT "B"

LEGAL DESCRIPTION FOR SUBJECT PROPERTY

Parcel B as per Parcel Map thereof recorded March 6, 1980 in Book 30 of Parcel Maps, Page 35, Stanislaus County Records. Being a resubdivision of Lot 17 of the Lane Colony.

APN: 064-059-001

END OF DESCRIPTION



BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

14

APN:

002-012-063

SUBJECT: APPROVE ABANDONMENT AND QUITCLAIM OF THE TERMINUS OF THE YOUNG LATERAL AND ACCEPT A GRANT OF EASEMENT FOR THE PROPOSED TERMINUS OF THE YOUNG LATERAL (APN: 002-012-063 - JOHN AND JACQUELINE BRICHETTO 2008 REVOCABLE TRUST DATED MAY 7, 2008, JOHN M. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21, 2012, AND JOSEPH P. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21,

2012)

RECOMMENDED ACTION: Approve

BACKGROUND AND/OR HISTORY:

The Oakdale Irrigation District (OID) recently completed a turnout installation project to improve service and provide a means of measuring water deliveries to the lands served downstream of the proposed terminus of the Young Lateral. With the new delivery points effectively operating as the terminus of the Young Lateral, the remaining downstream portion of the facility, approximately nine hundred fifty-two (952) linear feet of open ditch, has become operationally unnecessary. As part of the project, the landowner has agreed to grant OID a sixty (60) foot easement centered on the facility to allow OID to continue to operate and maintain the new delivery points and exclude that portion that has been determined to be operationally unnecessary. Staff now recommends the Board of Directors (Board) formally accept the said Grant of Easement and quitclaim and abandon that portion of the Young Lateral downstream of the new delivery points as described in that Grant of Easement with Instrument No. 2004-160095 by Resolution of Abandonment and Quitclaim Deed (attached).

FISCAL IMPACT: Staff time for document preparation.

ATTACHMENTS:

- > Abandonment Resolution
- Quitclaim Deed
- Quitclaim Resolution
- Grant of Easement

| Board Motion: | |
|--|------------|
| Motion by: | Second by: |
| VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No) | |
| Action(s) to be taken: | |

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

ABANDONMENT OF A PORTION OF A DISTRICT FACILITY

YOUNG LATERAL

APN: 002-012-063

WHEREAS, the Oakdale Irrigation District facility known as the Young Lateral, as described in its original sixty foot (60) Grant of Easement with Instrument No. 2004-160095, recorded September 30, 2004, in the Office of the Stanislaus County Recorder, located within the Southeast Quarter of Section 28, Township 1 South, Range 10 East, Mount Diablo Base and Meridian in the unincorporated area of Stanislaus County, is situated on the parcel noted above; and

WHEREAS, the Young Lateral within the parcel noted above excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2017-67381, recorded September 14, 2017, in the Office of the Stanislaus County Recorder, has been reviewed by the Water Operations Department and has been determined to be operationally unnecessary; and

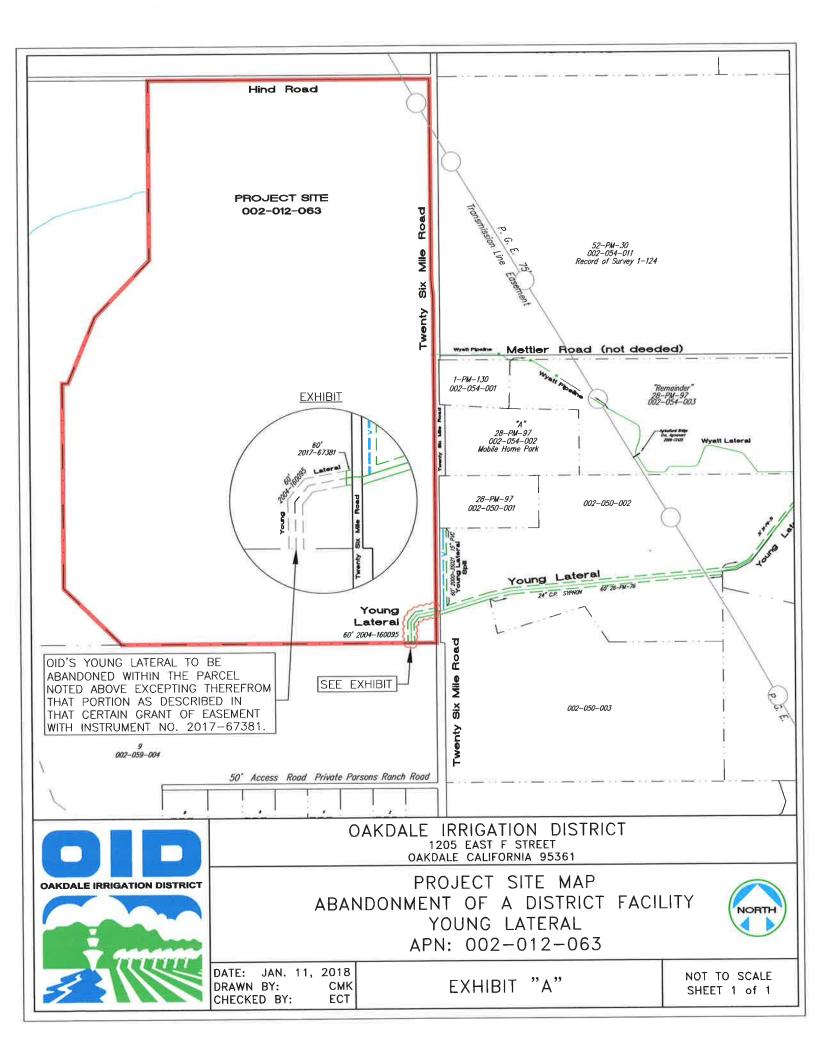
WHEREAS, Oakdale Irrigation District has no plan to expand or modify the use of that portion of the Young Lateral and has no need to maintain the said facility as described, and the abandonment of that portion of the said facility will not be detrimental to the irrigation operations of the Oakdale Irrigation District.

NOW, THEREFORE BE IT RESOLVED, that we find the abandonment of the Young Lateral within the parcel noted above excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2017-67381, recorded September 14, 2017, in the Office of the Stanislaus County Recorder, and as shown on the attached Project Site Map attached hereto as "Exhibit "A" is appropriate and be adopted.

| attached hereto as "Exhibit "A" is approp | priate and be adopted. | |
|--|---|------------------------|
| Upon motion of Director duly submitted to the Board for its cons this sixth day of February, 2018. | , seconded by Director sideration, the above-titled resolution | , and n was adopted |
| OAKDALE IRRIGATION DISTRICT | | |
| Thomas D. Orvis, President | | |

Steve Knell, P.E.
General/Secretary

Board of Directors



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:



OAKDALE IRRIGATION DISTRICT

1205 East F Street Oakdale, CA 95361

MAIL TAX STATEMENTS TO:

John P. Brichetto P.O. Box 11600 Oakdale, CA 95361

APN: 002-012-063

The undersigned declares Documentary Transfer Tax is \$0.00

QUITCLAIM DEED - YOUNG LATERAL

FOR A CONSIDERATION, receipt of which is hereby acknowledged,

OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, does hereby remise, release and forever quitclaim to the property owners of record, John P. Brichetto and Jacqueline J. Brichetto, trustees of the John and Jacqueline Brichetto 2008 Revocable Trust dated May 7, 2008, John M. Brichetto, trustee of the John M. Brichetto 2012 Irrevocable Trust dated December 21, 2012, Joseph P. Brichetto, Trustee of the Joseph P. Brichetto 2012 Irrevocable Trust dated December 21, 2012, all as tenants in common, any interest in that certain Grant of Easement with Instrument No. 2004-160095, recorded September 30, 2004 in the Office of the Stanislaus Recorder, and any interest in the Young Lateral within the parcel noted above excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2017-67381, recorded September 14, 2017, in the Office of the Stanislaus County Recorder. Said easement is as shown on the attached Project Site Map attached hereto as Exhibit "B".

Approved by Board Action on February 6, 2018, as shown in the Resolution attached hereto as Exhibit "A".

Thomas D. Orvis, President Date

Date

OAKDALE IRRIGATION DISTRICT

Steve Knell, P.E., Secretary

NOTARY

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of Califoration County of | omia | |
|---|--|--|
| On | before me | Notary Public, |
| who proved to subscribed to his/her/their | peared to me on the basis of sati the within instrument and authorized capacity(ies), a | sfactory evidence to be the person(s) whose name(s) is/are acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the ich the person(s) acted, executed the instrument. |
| | r PENALTY OF PERJUR\ irue and correct. | f under the laws of the State of California that the foregoing |
| WITNESS my | hand and official seal | |
| Signature | | – (Seal) |
| CERTIFICA | TE OF ACKNOWLED | SMENT |
| A notary publi document to | ic or other officer completing the which this certificate is attached | is certificate verifies only the identity of the individual who signed the d, and not the truthfulness, accuracy, or validity of that document. |
| State of Califo | omia | |
| On | before me | Notary Public, |
| who proved subscribed to his/her/their | peared to me on the basis of sat the within instrument and authorized capacity(ies), a | disfactory evidence to be the person(s) whose name(s) is/are a cknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the nich the person(s) acted, executed the instrument. |
| I certify under paragraph is | er PENALTY OF PERJUR' true and correct. | Y under the laws of the State of California that the foregoing |
| WITNESS m | y hand and official seal | |
| Signature | | (Seal) |

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

AUTHORIZING QUITCLAIM DEED TO JOHN AND JACQUELINE BRICHETTO 2008 REVOCABLE TRUST DATED MAY 7, 2008, JOHN M. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21, 2012, AND JOSEPH P. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21, 2012

APN: 002-012-063

WHEREAS, a portion of the Oakdale Irrigation District facility known as Young Lateral, is situated in its original sixty (60) foot Grant of Easement through the parcel noted above as described in Instrument No. 2004-160095, recorded September 30, 2004 in the Office of the Stanislaus County Recorder, located within the Southeast Quarter of Section 28, Township 1 South, Range 10 East, Mount Diablo Base and Meridian in the unincorporated area of Stanislaus County; and

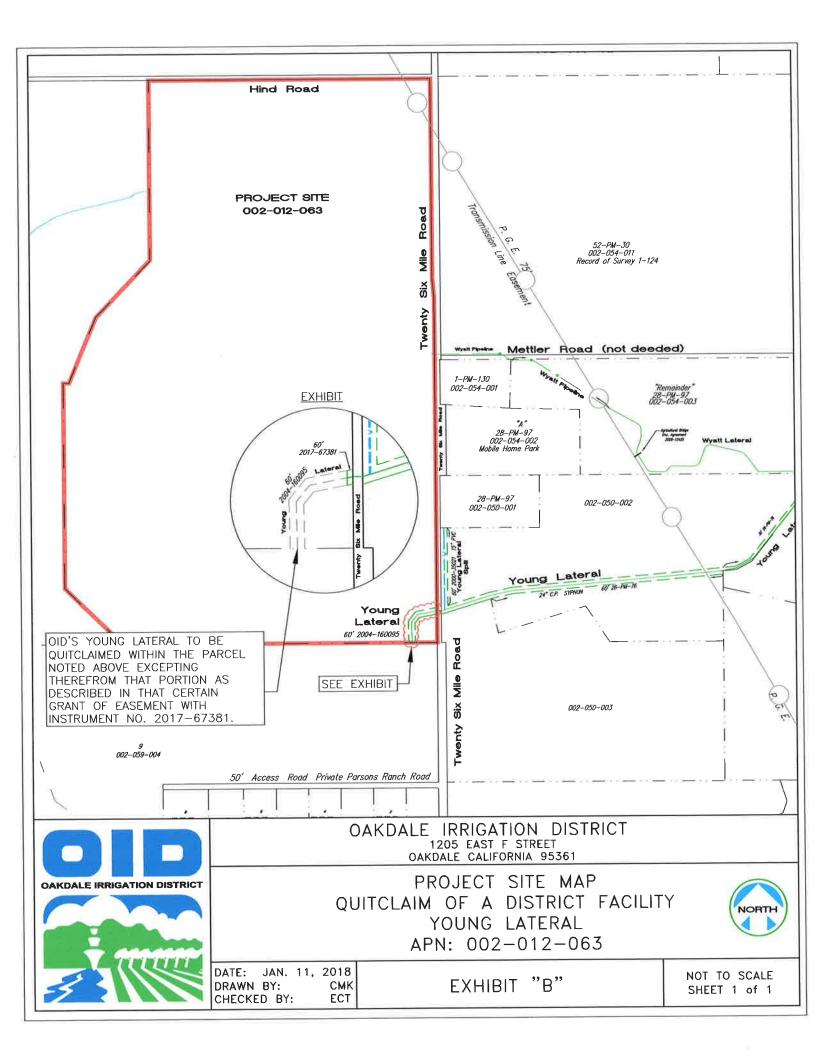
WHEREAS, the Young Lateral excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2017-67381, recorded September 14, 2017, in the Office of the Stanislaus County Recorder, has been reviewed by the Water Operations Department and has been determined to be operationally unnecessary; and

WHEREAS, Oakdale Irrigation District has no plan to expand or modify the current use of that portion of the Young Lateral and has no need to maintain said facility as described, and the abandonment of that portion of said facility will not be detrimental to the operations of the Oakdale Irrigation District.

NOW THEREFORE BE IT RESOLVED, that any interest of the original sixty (60) foot Grant of Easement through the parcel noted above as described in Instrument No. 2004-160095, recorded September 30, 2004 in the Office of the Stanislaus County Recorder, and the Young Lateral excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2017-67381, recorded September 14, 2017, in the Office of the Stanislaus County Recorder, be quitclaimed to the titled owner of said property, and that said Quitclaim in its entirety is incorporated herein by reference to this Resolution.

| Upon Motion of Director submitted to the Board for its co this sixth day of February, 2018. | , seconded by Director ensideration, the above-titled Resolution | |
|---|---|--|
| OAKDALE IRRIGATION DISTRIC | СТ | |

Thomas D. Orvis, President



OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

AUTHORIZING QUITCLAIM DEED TO JOHN AND JACQUELINE BRICHETTO 2008 REVOCABLE TRUST DATED MAY 7, 2008, JOHN M. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21, 2012, AND JOSEPH P. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21, 2012

APN: 002-012-063

WHEREAS, a portion of the Oakdale Irrigation District facility known as Young Lateral, is situated in its original sixty (60) foot Grant of Easement through the parcel noted above as described in Instrument No. 2004-160095, recorded September 30, 2004 in the Office of the Stanislaus County Recorder, located within the Southeast Quarter of Section 28, Township 1 South, Range 10 East, Mount Diablo Base and Meridian in the unincorporated area of Stanislaus County; and

WHEREAS, the Young Lateral excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2017-67381, recorded September 14, 2017, in the Office of the Stanislaus County Recorder, has been reviewed by the Water Operations Department and has been determined to be operationally unnecessary; and

WHEREAS, Oakdale Irrigation District has no plan to expand or modify the current use of that portion of the Young Lateral and has no need to maintain said facility as described, and the abandonment of that portion of said facility will not be detrimental to the operations of the Oakdale Irrigation District.

NOW THEREFORE BE IT RESOLVED, that any interest of the original sixty (60) foot Grant of Easement through the parcel noted above as described in Instrument No. 2004-160095, recorded September 30, 2004 in the Office of the Stanislaus County Recorder, and the Young Lateral excepting therefrom that portion as described in that certain Grant of Easement with Instrument No. 2017-67381, recorded September 14, 2017, in the Office of the Stanislaus County Recorder, be quitclaimed to the titled owner of said property, and that said Quitclaim in its entirety is incorporated herein by reference to this Resolution.

| | seconded by Director, and duly on, the above-titled Resolution was adopted this |
|---|---|
| OAKDALE IRRIGATION DISTRICT | |
| Thomas D. Orvis, President Board of Directors | Steve Knell, P.E. General Manager/Secretary |

RÉCORDING REQUESTED BY AND WHEN RECORDED MAIL TO:



OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 002-012-063

Space above this line for recorder's use

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2017-0067381-00

Thursday, SEP 14, 2017 09:49:33 Ttl Pd \$0.00 Rcpt # 0004022391

AKN/R2/1-10

GRANT OF EASEMENT

ON THE YOUNG LATERAL

FOR VALUABLE CONSIDERATION OF \$10.00, receipt of which is hereby acknowledged, JOHN P. BRICHETTO AND JACQUELINE J. BRICHETTO, TRUSTEES OF THE JOHN AND JACQUELINE BRICHETTO 2008 REVOCABLE TRUST DATED May 7, 2008, JOHN M. BRICHETTO, TRUSTEE OF THE JOHN M. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21, 2012, JOSEPH P. BRICHETTO, TRUSTEE OF THE JOSEPH P. BRICHETTO 2012 IRREVOCABLE TRUST DATED DECEMBER 21, 2012, ALL AS TENANTS IN COMMON, (hereinafter referred to as "GRANTOR"), hereby grants to the OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California (hereinafter referred to as "DISTRICT"), a 60 foot perpetual easement and right-of-way as described in the attached Exhibits "A" and "B", for the purpose of laying down, constructing, removing, replacing, maintaining. operating, repairing, reconstructing, and other uses as the DISTRICT may see fit including the transmission and distribution of water and the collection, transmission, and disposal of drainage water, a pipe or pipes, canal or channel, well and related pump(s) and all braces, connections, fastenings, manholes, standpipes, valves, control boxes, meters and other appliances and fixtures reasonable and necessary for use in connection therewith or appurtenant thereto (hereinafter "said facilities"), over, under and across that real property in the County of Stanislaus, State of California, described in attached Exhibit "C":

TOGETHER WITH the right at all times of ingress to and egress from said easement and right-of-way with vehicles, machinery, and equipment customary for laying down, constructing, patrolling, maintaining, operating, repairing, removing, replacing, enlarging, reconstructing, and using said facilities. GRANTOR further grants to DISTRICT the right of necessary ingress to and egress from said easement over and across adjacent lands of GRANTOR by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to



GRANTOR.

GRANTOR grants DISTRICT the right to install and maintain fences and gates as required along and across said right-of-way at the sole discretion of DISTRICT for DISTRICT purposes only.

In order to protect DISTRICT'S FACILITIES, GRANTOR shall not place or permit to be placed on, in, across, under, or through said right-of-way any tree, building, structure, explosive, well, power pole, guy wire, or any other obstruction, which may or may not damage DISTRICT facilities, interfere with the operation of DISTRICT FACILITIES or obstruct access along the easement without first obtaining written permission of DISTRICT. Such written permission from DISTRICT shall not be unreasonably withheld.

GRANTOR shall not excavate, or permit any excavation, within said easement and right-of-way without first receiving written permission from DISTRICT and notifying DISTRICT at least forty-eight (48) hours in advance.

IN THE EVENT that DISTRICT herein shall abandon the use of said facilities as evidenced by Resolution of its Board of Directors, the easement and right-of-way herein granted shall revert to GRANTORS, their heirs, successors or assigns.

The Grant of Easement, and each of its covenants, shall run with the land and shall be binding on and shall inure to the benefit of each of the parties hereto and each of their heirs, legal representatives, successors, and assigns.

"OWNER(S)"

acqueluns

John P. Brichetto, Trustee

John and Jacqueline Brichetto 2008

Revocable Trust dated May 7, 2008

Date

8-9-2017

Jacqueline J. Brichetto, Trustee

John and Jacqueline Brichetto 2008

Revocable Trust dated May 7, 2008

"OWNER(S)"

John M. Brichetto, Trustee

John M. Brichetto 2012 Irrevocable Trust dated December 21, 2012

Date

Joseph P. Brichetto, Trustee

Joseph P. Brichetto 2012 Irrevocable

Trust dated December 21, 2012

Date

Mailing Address:

P.O. Box 11600

Oakdale, CA 95361

SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED

CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDATION

| inis is to certify that the interest in real property co | onveyed by Grant or Easement dated |
|---|--|
| Brichetto, trustees of the John and Jacqueline Brich, 2008, John M. Brichetto, trustee of the John M. December 21, 2012, Joseph P. Brichetto, Trust Irrevocable Trust dated December 21, 2012, all Irrigation District, an irrigation district organized and California, is hereby accepted by the undersigned of Directors of the Oakdale Irrigation District purso of the Board of Directors of the Oakdale Irrigation and the Grantee consents to recordation thereof by | Brichetto 2012 Irrevocable Trust dated stee of the Joseph P. Brichetto 2012 as tenants in common, to the Oakdale and existing under the laws of the State of officer or agent on behalf of the Board uant to authority conferred by resolution District adopted on August 19th, 1997 |
| OAKDALE IRRIGATION DISTRICT | |
| Steve Knell, P.E. General Manager/Secretary | 8/15/17 Date |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of Stanislaus | | | |
|---|--|--|--|
| On Jone 39, 2017 before me Carla Cilice , Notary Public, personally appeared Down P. Bright Ho who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | |
| WITNESS my hand and official seal CARLA LILLIE Commission # 2130164 Notary Public - California Stanislaus County My Comm. Expires Nov 11, 2019 CERTIFICATE OF ACKNOWLEDGMENT | | | |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | |
| State of California County of Stanislaus On Notary Public, personally appeared Stanislaus before me Stanislaus before me Notary Public, personally appeared Stanislaus of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | |

(Seal)

CARLA LILLIE

Commission # 2130164
Notary Public - California
Stanislaus County
My Comm. Expires Nov 11, 2019

WITNESS my hand and official seal

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of C | alifornia |
|------------|-------------------|
| County of | <u>Stanislaus</u> |

Notary Public, before me personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

CARLA LILLIE Commission # 2130164 Notary Public - California Stanislaus County My Comm. Expires Nov 11, 2019

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Stanislaus

before me

Notary Public,

personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

CARLA LILLIE Commission # 2130164 Notary Public - California Stanislaus County My Comm. Expires Nov 11, 2019

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of <u>Stanislaus</u> |
|---|
| On Aug. 15, 2017 before me Carla Ullre , Notary Public, personally appeared 5 teve 15 nell |
| personally appeared Steve Knell |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal |
| Commission # 2130164 Notary Public - California Stanislaus County My Comm. Expires Nov 11, 2019 (Seal) |
| Signature (CCal) |
| CERTIFICATE OF ACKNOWLEDGMENT |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |
| State of California County of <u>Stanislaus</u> |
| On before me,Notary Public, |
| personally appeared |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/an subscribed to the within instrument and acknowledged to me that he/she/they executed the same his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal |
| Signature (Seal) |

EXHIBIT "A"

LEGAL DESCRIPTION

60' O.I.D. EASEMENT

A 60.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF PARCEL 7 AS SHOWN ON THAT PARCEL MAP FILED FOR RECORD IN BOOK 53 OF PARCEL MAPS AT PAGE 29, STANISLAUS COUNTY RECORDS SITUATE IN SECTION 28, TOWNSHIP 1 SOUTH, RANGE 10 EAST, MOUNT DIABLO MERIDIAN, STANISLAUS COUNTY, CALIFORNIA, THE CENTERLINE OF SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 28 AS SHOWN ON SAID PARCEL MAP; THENCE ALONG THE EAST LINE OF SAID SECTION 28 NORTH 00°20′23″ EAST 297.84 FEET; THENCE LEAVING SAID EAST LINE SOUTH 89°39′37″ EAST 20.00 FEET TO THE WEST LINE OF THE 20.00 FOOT WIDE HALF-WIDTH OF 26 MILE ROAD AS SHOWN ON SAID PARCEL MAP, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89°39′37″ EAST 55.39 FEET TO THE POINT OF TERMINUS.

ALL AS SHOWN ON ATTACHED EXHIBIT "B" AND MADE A PART HEREOF.

END DESCRIPTION



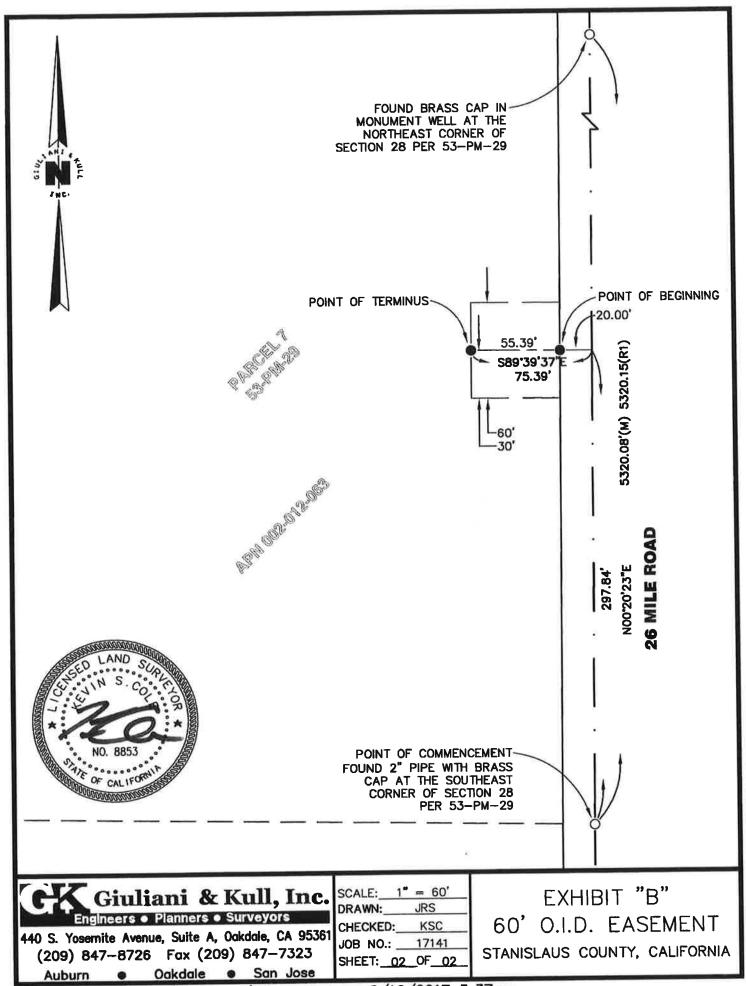


EXHIBIT "C"

LEGAL DESCRIPTION FOR SUBJECT PROPERTY

The land referred to herein is situated in the State of California, County of Stanislaus, unincorporated area, described as follows:

Parcel No. 1:

The Northeast Quarter of Section 28, Township 1 South, Range 10 East, Mount Diablo Base and Meridian.

Excepting therefrom all that portion Granted to the County of Stanislaus for 26 Mile Road by Deed recorded January 23, 1980 in Volume 3281, Page 513 of Official Records, as Instrument No. 46246, Stanislaus County Records.

APN: 002-012-063

END OF DESCRIPTION

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

15

APN:

002-013-034

SUBJECT: APPROVE ENCROACHMENT AND AGRICULTURAL DISCHARGE PERMITS ON THE CAMPBELL LATERAL (APN: 002-013-034 - GREEN)

RECOMMENDED ACTION: Approve

BACKGROUND AND/OR HISTORY:

The landowner of the parcel noted above has submitted a request to encroach upon the Oakdale Irrigation District (OID) Campbell Lateral with one (1) 3" sch. 40 PVC private irrigation pipeline across the Campbell, and one (1) 4" sch. 40 PVC private agricultural filter station backflush pipeline discharge into the Campbell Lateral. An Encroachment Permit and Agricultural Discharge Permit have been prepared for these encroachments. OID Staff has reviewed the project and recommends approval of the Encroachment and Agricultural Discharge Permits.

FISCAL IMPACT: A Structure Review Application has been submitted to cover all District costs.

ATTACHMENTS:

- > Encroachment Permit
- > Agricultural Discharge Permit

| Board Motion: | | |
|---------------|------------|--|
| Motion by: | Second by: | |

VOTE:

Orvis (Yes/No) Altieri (Yes/No) Doornenbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No)

Action(s) to be taken:

RECORDING REQUESTED BY & WHEN RECORDED RETURN TO:



OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 002-013-034

AGRICULTURAL DISCHARGE PERMIT ON THE CAMPBELL LATERAL

THIS AGRICULTURAL DISCHARGE PERMIT executed this SIXTH day of FEBRUARY, 2018 by and between OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, hereinafter referred to as "DISTRICT," and WARREN E. GREEN AND LINDA S. GREEN, Trustees of the W AND L GREEN 2013 REVOCABLE TRUST, and any amendments thereto, hereinafter referred to as "OWNER" sets forth permits as follows:

WITNESSETH:

WHEREAS, the Board of Directors of the DISTRICT adopted the request for an Agricultural Discharge Permit on February 6, 2018, as shown in the Resolution attached hereto as **Exhibit "A."**

WHEREAS, DISTRICT occupies easements, rights of way and fee-owned lands for its irrigation and drainage facilities, hereinafter referred to as "CONDUITS".

WHEREAS, OWNER'S property described in the attached **Exhibit "B"** (the "Subject Property") is subject to all or a portion of said easements, rights of way and fee-owned lands, and

WHEREAS, OWNER has title to the Subject Property and requests that DISTRICT grant permission to release said Agricultural Discharge as needed, subject to the terms and conditions of this AGRICULTURAL DISCHARGE PERMIT, from one (1) 4" sch. 40 PVC private agricultural filter station backflush pipeline.

WHEREAS, OWNER has been granted an Encroachment Permit for their private Agricultural Discharge Facilities crossing DISTRICT'S easements, rights of way and feeowned lands and said Encroachment Permit has been recorded.

THIS PERMIT shall be a covenant binding upon both DISTRICT and OWNER.

IN WITNESS WHEREOF, DISTRICT and OWNER have caused their names to be affixed.

OAKDALE IRRIGATION DISTRICT - "DISTRICT"

| Thomas D. Orvis, President Board of Directors | Date |
|---|------------------|
| Steve Knell, P.E. General Manager/Secretary "OWNER" | Date |
| Warren E. Green, Trustee W and L Green 2013 Revocable Trust | 9_29_19 Date |
| Linda S. Green, Trustee W and L Green 2013 Revocable Trust | //29 /18 Date |

Mailing Address:

Warren and Linda Green

c/o Richard Green

30324 E. Lone Tree Road

Oakdale, CA 95361

SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED

NOTARY

CERTIFICATE OF ACKNOWLEDGMENT

| | _ |
|--|-------------------|
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | |
| State of California County of Stanislaus | |
| On Tanvam 79 10/8 before me Denist Wawald , Notary Public personally appeared twaven E. and Linda S. Caveen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the satisfactory evidence to be the person(s) whose name(s) is in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | /are |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregonaragraph is true and correct. | oing |
| Witness my hand and official seal | |
| Signature Seal DENISE FREIWALD | ornia / 316 |
| CERTIFICATE OF ACKNOWLEDGMENT | |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | пе |
| State of California County of Stanislaus | |
| On before me, Notary Public | ; , |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the satisfactory evidence to be the person(s) on the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | ame |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregonaragraph is true and correct. | oing |
| Witness my hand and official seal | |
| Signature (Seal) | |

EXHIBIT "A"

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

AGRICULTURAL DISCHARGE PERMIT ON THE CAMPBELL LATERAL

APN: 002-013-034

WHEREAS, WARREN E. GREEN AND LINDA S. GREEN, Trustees of the W AND L GREEN 2013 REVOCABLE TRUST, are the titled owners of property located in Section 31, T.1 S. R.10 E., M.D.B.& M., in the unincorporated area of Stanislaus County, California, and have requested an AGRICULTURAL DISCHARGE PERMIT for Agricultural Discharge into the Campbell Lateral; and

WHEREAS, the AGRICULTURAL DISCHARGE PERMIT has been signed by the titled owners.

NOW THEREFORE BE IT RESOLVED, that the provisions contained in the Agricultural Discharge Permit of the above-identified land have been accepted by the titled owner of said property, is hereby accepted by the District, and that the President be and is hereby authorized and directed to have the same recorded on the records of Stanislaus County, and that said Agricultural Discharge Permit in its entirety is incorporated by reference hereto this Resolution.

| Upon Motion of Director and duly submitted to the Board for i adopted this sixth day of February, 20 | ts consideration, | by Director the above-titled | Resolution | , was |
|--|-------------------|---------------------------------|------------|----------|
| OAKDALE IRRIGATION DISTRICT | | | | |
| Thomas D. Orvis, President Board of Directors | | | | |
| Steve Knell, P.E. General Manager/Secretary | | | | |

EXHIBIT "B"

LEGAL DESCRIPTION FOR SUBJECT PROPERTY

Parcel 2 as shown upon that certain Parcel Map filed January 21, 1974 in Volume 18 of Parcel Maps, page 48, Stanislaus County Records; being a portion of Lots 7 and 8 of Leitch Colony Tract as per Map thereof filed October 17, 1911 in Volume 6 of Maps, page 6, Stanislaus County Records.

Commonly known as 11776 Victory Road, Oakdale, California.

APN: 002-013-034

END OF DESCRIPTION

RECORDING REQUESTED BY & WHEN RECORDED RETURN TO:



OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 002-013-034

ENCROACHMENT PERMIT ON THE CAMPBELL LATERAL

THIS ENCROACHMENT PERMIT executed this SIXTH day of FEBRUARY, 2018, by and between OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, hereinafter referred to as "DISTRICT," and WARREN E. GREEN AND LINDA S. GREEN, Trustees of the W AND L GREEN 2013 REVOCABLE TRUST hereinafter referred to as "OWNER" sets forth Permits as follows:

WITNESSETH:

WHEREAS, the Board of Directors of the DISTRICT adopted the request for an Encroachment Permit on February 6, 2018, as shown in the Resolution attached hereto as **Exhibit "A."**

WHEREAS, DISTRICT occupies easements and fee-owned lands for its irrigation and drainage facilities, and

WHEREAS, OWNER'S property described in the attached **Exhibit "B"** (the "Subject Property") is subject to all or a portion of said easements, and

WHEREAS, OWNER has title to the Subject Property and wishes to encroach upon the CAMPBELL LATERAL right-of-way with encroachments as follows:

- 1. One (1) 3" sch. 40 PVC private irrigation pipeline crossing under the Campbell Lateral.
- 2. One (1) 4" sch. 40 PVC private filter station backflush pipeline discharge into the Campbell Lateral.

WHEREAS, DISTRICT is willing to permit said encroachments provided the OWNER agrees to the following provisions:

1. Nature of Right Conferred. This Permit is valid only for the purposes specified herein, and neither the Permit, nor use there under shall create an easement,

THIS PERMIT shall be a covenant binding upon both DISTRICT and OWNER. IN WITNESS WHEREOF, DISTRICT and OWNER have caused their names to be affixed. **OAKDALE IRRIGATION DISTRICT** "DISTRICT" Thomas D. Orvis, President Date **Board of Directors** Steve Knell, P.E. Date General Manager/Secretary "OWNER" 1-29-2018 Waven E. From W and L Green 2013 Revocable Trust 1/29/18 Linda S. Green, Trustee W and L Green 2013 Revocable Trust Mailing Address: Warren and Linda Green

SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED

c/o Richard Green

Oakdale, CA 95361

30324 E. Lone Tree Road

NOTARY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| · · · · · · · · · · · · · · · · · · | CKNOWLEDGMEN | Т | | |
|---|---|---|--|--|
| State of California County of Stanislaus | | | | |
| On January 29,2018 appeared who proved to me on subscribed to the with in his/her/their authori | before me Denise the basis of satisfactor in instrument and ackrete capacity(ies), and a upon behalf of which | y evidence to be the nowledged to me that that by his/her/their s | person(s) who the/she/they esignature(s) or | executed the same the instrument to |
| I certify under PENA foregoing paragraph is | LTY OF PERJURY strue and correct. | under the laws of t | he State of (| California that the |
| Witness my hand and Out for Signature | official seal | (Seal | W (E) | DENISE FREIWALD Notary Public - California Stanislaus County Commission # 2161316 Comm, Expires Jul 29, 20 |
| the document to which to document. | officer completing this certi his certificate is attached, a | and not the truthfulness, a | entity of the indivi accuracy, or valid | dual who signed ity of that |
| | _before me | | | _, personally |
| subscribed to the with in his/her/their authori person(s), or the entity | the basis of satisfactor in instrument and ackr zed capacity(ies), and upon behalf of which | nowledged to me that that by his/her/their s the person(s) acted, | t he/she/they e signature(s) or executed the i | executed the same in the instrument to instrument. |
| Witness my hand and | | | | |
| | | | | |

Signature

(Seal)

EXHIBIT "A"

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

ENCROACHMENT PERMIT ON THE CAMPBELL LATERAL

APN: 002-013-034

WHEREAS, WARREN E. GREEN AND LINDA S. GREEN, Trustees of the W AND L GREEN 2013 REVOCABLE TRUST, are the titled owners of property located in the Northwest quarter of Section 31, Township 1 South, Range 10 East, Mount Diablo Base and Meridian, in the unincorporated area of San Joaquin County, California; and

WHEREAS, the owners have requested an Encroachment Permit for:

- 1. One (1) 3" sch. 40 PVC private irrigation pipeline crossing over the Campbell Lateral.
- 2. One (1) 4" sch. 40 PVC private filter station backflush pipeline discharge into the Campbell Lateral.

WHEREAS, the Encroachment Permit has been signed by the titled owners.

NOW THEREFORE BE IT RESOLVED, that the provisions contained in the Encroachment Permit of the above-identified land have been accepted by the titled owner of said property, is hereby accepted by the District, and that the President be and is hereby authorized and directed to have the same recorded on the records of Stanislaus County, and that said Encroachment Permit in its entirety is incorporated by reference hereto this Resolution.

| Upon Motion of Directorand duly submitted to the Board for its of adopted this SIXTH day of FEBRUARY, 2 | consideration, the above-titled Resolution w | _ as |
|---|--|---------|
| OAKDALE IRRIGATION DISTRICT | | |
| | | |
| | | |

Thomas D. Orvis, President Board of Directors

Steve Knell, P.E.
General Manager/Secretary

EXHIBIT "B"

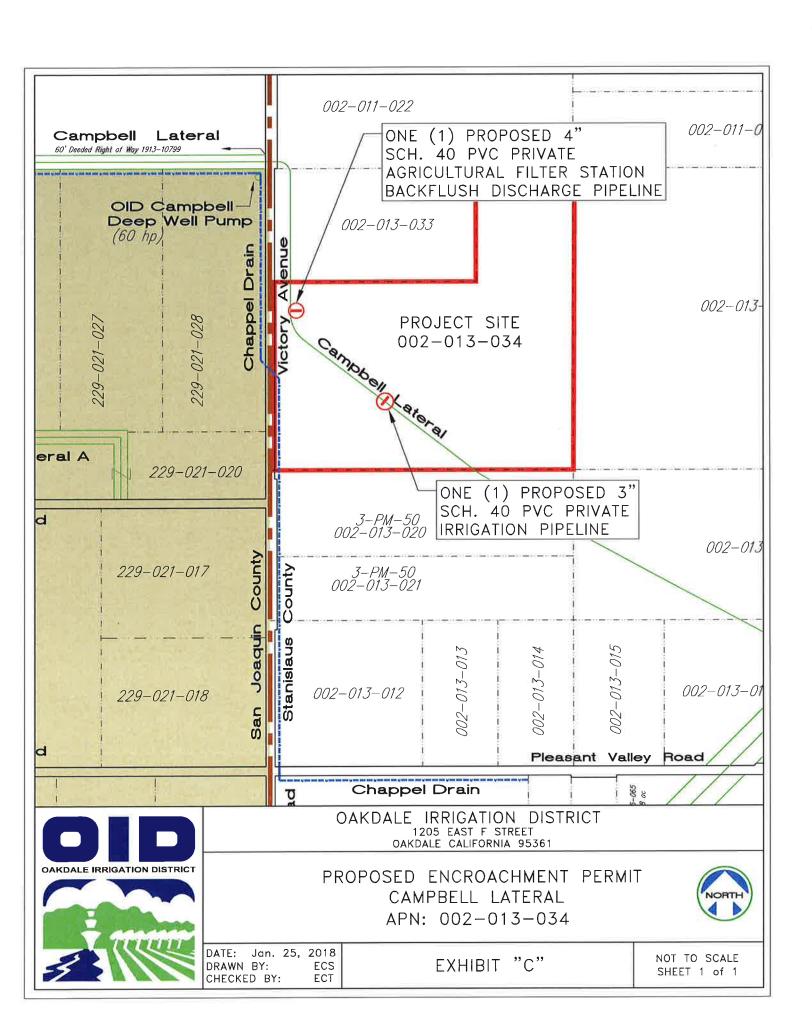
LEGAL DESCRIPTION FOR SUBJECT PROPERTY

Parcel 2 as shown upon that certain Parcel Map filed January 21, 1974 in Volume 18 of Parcel Maps, page 48, Stanislaus County Records; being a portion of Lots 7 and 8 of Leitch Colony Tract as per Map thereof filed October 17, 1911 in Volume 6 of Maps, page 6, Stanislaus County Records.

Commonly known as 11776 Victory Road, Oakdale, California.

APN: 002-013-034

END OF DESCRIPTION



BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

APN:

006-009-045

SUBJECT: APPROVE ENCROACHMENT AND AGRICULTURAL DISCHARGE PERMITS ON THE HOWARD PIPELINE (APN: 006-009-045 - THEODORE P. DYKZEUL AND BARBARA C. DYKZEUL TRUST UNDER INSTRUMENT DATED MARCH 1, 1994)

RECOMMENDED ACTION: Approve

BACKGROUND AND/OR HISTORY:

A microirrigation system is in the process of being installed within the parcel noted above and a request to encroach upon and discharge into the OID Howard Pipeline was received. The project will include the following encroachments:

- 1. One (1) 4" Sch. 40 PVC private agricultural filter station backflush discharge pipeline.
- 2. One (1) 4" Sch. 40 PVC private irrigation pipeline crossing.
- 3. Four (4) 6" 100 PSI PIP PVC private irrigation pipeline crossings.
- 4. One (1) 8" 100 PSI PIP PVC private irrigation pipeline crossing.

An Encroachment Permit has been prepared for the encroachments noted above and an Agricultural Discharge Permit has been prepared for the private agricultural filter station backflush discharge pipelines proposed to be installed. OID staff has reviewed the project and recommends approval of the Encroachment Permit and Agricultural Discharge Permit.

FISCAL IMPACT: A Structure Review Application has been submitted to cover all District costs.

ATTACHMENTS:

- > Encroachment Permit
- > Agricultural Discharge Permit

| Board Motion: | |
|---|---|
| Motion by: | Second by: |
| VOTE: Orvis (Yes/No) Altieri (Yes/No) Doorne | nbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |

Action(s) to be taken:

RECORDING REQUESTED BY & WHEN RECORDED RETURN TO:



OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 006-009-045

ENCROACHMENT PERMIT ON THE HOWARD PIPELINE

THIS ENCROACHMENT PERMIT executed this SIXTH day of FEBRUARY, 2018, by and between OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, hereinafter referred to as "DISTRICT," and BARBARA C. DYKZEUL, SUCCESSOR TRUSTEE OF THE THEODORE P. DYKZEUL AND BARBARA C. DYKZEUL TRUST UNDER INSTRUMENT DATED MARCH 1, 1994, hereinafter referred to as "OWNER" sets forth Permits as follows:

WITNESSETH:

WHEREAS, the Board of Directors of the DISTRICT adopted the request for an Encroachment Permit on February 6, 2018, as shown in the Resolution attached hereto as **Exhibit "A."**

WHEREAS, DISTRICT occupies easements and fee-owned lands for its irrigation and drainage facilities, and

WHEREAS, OWNER'S property described in the attached **Exhibit "B"** (the "Subject Property") is subject to all or a portion of said easements, and

WHEREAS, OWNER has title to the Subject Property and wishes to encroach upon the HOWARD PIPELINE right of way with encroachments as follows:

- 1. One (1) 4" Sch. 40 PVC private agricultural filter station backflush discharge pipeline.
- 2. One (1) 4" Sch. 40 PVC private irrigation pipeline crossing.
- 3. Four (4) 6" 100 PSI PIP PVC private irrigation pipeline crossings.
- 4. One (1) 8" 100 PSI PIP PVC private irrigation pipeline crossing.

WHEREAS, DISTRICT is willing to permit said encroachments provided the OWNER agrees to the following provisions:

30 days notice, the removal or relocation of portions of OWNER'S encroachments and OWNER shall perform the required work at no cost to DISTRICT.

For emergency purposes OWNER will be required to remove encroachments immediately upon request by DISTRICT. If it should be necessary to repair or replace DISTRICT facilities, DISTRICT is not liable for damages or resultant damages to the permitted encroachments within the DISTRICT'S easement. Further, the repair and replacement of OWNER encroachments following DISTRICT maintenance and reconstruction efforts shall be performed by OWNER and at the expense of OWNER.

THIS PERMIT shall be a covenant binding upon both DISTRICT and OWNER.

OAKDALE IRRIGATION DISTRICT

IN WITNESS WHEREOF, DISTRICT and OWNER have caused their names to be affixed.

"DISTRICT" Thomas D. Orvis, President Date **Board of Directors** Date Steve Knell, P.E. General Manager/Secretary "OWNER" 25 2010 Barbarachia Barbara C. Dykzeul, Date Successor Trustee Theodore P. Dykzeul and Barbara C. Dykzeul Trust under Instrument Dated March 1, 1994

SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED

5829 River Road

Oakdale, CA, 95361

Mailing Address:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of <u>Stanislaus</u> | | | | |
|---|--|--|--|--|
| on <u>Jan. 35, 2018</u> before me <u>Carla Lilie</u> , <u>Notary Public</u> , personally appeared <u>Barbara</u> C. Dy Kzeul | | | | |
| personally appeared Barbara C. Dy Kzeul | | | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | |
| WITNESS my hand and official seal | | | | |
| Commission # 2130164 Notary Public - California Stanislaus County My Comm. Expires Nov 11, 2019 | | | | |
| CERTIFICATE OF ACKNOWLEDGMENT | | | | |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | |
| State of California County of <u>Stanislaus</u> | | | | |
| On before me,Notary Public, | | | | |
| personally appeared | | | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | |
| WITNESS my hand and official seal | | | | |
| Signature (Seal) | | | | |

EXHIBIT "A"

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

ENCROACHMENT PERMIT ON THE HOWARD PIPELINE

APN: 006-009-045

WHEREAS, BARBARA C. DYKZEUL, SUCCESSOR TRUSTEE OF THE THEODORE P. DYKZEUL AND BARBARA C. DYKZEUL TRUST UNDER INSTRUMENT DATED MARCH 1, 1994, is the titled owner of property located in the North 1/2 of Section 8, Township 2 South, Range 10 East, Mount Diablo Base and Meridian, in the unincorporated area of Stanislaus County, California; and

WHEREAS, BARBARA C. DYKZEUL, SUCCESSOR TRUSTEE OF THE THEODORE P. DYKZEUL AND BARBARA C. DYKZEUL TRUST UNDER INSTRUMENT DATED MARCH 1, 1994 has requested an Encroachment Permit for:

- 1. One (1) 4" Sch. 40 PVC private agricultural filter station backflush discharge pipeline.
- 2. One (1) 4" Sch. 40 PVC private irrigation pipeline crossing.
- 3. Four (4) 6" 100 PSI PIP PVC private irrigation pipeline crossings.
- 4. One (1) 8" 100 PSI PIP PVC private irrigation pipeline crossing.

WHEREAS, the Encroachment Permit has been signed by the titled owner.

NOW THEREFORE BE IT RESOLVED, that the provisions contained in the Encroachment Permit of the above-identified land have been accepted by the titled owners of said property, is hereby accepted by the District, and that the President be and is hereby authorized and directed to have the same recorded on the records of Stanislaus County, and that said Encroachment Permit in its entirety is incorporated by reference and attached to this Resolution.

| Upon Motion of Director and duly submitted to the Board for adopted this sixth day of February, 20 | its consideration, the above-titled Resolution was |
|--|--|
| OAKDALE IRRIGATION DISTRICT | |
| Thomas D. Orvis, President Board of Directors | Steve Knell, P.E. Board of Directors General Manager/Secretary |

EXHIBIT "B"

LEGAL DESCRIPTION FOR SUBJECT PROPERTY

The land referred referred to herein below is situated in the unincorporated area, County of Stanislaus, State of California, and is described as follows:

Parcel B as shown upon that certain Parcel Map filed for Record June 5, 1975 in Book 21 of Parcel Maps, at Page 37 of Stanislaus County Records.

APN: 006-009-045

END OF DESCRIPTION

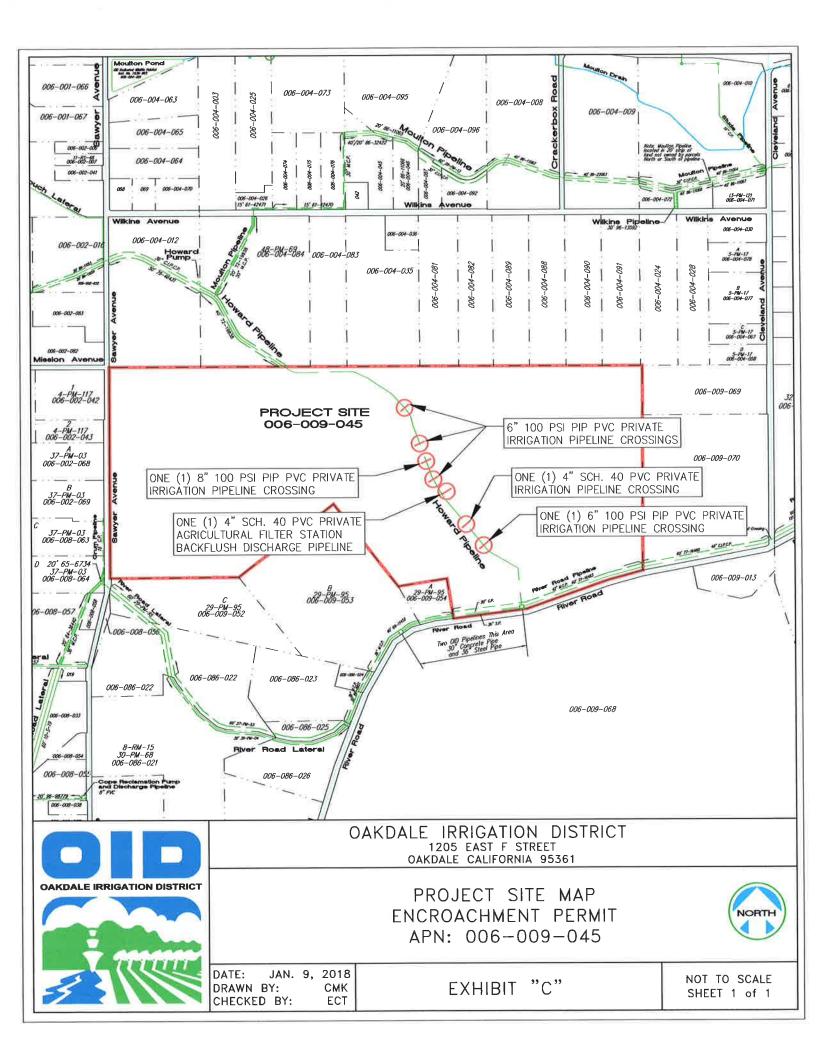




EXHIBIT D

OID STANDARD DETAILS: STD-2-03, STD-5-01 THREE (3) PAGES TOTAL, INCLUDING COVER SHEET



RECORDING REQUESTED BY & WHEN RECORDED RETURN TO:



OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 006-009-045

AGRICULTURAL DISCHARGE PERMIT ON THE HOWARD PIPELINE

THIS AGRICULTURAL DISCHARGE PERMIT executed this SIXTH day of FEBRUARY, 2018, by and between OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California, hereinafter referred to as "DISTRICT," and BARBARA C. DYKZEUL, SUCCESSOR TRUSTEE OF THE THEODORE P. DYKZEUL AND BARBARA C. DYKZEUL TRUST UNDER INSTRUMENT DATED MARCH 1, 1994, hereinafter referred to as "OWNER" sets forth Permits as follows:

WITNESSETH:

WHEREAS, the Board of Directors of the DISTRICT adopted the request for an Agricultural Discharge Permit on February 6, 2018, as shown in the Resolution attached hereto as Exhibit "A."

WHEREAS, DISTRICT occupies easements, rights of way and fee-owned lands for its irrigation and drainage facilities, hereinafter referred to as "CONDUITS".

WHEREAS, OWNER'S property described in the attached Exhibit "B" (the "Subject Property") is subject to all or a portion of said easements, rights of way and fee-owned lands, and

WHEREAS, OWNER has title to the Subject Property and requests that DISTRICT grant permission to release said Agricultural Discharge as needed, subject to the terms and conditions of this AGRICULTURAL DISCHARGE PERMIT from one (1) 4" Sch. 40 PVC private agricultural filter station backflush discharge pipeline.

1

THIS PERMIT shall be a covenant binding upon both DISTRICT and OWNER.

IN WITNESS WHEREOF, DISTRICT and OWNER have caused their names to be affixed.

OAKDALE IRRIGATION DISTRICT "DISTRICT"

| Thomas D. Orvis, President Board of Directors | Date |
|--|-----------------------|
| Steve Knell, P.E. General Manager/Secretary | Date |
| "OWNER" | |
| Barbara C. Dykzeul, | 1 - 25 - 2018 Date |

Mailing Address:

March 1, 1994

Successor Trustee

Theodore P. Dykzeul and Barbara C. Dykzeul Trust under Instrument Dated

5829 River Road Oakdale, CA, 95361

SIGNATURES MUST BE NOTARIZED AND BE PER RECORDED DEED

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

| County of <u>Stanislaus</u> |
|---|
| On Jan 25, 2018 before me Carla Lilling , Notary Public, |
| personally appeared Barbara C. Dykzevi |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal CARLA LILLIE Commission # 2130164 Notacy Public # 2130164 |
| Notary Public - California StanIslaus County My Comm. Expires Nov 11, 2019 Signature (Seal) |
| Signature (Gear) |
| CERTIFICATE OF ACKNOWLEDGMENT |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |
| State of California County of <u>Stanislaus</u> |
| On before me,Notary Public, |
| personally appeared |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same is his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal |
| Signature (Seal) |

EXHIBIT "A"

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

AGRICULTURAL DISCHARGE PERMIT ON THE HOWARD PIPELINE

APN: 006-009-045

WHEREAS, BARBARA C. DYKZEUL, SUCCESSOR TRUSTEE OF THE THEODORE P. DYKZEUL AND BARBARA C. DYKZEUL TRUST UNDER INSTRUMENT DATED MARCH 1, 1994, is the titled owner of the property located in the North 1/2 of Section 8, Township 2 South, Range 10 East, Mount Diablo Base and Meridian, in the unincorporated area of Stanislaus County, California; and has requested an Agricultural Discharge Permit for ONE (1) 4" SCH. 40 PVC PRIVATE AGRICULTURAL FILTER STATION BACKFLUSH DISCHARGE PIPELINE on the HOWARD PIPELINE, constructed in accordance with District Standard Details.

WHEREAS, the Agricultural Discharge Permit has been signed by the titled OWNER.

NOW THEREFORE BE IT RESOLVED, that the provisions contained in the Agricultural Discharge Permit of the above-identified lands have been accepted by the titled OWNER of said property, is hereby accepted by the District, and that the President be and is hereby authorized and directed to have the same recorded on the records of Stanislaus County, and that said Agricultural Discharge Permit in its entirety is incorporated by reference to this Resolution.

| Upon Motion of Director and duly submitted to the Board for its conadopted this sixth day of February, 2018. | , seconded by Director, nsideration, the above-titled Resolution was |
|--|--|
| OAKDALE IRRIGATION DISTRICT | |
| Thomas D. Orvis, President | |
| Board of Directors | |

Steve Knell, P.E.
General Manager/Secretary

EXHIBIT "B"

LEGAL DESCRIPTION FOR SUBJECT PROPERTY

The land referred referred to herein below is situated in the unincorporated area, County of Stanislaus, State of California, and is described as follows:

Parcel B as shown upon that certain Parcel Map filed for Record June 5, 1975 in Book 21 of Parcel Maps, at Page 37 of Stanislaus County Records.

APN: 006-009-045

END OF DESCRIPTION



AGENDA ITEMS ACTION CALENDAR

BOARD MEETING OF FEBRUARY 6, 2018

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

17

APN:

N/A

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION ON BOARD COMMITTEE APPOINTMENTS

BACKGROUND AND DISCUSSION:

This item was tabled at the January 9, 2018 Board Meeting to allow the Directors time to provide the Board President with their requests for Board Committee Appointments. This agenda item is now before the Board for the President's appointments.

Per Board Guidelines:

A standing Committee is one with a particular subject matter jurisdiction. Committees shall be formed as soon as practical after the election of the President. The President shall designate the task of each committee and appoint persons to serve on each committee. In the absence of objection by a majority of the Board, the President's action shall be final. Currently, the Finance, Water/Engineering, Personnel, Planning & Public Relations, Domestic Water, Tri-Dam Project and San Joaquin River Commission (now known as San Joaquin Tributary Authority) are the District's Board Committees. A Standing Committee may deliberate and recommend changes in District policy or direction but may not itself create or change policy or direction. Although they have commonly been called technical committees, a more precise description is Standing Committees because these committees permissibly perform some of the standing functions of the Board, enabling the Board to better focus on the policy questions raised by the particular matter.

The following Committees need to have Board Members appointed to them:

- 1. Oakdale Irrigation District's Seven (7) Standing Committees
- 2. JPIA Representative Member Director and Alternate Member Director

STANDING COMMITTEES

There are seven (7) Standing Committees; Finance, Water/Engineering, Personnel, Planning & Public Relations, Domestic Water, Tri-Dam Project and San Joaquin Tributary Authority Commission.

To reduce the risk of communications that could result in impermissible discussion or consensus-building there are ground rules of communicating between different committees (or their respective members) through either the Board or the General Manager. (Note: The Board may only provide new policy direction to District staff or management via the General Manager.)

JPIA BOARD OF DIRECTORS - MEMBER DIRECTOR AND ALTERNATE MEMBER DIRECTOR

The District will need to appoint a Member Director to the JPIA Board of Directors. The Board of Directors shall be composed of one representative from each Member, who shall be a Member Director selected by the governing Board of that Member. Each Member, in addition to appointing its Member of the Board, shall appoint at least one alternate who shall be an Officer, Member of the governing

| Board, or an employee of that Member. The alternate appointed by a Member shall have the authority to attend and participate in any meeting of the Board when the regular member for whom he or she is an alternate is absent form said meeting. | | | | |
|--|---|--|--|--|
| FISCAL IMPACT: None. | | | | |
| ATTACHMENTS: ➤ Proposed Board Committee Assignment | nts | | | |
| Board Motion: | | | | |
| Motion by: | Second by: | | | |
| VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenba | ıl (Yes/No) Santos (Yes/No) DeBoer (Yes/No) | | | |
| Action(s) to be taken: | | | | |
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Oakdale Irrigation District Board Committee Assignments

| OID Committees | Member | Member | Alternate |
|-----------------------------|------------|------------------|------------|
| Domestic Water | Altieri | Orvis | DeBoer |
| Finance | DeBoer | Doornenbal | Santos |
| Personnel | Altieri | Santos | Orvis |
| Planning & Public Relations | DeBoer | Santos | Altieri |
| SJTA | Doornenbal | A Com Se | Orvis |
| Tri-Dam Project | Doornenbal | Orvis | DeBoer |
| Water & Engineering | DeBoer | Santos | Doornenbal |
| Other Committees | Member | Member | Alternate |
| JPIA | Orvis | | Santos |
| | | Maria Maria 1.76 | |

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

18

APN:

N/A

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION TO ADOPT A RESOLUTION APPROVING

REVISED RECORDS RETENTION AND DESTRUCTION POLICY

RECOMMENDED ACTION: Adopt Resolution Approving Revised Records Retention and

Destruction Policy

BACKGROUND AND/OR HISTORY:

The District's Records Retention and Destruction Policy has been in place since June 6, 2000. Staff has revised this policy and the draft policy and a redlined version has been provided to the Board. To-date staff has received no questions from the Board on the revisions.

Staff recommends adopt of the revised policy by the Board.

FISCAL IMPACT: None

ATTACHMENTS:

- > Old Records Retention and Destruction Policy w/ Retention Schedule
- > Revised Draft Retention and Destruction Policy w/ Retention Schedule
- Comparison Copy
- ➤ Resolution 2018-NIL

| Board Motion: | |
|---|--|
| Motion by: | Second by: |
| VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenbal | (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |
| Action(s) to be taken: | |

OAKDALE IRRIGATION DISTRICT RECORDS RETENTION AND DESTRUCTION POLICY

DISTRICT RECORDS MANAGEMENT

The goal of Record Management is making the desired information available at the required time at least expense. A well-structured sort-as-you-go file system can put the burden of data destruction where it belongs, with the clerical staff wo operate the files.

2. RECORDS MANAGEMENT TASKS

- a. Schedule once a year, as determined by the Department Heads, a transfer of records to inactive storage.
- b. Develop a sound retention schedule
- c. Designate one area of record storage
- d. Audit the transfer of records to make sure that records are moved.
- e. Control the purchase of file cabinets.

3. LONG TERM OBJECTIVES

- a. Improve information retrieval.
- b. Destroy promptly those duplicate records and working papers that are no longer needed for administrative, legal, historical, or research purposes.
- c. Protect record essential to continuity of government in case of disaster.

4. ELEMENTS OF CONTROL

- a. Installation of records control procedures within each department.
- b. The District's Treasurer shall be responsible to coordinate the records control program of all offices.
- c. Provision for the evaluation of records. An index to make immediate location of documents possible.

5. RETENTION AND DESTRUCTION

- a. Accounting Records. All accounting records should be retained indefinitely in their original form until the District Treasurer gives authorization or destruction.
 - 1. Any accounting record, except the journals and ledgers which are more than five years old may be authorized for destruction, provided that:
 - There is no continuing need for said records, i.e., long term transactions, special projects, pending litigations, etc., and;
 - b. There exists in a permanent file, an audit report or reports

- covering the inclusive period of said records, and that;
- c. Said unit report or reports were prepared pursuant to procedures outlined in Government Code Section 26909 and other State or Federal audit requirements.
- Any accounting record created for a specific event or action may be destroyed upon authorization five years after said event has terminated in all respects.
- 3. Any source document detailed in a register, journal, ledger or statement may be authorized for destruction five years form the end of the fiscal period to which it applies.
- 4. The following may be destroyed at any time:
 - a. Duplicates.
 - b. Rough drafts, notes or working papers.
 - c. Cards, listings, nonpermanent indexes, other papers used for controlling work or transitory files.

b. Payroll and Personnel Records

- 1. All payroll and personnel records should be retained 30 years (29 CFR 516.1 et seq.). Originals may be authorized for destruction after seven years retention, provided said records have been microfilmed as provided for in Government Code Section 60203. Payroll and personnel records including. but not limited to, the following:
 - a. Retirement information.
 - Safety & toxic chemical exposure records.
 - c. Settlements.
 - d. Earnings and deduction registers.
- 2. Any source document detailed in a summary may be authorized for destruction five years from the end of the fiscal period to which it applies, including, but not limited to:
 - a. Injury frequency charts.
 - b. Time cards, vacation/sick leave/personal leave requests.
 - c. Job postings.
 - d. Employee accrual reports and schedules.
 - e. DMV Driver non-violation record information.
- Any source document detailed in a summary may be authorized for destruction five years after termination of employee, including, but not limited to:
 - a. Employment Eligibility Verifications (I-9's)
 - b. Accident reports, injury claims.
 - c. Applications for applicants not hired.

- d. Insurance records.
- e. Medical Histories
- 4. Any source document detailed in a summary may be authorized for destruction ten years, including, but not limited to:
 - a. DMV Driver violation record information (after termination of employee).
 - b. Personnel files (after termination of employees).
- Personnel Rules and Regulations and Employee Memorandum of Understandings should be retained indefinitely. Originals may be authorized for destruction after seven years retention, provided said records have been microfilmed as provided for in Government Code Section 60203.

c. Water Records

All water records may upon authorization be destroyed after seven years retention from lien date; however, these records may be destroyed three years after the lien date when said records are microfilmed s provided for in Government Code Section 60203.

d. Minutes

Minutes of the meetings of the Board of Directors shall be retained indefinitely in their original form.

e. Construction Records

Construction records, such as bids correspondence, change orders, etc., should not be kept in excess of seven years unless they pertain to a project which includes a guarantee or grant and, in the event they should be kept for the life of the guarantee or grant plus seven years. As-built plans for any public facility or works should be retained as long as said facility is in existence.

f. Contracts

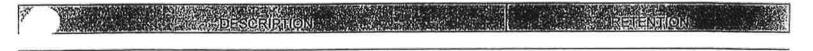
Contracts should be retained for its life plus seven years.

A TOTAL CONTRACTOR ON THE PROPERTY OF THE PROP

| ACCOUNTS PAYABLE JOURNAL | Indefinite | |
|--------------------------------|------------|----------------------|
| ACCOUNTS RECEIVABLE JOURNAL | Indefinite | |
| ADJUSTING YEAR-END ENTIRES | Indefinite | |
| AGING REPORTS/STATUS REPORTS | 5 Years | |
| ANNUAL AUDITS | Indefinite | |
| BANK DEPOSITS | 5 Years | End of fiscal period |
| BANK STATEMENTS | 5 Years | End of fiscal period |
| BUDGETS | Indefinite | |
| CAPITAL ASSET RECORDS | Indefinite | |
| CASH RECEIPTS | 5 Years | End of fiscal period |
| CASH RECEIPTS JOURNAL | Indefinite | |
| CHANGES IN FIXED ASSETS | Indefinite | |
| CHECK REGISTER | Indefinite | |
| CHECKS - CANCELLED | 5 Years | End of fiscal period |
| CL^IMS | 5 Years | End of fiscal period |
| ING JOURNAL ENTRIES | Indefinite | |
| COLLECTION EDITS | 5 Years | End of fiscal period |
| COLLECTIONS EDITS | 5 Years | End of fiscal period |
| COLLECTIONS JOURNAL | Indefinite | |
| COLLECTIONS STATEMENTS (BILLS) | 5 Years | End of fiscal period |
| COST ACCOUNTING RECORDS | Indefinite | |
| DEPRECIATION SCHEDULE | Indefinite | |
| INACIAL STATEMENTS | Indefinite | |
| SENERAL JOURNAL | Indefinite | |
| GENERAL LEDGER | Indefinite | |
| NVENTORY RECORDS | Indefinite | |
| OB COSTING | Indefinite | |
| OB COSTING JOURNAL | Indefinite | |
| OURNAL ENTRIES | Indefinite | |
| EASE - PURCHASE RECORDS | Indefinite | |
| ONG TERM DEBT RECORDS | Indefinite | |
| IISCELLANEOUS INVOICES | 5 Years | End of fiscal period |
| IISCELLANEOUS SALES JOURNAL | Indefinite | |
| AY OLL JOURNAL | Indefinite | |
| CASH RECORDS | 5 Years | End of fiscal period |

| PURCHASE ORDERS | 5 Years | End of fiscal period |
|--------------------------------|------------|----------------------|
| REQUISTIONS | 5 Years | End of fiscal period |
| SCHEDULE OF INVESTMENTS | Indefinite | |
| SUPPLY TAGS | 5 Years | |
| TITLE COMPANY PAY-OFF REQUESTS | 1 Year | |
| TRIAL BALANCE | Indefinite | |
| VOUCHERS | 5 Years | End of fiscal period |
| WARRANTS | 5 Years | End of fiscal period |
| WARRANTS REGISTER | Indefinite | |
| WATER BILLING JOURNAL | Indefinite | |

| PAYROLL AND PERSONNEL RECORDS | | |
|--|------------|----------------------|
| ACCIDENT REPORTS, INJURY CLAIMS | 5 Years | After Termination |
| APPLICATIONS FOR APPLICANTS NOT HIRED | 5 Years | After Termination |
| APPLICATIONS, CHANGES AND TERMINATION OF EMPLOYEES | 5 Years | After Termination |
| DMV DRIVER NON VIOLATION RECORD INFORMATION | 5 Years | From date of request |
| DRIVER VIOLATION RECORD INFORMATION | 10 years | After Termination |
| E,NING AND DEDUCTIONS REGISTERS | 30 Years | |
| EMPLOYEE BENEFITS ACCRUAL REPORTS | 5 Years | |
| EMPLOYMENT ELIGIBILITY VERIFICATIONS (I-9's) | 5 Years | After Termination |
| INJURY FREQUENCY CHARTS | 5 Years | After Termination |
| INSURANCE RECORDS OF EMPLOYEES | 5 Years | After Termination |
| JOB DESCRIPTIONS | 5 Years | After Termination |
| JOB POSTING FOR EMPLOYMENT OPENINGS | 5 Years | |
| MEDICAL HISTORIES | 5 Years | After Termination |
| MEMORANDUMS OF UNDERSTANDING | Indefinite | |
| PERSONNEL RULES AND REGULATIONS | Indefinite | |
| PERSONNEL FILES (EXCEPT RETIREMENT PLAN INFORMATION AND SAFETY & TOXIC CHEMICAL EXPOSURE RECORDS | 10 Years | After Termination |
| SAFETY & TOXIC CHEMICAL EXPOSURE RECORDS | 30 Years | After Termination |
| RETIREMENT PLAN INFORMATION | 30 Years | After Termination |
| SETTLEMENTS | 30 Years | |
| TIME CARDS | 5 Years | |
| VACATION, SICK LEAVE, PERSONNEL LEAVE, ETC. REQUESTS | 5 Years | |



| WATER SERVICEANDOTHER RELATED COLLECTIONS RECORDS | | |
|---|------------|----------------------|
| COUNTY MAPS | 5 Years | After lastest update |
| CUSTOMER ADDRESS CHANGES, ETC. | 5 Years | |
| CUSTOMER CORRESPONDENCE | 5 Years | |
| DEED COPIES | Indefinite | |
| LIEN RELEASE | 11 YRS | |
| LIENS | 11 YRS | |
| PROPERTY RECORDS SHEETS | 5 Years | |
| TRANSFER OF TITLE RECORDS | 7 Years | |
| UNDELIVERABLE BILLINGS | 5 Years | |

| LONG-TERM DEBT RECORDS | | |
|--|------------|-------------------------|
| AGREEMENTS (TERMS AND CONDITIONS) | Indefinite | |
| AUT ORIZATION OF LONG-TERM DEBTS (Bonds, Loans etc.) | Indefinite | |
| F BONDS, WARRANT CERTIFICATES, INTEREST CERTIFICATES | 10 YRS | After full debt is paid |

| ADMINISTRATION RECORDS | | |
|---|--------------|-------------------------|
| AGREEMENTS | Plus 7 years | After life of agreement |
| CONTRACTS | Plus 7 years | After life of agreement |
| DISTRICT CORRESPONDANCE-MISC/RELATIVE TO AGREEMENTS/PROJ. | 5 Years | After life of agreement |
| MPROVEMENT DISTRICT RECORDS | Indefinite | |
| NSURANCE POLICIES | 5 Years | After Expiration |
| _AW SUITS - LITIGATED | Indefinite | |
| MINUTE BINDERS | Indefinite | |
| PROPERTY TITLE RECORDS | 11 Years | |
| RESOLUTIONS | Indefinite | |



| CONSTRUCTION RECORDS | | | |
|---|------------|----------------|--|
| AS-BUILT PLANS FOR PUBLIC FACILITY | Indefinite | | |
| BID, CORRESPONDENCE, CHANGE ORDERS, ETC. | 5 Years | AFTER BID DATE | |
| WORK ORDERS FOR CONSTRUCTION IN PROGRESS/CAPITAL PROJ. Indefinite | | | |
| WORK ORDERS FOR CONSTRUCTION IN PROGRESS/MAINT. PROJ. | 11 Years | | |

| WATER RECORDS | | | |
|---------------------------|---------|-------------------|--|
| APN FILES | 7 Years | after APN expires | |
| CROP REPORTS | 7 Years | | |
| DAILY LOG BOOKS | 7 Years | | |
| INCIDENT REPORTS | 7 Years | | |
| ROTATION SHEETS | 7 Years | | |
| UNIDEN RADIO SYSTEM TAPES | 7 Years | | |

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OAKDALE IRRIGATION DISTRICT MANUAL OF OPERATIONS

Subject: RECORDS RETENTION AND DESTRUCTION POLICY

Policy and Procedure No.:

Responsible Department: ADMINISTRATION DEPARTMENT

PURPOSE

One of the purposes for records management is to ensure that information is available when it is needed. To do this efficiently and thoroughly, records must be identified, organized, maintained for the requisite number of years, and then documented when destroyed. Records management encompasses all the record-keeping requirements that allow an organization to establish and maintain control over information flow and administrative operations, seeking to control and manage records through the entirety of their life cycle, from creation to final disposition.

SCOPE

This policy applies to all physical records in the course of the District's operations including both original documents and reproductions. The policy is to establish procedures for the efficient and economical management of the creation, utilization, maintenance, retention, preservation, and disposal of the District's records to reflect the requirements of the law. Government Code Section 60201 provides that district records which have served their purpose, which are not expressly required by law to be filed and preserved, and which will not adversely affect any interest of the district or public may be destroyed.

POLICY AND PROCEDURE

The District's Retention and Destruction Schedule is attached and the procedures outlined below:

Records Management Tasks

- 1. Schedule once a year, as determined by the Department Heads, a transfer of records to inactive storage.
- 2. Develop a sound retention schedule.
- 3. Designate one area of records storage.
- 4 Audit the transfer of records to make sure that records are moved.

Long Term Objectives

- 1. Improve information retrieval.
- 2. Destroy promptly those duplicate records and working papers that are no longer needed for administrative, legal, historical, or research purposes.
- 3. Protect records essential to continuity of government in case of disaster.

Elements of Control

- 1. Installation of records control procedures within each department.
- 2. The District's Treasurer or designated staff shall be responsible to coordinate the records control program of all offices.
- 3. Provision for the evaluation of records. An index to make immediate location of documents possible.

Retention and Destruction

Section 60200 of the Government Code of the State of California provides that the legislative body of a special district may authorize at any time the destruction or disposition of any duplicate record, paper, or document, the original or a permanent photographic record of which is in the files of any officer or department of the district. Section 60201 of the Government Code of the State of California is amended effective January 1, 2005 to provide that district records which have served their purpose, which are not expressly required by law to be filed and preserved, and which will not adversely affect any interest of the district or public may be destroyed.

The following is a summary of the District's disposition of records. This information is also summarized in the attached Retention Schedule:

- 1. Accounting Records. All accounting records should be retained indefinitely in their original form until the District Treasurer gives authorization for destruction.
 - a. Any accounting record, except the journals, ledgers, and registers which are more than five years old may be authorized for destruction provided that:
 - i. There is no continuing need for said record, i.e. long term transactions, special projects, pending litigations, etc. and;
 - ii. There exists in a permanent file, an audit report or reports covering the inclusive period of said record, and that;
 - iii. Said unit report or reports were prepared pursuant to procedures outlined in Government Code Section 26909 and other State or Federal audit requirements.
 - b. Any accounting record created for a specific event or action may be destroyed upon authorization five (5) years after said event has terminated in all respects.

- c. Any source document detailed in a register, journal, ledger or statement may be authorized for destruction five (5) years from the end of the fiscal period to which it applies.
- d. The following may be destroyed at any time:
 - i. Duplicates.
 - ii. Rough drafts, notes or working papers.
 - iii. Cards, listings, nonpermanent indexes, other papers used for controlling work or transitory files.

2. Payroll

- a. Any payroll record, except the payroll check registers and payroll reports (check proofs, deduction registers, and general ledger distribution) which are more than five years old may be authorized for destruction provided that:
 - i. There is no continuing need for said record, i.e. long term transactions, special projects, pending litigations, etc. and;
 - ii. There exists in a permanent file, an audit report or reports covering the inclusive period of said record, and that;
 - iii. Said unit report or reports were prepared pursuant to procedures outlined in Government Code Section 26909 and other State or Federal audit requirements.
- b. Any accounting record created for a specific event or action may be destroyed upon authorization five (5) years after said event has terminated in all respects.
- c. Any source document detailed in a register, journal, ledger or statement may be authorized for destruction five (5) years from the end of the fiscal period to which it applies.
- d. The following may be destroyed at any time:
 - i. Duplicates.
 - ii. Rough drafts, notes or working papers.
 - iii. Cards, listings, nonpermanent indexes, other papers used for controlling work or transitory files.

3. Personnel Records

- a. All personnel records should be retained 30 years (29 CFR 516.1 et seq.). Originals may be authorized for destruction after five (5) years retention, provided said records have been scanned as provided for in Government Code Section 60203. Payroll and personnel records include but are not limited to, the following:
 - i. Retirement information.
 - ii. Personnel Files (with or without retirement and with safety / toxic chemical exposure).
 - iii. Safety and toxic chemical exposure records.
 - iv. Medical File / Safety File
 - v. Settlements.
 - vi. Earnings and deduction registers.
 - vii. Workers' Compensation Claims.

- b. Any source document detailed in a summary may be authorized for destruction five (5) years from the end of the fiscal period to which it applies, including, but not limited to:
 - i. Injury frequency charts
 - ii. Time cards, vacation/sick leave/personal leave requests.
 - iii. Job postings.
 - iv. Employee accrual reports and schedules.
 - v. DMV Driver Non-violation record information.
- c. Any source document detailed in a summary may be authorized for destruction five (5) years after termination of employee, including, but not limited to:
 - i. Employment Eligibility Verifications (I-9 Form).
 - ii. Applications for Employment (solicited / not hired)
 - iii. Applications for Employment (unsolicited / no open position).
 - iv. Medical histories.
- d. Any source document detailed in a summary may be authorized for destruction ten after (10) years, including, but not limited to:
 - i. DMV Driver Pull Notice information (after terminating of employee).
 - ii. Personnel files (after termination of employee).

4. Water Records

All water records may upon authorization be destroyed after seven (7) years, except for Rotation Sheets which may be destroyed after ten (10) years; however, these records may be destroyed after three (3) years when said records are scanned as provided for in Government Code Section 60203.

5. Minutes / Resolutions / Ordinances

Minutes of the meetings of the Board of Directors, Resolutions and Ordinances shall be retained indefinitely in their original form

6. Construction Records

Construction records, such as bids, correspondence, change orders etc., should not be kept in excess of seven (7) years unless they pertain to a project which includes a guarantee of grant and in the event they should be kept for the life of the guarantee or grant plus seven (7) years. As-built plans for any public facility or works should be retained as long as said facility is in existence.

7. Contracts

Contracts should be retained for seven (7) years after life of the contract.

| OAKDALEIRRIGATION DISTRICT | | |
|---|-----------|----------------------|
| RETENTION SCHEDULE | | |
| ACCOUNTING RECORDS | | |
| DESCRIPTION | | RETENTION |
| Accounts Payable 1099s and Reports | 7-Years | End of Fiscal Period |
| Accounts Payable Check Distribution & Register | Permanent | |
| Accounts Payable Check Proofs, VOYA & ICMA | 5-Years | End of Fiscal Period |
| Accounts Payable Check Register (OID & IDs) | Permanent | |
| Accounts Payable Journal | Permanent | |
| Aging Reports (Summary Aging Reports) | Permanent | |
| Aging Reports/Status Reports | 5-Years | End of Fiscal Period |
| Bank Deposits | 5-Years | End of Fiscal Period |
| Bank Statements and Reconciliations (Banks and Investments) | 7-Years | End of Fiscal Period |
| Billing (Unbilled Readings Batch Reports) | 5-Years | End of Fiscal Period |
| Billing (Water Billing Batch Reports) | Permanent | |
| Billing / Invoice Edit Reports (RW, Ag, Misc) | 5-Years | End of Fiscal Period |
| Billing Adjustments Journals (RW, Ag, Misc) | Permanent | |
| Billing Journals (RW, Ag, & Misc) | Permanent | |
| Billing Reconciliations (RW, Ag, & Misc) | 5-Years | End of Fiscal Period |
| Billing Statements / Invoices (billing, refunds, past dues, refunds, collections) | 5-Years | End of Fiscal Period |
| Budgets | Permanent | |

End of Fiscal Period

5-Years

End of Fiscal Period

Permanent

Capital Asset Records, CIP GL Reconciliations (WO Proj. File)

Cash Receipts Journal - GL; Distribution

Cash Board Ledgers

Cash Receipts Submittal Stubs Cash Receipts Proofs / Edits

Checks - Cancelled / Voided

Permanent 5-Years

5-Years

5-Years

End of Fiscal Period End of Fiscal Period

End of Fiscal Period

Permanent Permanent

Construction-in-Progress General Ledger Reconciliations (inclusive of Project Files)

Deposit Slips (RW, Ag, Cash Board)

Cost Accounting Journals

5-Years

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| DESCRIPTION | | RETENTION |
|--|-----------|----------------------|
| Diesel Tax Returns | 5-Years | End of Fiscal Period |
| Financial Reports (Annual Audited, Monthly Unaudited) | Permanent | |
| Fixed Assets and Depreciation Schedules | Permanent | |
| General Ledger Account Reconciliation | 5-Years | End of Fiscal Period |
| General Ledger Rural Water & AG Water | Permanent | |
| General Ledger Trial Balance | Permanent | |
| Inventory Records | Permanent | |
| Journal Entries (month-end, YE closing) | Permanent | |
| Lease - Purchase Records | Permanent | |
| Long Term Debt Records | Permanent | |
| Payroll Adjustments | 5-Years | End of Fiscal Period |
| Payroll Check Register | Permanent | |
| Payroll Federal & State Payroll Tax Deposits | 10-Years | End of Fiscal Period |
| Payroll Memos | 5-Years | End of Fiscal Period |
| Payroll Report (Check Proof, Deduction Reg., G/L Dist.) | Permanent | |
| Payroll Reports (Timecard Proof List) | 5-Years | End of Fiscal Period |
| Payroll Tax Reports, W-2 forms, Quarterly Tax Reports (Federal & State) | Permanent | |
| Payroll Time Cards | 5-Years | End of Fiscal Period |
| Petty Cash Records | 5-Years | End of Fiscal Period |
| Purchase Orders | 5-Years | End of Fiscal Period |
| Requisitions | 5-Years | |
| Sales & Use Tax Returns | 5-Years | End of Fiscal Period |
| Supply Tags | 5-Years | End of Fiscal Period |
| Tax Use (1099's/State Sales Use Tax/Consumers Use Sales Tax, Misc. Income, Diesel Tax Returns) | | |
| Title Company Pay-Off Demands | 1-Year | End of Fiscal Period |
| Workers' Comp Audit | 5-Years | End of Fiscal Period |
| | | |
| | | |

| Accident Reports / Injury Claims | 5-Years | After Termination |
|--|---------------|-------------------|
| Applications for Applicants not Hired | 5-Years | |
| Cal OSHA Logs 200 & 300 | 5-Years | |
| Employment Elgibility (I-9's) | 5-Years | After Termination |
| Job Posting for Employment Openings | 5-Years | From Closing Date |
| _abor Negotiations | Permanent | |
| Memorandums of Understanding | Permanent | |
| Personnel Rules and Regulations | Permanent | |
| Personnel Files (Temp. unless Safety/Toxic Chem. Exp.) | 10-Years | After Termination |
| Personnel Files (With Retirement, W/out Retirement, W/ Safety/Toxic Chemical Exposure) | 30-Years | After Termination |
| Settlements | 30-Years | |
| Workers' Compensation | Permanent | |
| Personnel Policies | Until Amended | |
| | | |
| WATER SERVICE AND OTHER RELATED COLLECTIONS RECORDS | CORDS | |
| County Maps | 5-Years | |
| Customer Address Changes, etc. | 3-Years | |
| Customer Correspondence | 5-Years | |
| Deed Copies of District Property | 5-Years | |
| Lien Release | 11-Years | |
| Liens | 11-Years | |
| Propery Record Sheets | 5-Years | |
| Transfer of Title Records | 3-Years | |
| Return mail | 3-Years | |

| LONG-TERM DEBT RECORDS | | |
|---|--------------|-----------------------|
| Agreements (Terms and Conditions) | Permanent | |
| Authorization of Long-Term Debts (Bonds, Loans, etc.) | Permanent | |
| ADMINISTRATION RECORDS | | |
| DESCRIPTION | | RETENTION |
| Agreements | Plus 7-Years | After life of agrmnt. |
| Board Packets | 5-Years | |
| Claims for Damages | 5-Years | After Payment/Denial |
| Contracts | Plus 7-Years | After life of agrmnt. |
| Deeds | 11-Years | |
| District Correspondence (Misc.)/Relative to Agreement/Project | 5-Years | After life of agrmnt. |
| Form 700 - Conflict of Interest - Elected Officials | 7-Years | After Serving |
| Form 700 - Conflict of Interest - Not Elected Officials | 5-Years | After Termination |
| Improvement District Records | Permanent | |
| Insurance Policies | 5-Years | After Expiration |
| Legal Opinion | | |
| Litigation | Permanent | |
| Minute Binders | Permanent | |
| Public Records Requests | 2-Years | End of Fiscal Year |
| Resolution Binders | Permanent | |
| Tape Recordings of Board Meetings | 1-Year | From Recording |
| | | |
| | | |

| As-Built Plans for Public Facility | Permanent | |
|---|-----------|------------------------|
| Bid-Correspondence, Change Oders | 7-Years | After Completion |
| Bid (Unaccepted) | 5-Years | After Bid Close |
| Contracts | 7-Years | After Life of Contract |
| Material Safety Data Sheets (MSD) | 30-Years | |
| Underground Service Alerts (USA) | 10-Years | End of Fiscal Year |
| Work Orders for Construction in Progress/Capital Proj. | Permanent | |
| Work Orders for Construction in Progress/Maintenance Proj. | 11-Years | |
| | | |
| WATER RECORDS | | |
| APN Files | Permanent | |
| Daily Log Books | 7-Years | |
| Incident Reports | 7-Years | |
| Rotation Sheets | 10-Years | |
| | | |
| ENGINEERING | | |
| Ag Water Discharge Permits | Permanent | |
| Annexations/Boundary Changes/ Detachments | Permanent | |
| CEQA/NEPA (EIR's, Environment Assessments, Neg. Dec., etc.) | Permanent | |
| Crop Reports | Permanent | |
| Encroachment Permits | Permanent | |
| Groundwater Depth to Water | Permanent | |
| Maps | Permanent | |
| Wells & Data History, Locations | Permanent | |
| | | |
| | | |

OAKDALE IRRIGATION DISTRICT MANUAL OF OPERATIONS

| Subject: | RECORDS RETENTION AND |
|----------|-----------------------|
| | DESTRUCTION POLICY |

1. DISTRICT RECORDS MANAGEMENT

The goal of Record Management is making the desired information available at the required time at least expense. A well-structured sort-as-you-go file system can put the burden of data destruction where it belongs, with the clerical staff wo operate the files.

- 2 RECORDS MANAGEMENT TASKS
- a. Policy and Procedure No.:

Responsible Department: ADMINISTRATION DEPARTMENT

PURPOSE

One of the purposes for records management is to ensure that information is available when it is needed. To do this efficiently and thoroughly, records must be identified, organized, maintained for the requisite number of years, and then documented when destroyed. Records management encompasses all the record-keeping requirements that allow an organization to establish and maintain control over information flow and administrative operations, seeking to control and manage records through the entirety of their life cycle, from creation to final disposition.

SCOPE

This policy applies to all physical records in the course of the District's operations including both original documents and reproductions. The policy is to establish procedures for the efficient and economical management of the creation, utilization, maintenance, retention, preservation, and disposal of the District's records to reflect the requirements of the law. Government Code Section 60201 provides that district records which have served their purpose, which are not expressly required by law to be filed and preserved, and which will not adversely affect any interest of the district or public may be destroyed.

POLICY AND PROCEDURE

The District's Retention and Destruction Schedule is attached and the procedures outlined below:

Records Management Tasks

- Schedule once a year, as determined by the Department Heads, a transfer of records to inactive storage.
- b. Develop a sound retention schedule.
- 3. c. Designate one area of recordrecords storage.
- 4. d. Audit the transfer of records to make sure that records are moved.
 - e. Control the purchase of file cabinets.

LONG TERM OBJECTIVES

a.___

Long Term Objectives

- 1. Improve information retrieval.
- 2. b. Destroy promptly those duplicate records and working papers that are no longer needed for administrative, legal, historical, or research purposes.
- 3. e. Protect record essential to continuity of government in case of disaster.

4. ELEMENTS OF CONTROL

a. Elements of Control

- 1. Installation of records control procedures within each department.
- 2. b. The District's Treasurer or designated staff shall be responsible to coordinate the records control program of all offices.
- 3. e. Provision for the evaluation of records. An index to make immediate location of documents possible.

RETENTION AND DESTRUCTION

a. Retention and Destruction

Section 60200 of the Government Code of the State of California provides that the legislative body of a special district may authorize at any time the destruction or disposition of any duplicate record, paper, or document, the original or a permanent photographic record of which is in the files of any officer or department of the district. Section 60201 of the Government Code of the State of California is amended effective January 1, 2005 to provide that district records which have served their purpose, which are not expressly required by law to be filed and preserved, and which will not adversely affect any interest of the district or public may be destroyed.

The following is a summary of the District's disposition of records. This information is also summarized in the attached Retention Schedule:

- Accounting Records. All accounting records should be retained indefinitely in their original form until the District Treasurer gives authorization <u>erfor</u> destruction.
 - a. 1.—Any accounting record, except the journals and, ledgers, and registers which are more than five years old may be authorized for destruction, provided that:
 - i. a. There is no continuing need for said records record, i.e., long term transactions, special projects, pending litigations, etc., and;
 - <u>ii.</u> b. There exists in a permanent file, an audit report or reports covering the inclusive period of said <u>recordsrecord</u>, and that:
 - <u>iii.</u> e. Said unit report or reports were prepared pursuant to procedures outlined in Government Code Section 26909 and other State or Federal audit requirements.
 - <u>b.</u> 2.—Any accounting record created for a specific event or action may be destroyed upon authorization five <u>(5)</u> years after said event has terminated_ in all respects.
 - c. 3. Any source document detailed in a register, journal, ledger or statement may be authorized for destruction five (5) years formfrom the end of the fiscal period to which it applies.
 - d. 4.—The following may be destroyed at any time:
 - i.a. Duplicates.
 - ii. b. Rough drafts, notes or working papers.
 - iii. c. Cards, listings, nonpermanent indexes, other papers used for controlling work or transitory files.

2. b. Payroll

- a. Any payroll record, except the payroll check registers and payroll reports (check proofs, deduction registers, and general ledger distribution) which are more than five years old may be authorized for destruction provided that:
 - i. There is no continuing need for said record, i.e. long term transactions, special projects, pending litigations, etc. and;
 - ii. There exists in a permanent file, an audit report or reports covering the inclusive period of said record, and that:
 - iii. Said unit report or reports were prepared pursuant to procedures outlined in Government Code Section 26909 and other State or Federal audit requirements.

- b. Any accounting record created for a specific event or action may be destroyed upon authorization five (5) years after said event has terminated in all respects.
- c. Any source document detailed in a register, journal, ledger or statement may be authorized for destruction five (5) years from the end of the fiscal period to which it applies.
- d. The following may be destroyed at any time:
 - i. Duplicates.
 - ii. Rough drafts, notes or working papers.
 - iii. Cards, listings, nonpermanent indexes, other papers used for controlling work or transitory files.

3. Personnel Records

- a. 1. All payroll and personnel records should be retained 30 years (29 CFR 516.1 et seq.). Originals may be authorized for destruction after sevenfive (5) years retention, provided said records have been microfilmedscanned as provided for in Government Code Section 60203. Payroll and personnel records including include but are not limited to, the following:
 - i. a. Retirement information.
 - ii. b. Safety & Personnel Files (with or without retirement and with safety / toxic chemical exposure).
 - iii. Safety and toxic chemical exposure records.
 - iv. c. Medical File / Safety File
 - v. Settlements.
 - vi. d. Earnings and deduction registers.
 - vii. 2. Workers' Compensation Claims.
- b. Any source document detailed in a summary may be authorized for destruction five (5) years from the end of the fiscal period to which it applies, including, but not limited to:
 - i. a. Injury frequency charts.
 - ii. b. Time cards, vacation/sick leave/personal leave requests.

 - jii. e. Job postings.
 iv. d. Employee accrual reports and schedules.
 - v. e. DMV Driver nonNon-violation record information.
- c. 3. Any source document detailed in a summary may be authorized for destruction five (5) years after termination of employee, including, but not limited to:
 - i. a.—Employment Eligibility Verifications (I-9's)9 Form).
 - b. Accident reports, injury claims.
 - ii. c. Applications for applicants Employment (solicited / not hired-)
 - Insurance records.

- iii. e. Applications for Employment (unsolicited / no open position).
- iv. Medical Histories histories.
- d. 4. Any source document detailed in a summary may be authorized for destruction ten after (10) years, including, but not limited to:
 - <u>i. a.</u> DMV Driver <u>violation recordPull Notice</u> information (after <u>terminationterminating</u> of employee).
 - <u>ii. b.</u> Personnel files (after termination of <u>employeesemployee</u>).
 - Personnel Rules and Regulations and Employee
 Memorandum of Understandings should be retained indefinitely. Originals may be authorized for destruction after seven years retention, provided said records have been microfilmed as provided for in Government Code Section 60203.

4. c. Water Records

All water records may upon authorization be destroyed after seven years retention from lien date(7) years, except for Rotation Sheets which may be destroyed after ten (10) years; however, these records may be destroyed after three (3) years after the lien date when said records are microfilmed escanned as provided for in Government Code Section 60203.

5. _____d. __Minutes / Resolutions / Ordinances

Minutes of the meetings of the Board of Directors, Resolutions and Ordinances shall be retained indefinitely in their original form.

6. e. Construction Records

Construction records, such as bids_ correspondence, change orders_ τ etc., should not be kept in excess of seven (7) years unless they pertain to a project which includes a guarantee or grant and_ τ in the event they should be kept for the life of the guarantee or grant plus seven (7) years. As-built plans for any public facility or works should be retained as long as said facility is in existence.

7. — f. Contracts

Contracts should be retained for its life plus seven (7) years after life of the contract.

OAKDALE IRRIGATION DISTRICT RESOLUTION NO. 2018-NIL

RECORDS RETENTION AND DESTRUCTION POLICY

WHEREAS, the Oakdale Irrigation District desires to adopt a Records Retention and Destruction Policy in order to facilitate consistency in District record management.

NOW, THEREFORE, BE IT RESOLVED, that the Oakdale Irrigation District's Board of Directors authorizes the adoption of the attached Records Retention and Destruction Policy as amended.

Upon motion of Director, seconded by Director and duly submitted to the Board for its consideration, the above-titled resolution was adopted this 6th day of February, 2018

OAKDALE IRRIGATION DISTRICT

| Thomas D. Orvis, President Board of Directors | |
|--|--|
| Steve Knell, P.E. General Manager/Secretary | |

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

19

APN:

N/A

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION TO PROVIDE STAFF DIRECTION ON

ESTABLISHING A TIME AND SCHEDULE FOR DIRECTOR TRAINING

RECOMMENDED ACTION: Board Discretion

BACKGROUND AND/OR HISTORY:

Action(s) to be taken:

Staff has contacted Rob Greenfield, General Counsel with ACWA JPIA, regarding providing a 2018 update of the <u>Limiting Liability through Governance</u> presentation given previously to the Board. Mr. Greenfield has agreed to provide this training and is awaiting possible dates from OID. There is no charge to the District for this training because we are members of ACWA JPIA.

Staff has also contacted Jake Wenger, a former Director for the Modesto Irrigation District, to see if he is interested in providing training. Mr. Wenger has provided the Board of Directors of Modesto Irrigation District, as well as other entities, with training on Robert's Rules of Order, a Director's fiduciary responsibilities, confidentiality by Directors, and closed session duties. Mr. Wenger has agreed to provide this training at a nominal fee of about \$250 for a 2-3 hour workshop.

Tim O'Laughlin, OID's General Counsel has agreed to provide a Water Rights Briefing to the Board (Closed Session) regarding the districts water rights and how that strength plays into current legal actions underway in California. Mr. O'Laughlin has tentatively offered this for the second meeting in March.

Staff is interested in what other training the Board may be interested in and for scheduling the timing of these events.

| FISCAL IMPACT: | None | |
|-----------------------------|---------------------------|--|
| ATTACHMENTS: | | |
| Board Motion: | | |
| Motion by: | | Second by: |
| VOTE: Orvis (Yes/No) Ali | tieri (Yes/No) Doornenbal | (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

20

APN:

N/A

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION TO DIRECT STAFF TO DEVELOP A 50% DESIGN ANALYSIS OF TWO POTENTIAL CITY OF OAKDALE PARTNERSHIP PROJECTS: (1) RECLAMATION AND REUSE OF CITY WASTEWATER AND (2) IRRIGATION OF GREGER PARK WITH OID SURFACE WATER

RECOMMENDED ACTION: Direct staff to provide a 50% level design analysis of both projects and bring that analysis back to the Board for review and further direction

BACKGROUND AND/OR HISTORY:

The City of Oakdale and OID have been talking over the past months on mutual benefit projects that advance both water conservation and provide groundwater benefits. Two projects of near-term interest include:

- 1. Water reclamation and reuse of City of Oakdale's treated wastewater
- 2. Irrigation of the City of Oakdale's Greger Park with OID surface water

Water Reclamation/Reuse Project

A pump station would be located at the City's Water Treatment Facility's percolation ponds. This pump station would pump treated wastewater north to the top of the river bluff and discharge into the OID's River Road Pipeline. The treated City wastewater would be mixed with OID canal water and carried downstream to a regulating reservoir site, location yet to be determined.

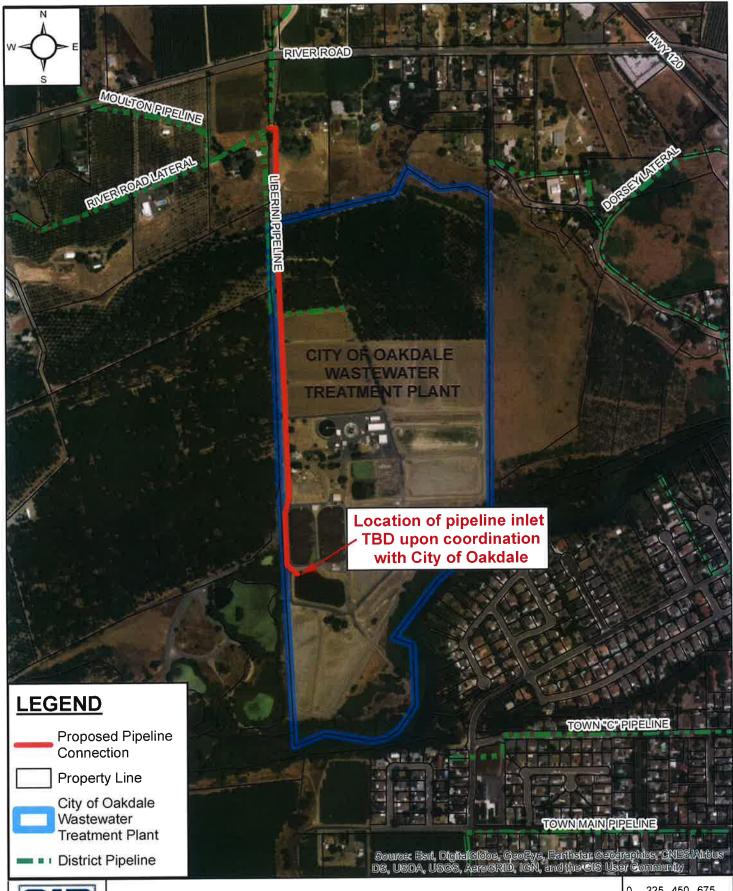
OID would use the City's treated wastewater in the summer time to replace irrigation water it would have used, thus creating a surplus supply of water for OID. This surplus supply could be bundled with OID's other surplus water supplies and sold as-available/when available. Revenues of the sale could be used to pay back the capital costs of construction. Upon payback of the capital costs, the revenues then generated would flow back to the City and OID.

The regulating reservoir constructed by the project, if properly located, could be used as a percolation pond during the winter. Storm water runoff entering the OID canal system in the winter could be directed to the River Road Lateral and then to the reservoir site for percolation purposes.

Irrigation of City of Oakdale Parks with OID Surface Water - Greger Park Demonstration Project Many of the City of Oakdale's parks are in close proximity to OID irrigation systems. These parks use City pumped groundwater for irrigation purposes, putting a draw on the underground aquifer. Replacing the use of groundwater by the City with surface water provided by OID would reduce this demand on the aquifer. A demonstration project of this sort would be beneficial and serve as a template for hooking up other City park areas with such services provided by OID.

The merits of both projects have value for both the City of Oakdale and OID. Utilizing more surface water for local purposes is important. Developing projects that benefit groundwater weigh equally into that importance. Staff is recommending the Board direct OID staff to provide a 50% design level analysis of the two project proposals and bring them back to the Board for further direction.

| FISCAL IMPACT: Staff and surveying time. Less than \$25,000 | | | | | |
|---|---|--|--|--|--|
| ATTACHMENTS: ➤ Google Map of City Wastewater Treatment facility and proximity to OID canal/laterals ➤ Google Map of Greger Park and proximity to OID canal/laterals | | | | | |
| Board Motion: | | | | | |
| Motion by: | Second by: | | | | |
| VOTE: Orvis (Yes/No) Altieri (Yes/No) Doornenba | al (Yes/No) Santos (Yes/No) DeBoer (Yes/No) | | | | |
| Action(s) to be taken: | | | | | |
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PRELIMINARY SITE MAP- CITY OF OAKDALE
RECYCLED WATER PIPELINE CONNECTION
APN: 006-011-042

0 225 450 675

Date: 1/23/18 Drawn By: ECS Checked By: ECT



1 OF 1



YOUTH SPORTS FACILITY & COMMUNITY PARK APN: 063-025-041 & 063-025-033

BOARD AGENDA REPORT

Date:

February 6, 2018

Item Number:

21

APN:

207-090-02

SUBJECT: REVIEW AND TAKE POSSIBLE ACTION TO APPROVE A WAIVER TO SECTION

10(a) OF THE TIER II ANNEXATION AGREEMENT (APN: 207-090-02 – WENDELL J.

NARAGHI)

RECOMMENDED ACTION: Board Discretion

BACKGROUND AND/OR HISTORY:

The William Alan DeJong and Kathleen Sue DeJong 1999 Trust is in the process of purchasing the above noted parcel (Property) from Wendell J. Naraghi. The Property was part of the group of OID tier II annexations certified by LAFCO in October 2016. Action to approve the Agreement Establishing Terms and Conditions of Annexation of Land into the Oakdale Irrigation District and Establishing Terms and Conditions of Service and Covenant Running with the Land (Annexation Agreement) was taken by OID's Board of Directors (Board) on June 6, 2017.

As per Section 10(a) of the Annexation Agreement, should the Landowner (Wendell J. Naraghi) sell or otherwise transfer ownership of the Property to an unaffiliated third party, all annexation fees shall immediately become due and payable, and payment must be made prior to the closing of escrow of the Property. Please refer to the enclosed copy of the Naraghi Annexation Agreement for clarification. William Alan DeJong and Kathleen Sue DeJong, trustees of the William Alan DeJong and Kathleen Sue DeJong 1999 Trust, are requesting consideration from the Board as purchasers of the Property to assume the current loan for the annexation originally extended to Mr. Naraghi as part of the Annexation Agreement.

FISCAL IMPACT: None

ATTACHMENTS:

- > Annexation Agreement Naraghi
- > William Alan DeJong and Kathleen Sue DeJong 1999 Trust Jan. 9, 2018 Request

| Board Motion: | | |
|-------------------------|-------------------------|---|
| Motion by: | | Second by: |
| VOTE: Orvis (Yes/No) | Altieri (Yes/No) Doorne | nbal (Yes/No) Santos (Yes/No) DeBoer (Yes/No) |

Action(s) to be taken:

RECORDING REQUESTED BY & WHEN RECORDED RETURN TO:

OAKDALE IRRIGATION DISTRICT 1205 East F Street Oakdale, CA 95361

APN: 207-090-02



AGREEMENT ESTABLISHING TERMS AND CONDITIONS OF ANNEXATION OF LAND INTO OAKDALE IRRIGATION DISTRICT AND ESTABLISHING TERMS AND CONDITIONS OF SERVICE AND COVENANT RUNNING WITH THE LAND

THIS AGREEMENT, hereinafter referred to as "Agreement," is made and entered into as of this sixth day of June, 2017, by and between WENDELL J. NARAGHI, hereinafter referred to as "Landowner" and the OAKDALE IRRIGATION DISTRICT, an irrigation district organized and existing under the laws of the State of California hereinafter referred to as the "District."

RECITALS

- A. Landowner is the owner of real property hereinafter referred to as the "Property," described in Exhibit A: Legal Description and depicted in Exhibit B: Site Map, attached hereto and incorporated by reference herein. The Property is agricultural land.
- B. All of the plantable portions of the Property have developed groundwater supplies sufficient to fully supply the needs of agricultural operations on the land. Thus, all of the plantable portions of the Property are currently planted or are under development regardless of whether the annexation described herein occurs. However, Landowner wishes to obtain a supply of surface water to supplement and preserve its existing groundwater supply. Therefore, the Landowner wishes to annex the Property to the District in order to receive a surface water supply from the District.
- C. The District has fully considered all potential environmental impacts of the proposed annexation and has concluded that no impacts will occur. Consequently, the District adopted a negative declaration under the California Environmental Quality Act on July 7, 2015 relating to the proposed annexation (the "Negative Declaration").
- D. Landowner has formally requested that the District annex the Property, and the District has petitioned the Local Agency Formation Commission ("LAFCO"), of the County of Stanislaus County to authorize and approve the annexation of the Property into the District. The annexation was approved by LAFCO on August 24, 2016.

AGREEMENT

Landowner and the District agree as follows:

- 1. WARRANTY OF TITLE. Landowner hereby represents and warrants that it is the sole owner of the Property and has full authority to enter into this Agreement.
- - 3. PROPERTY SUBJECT TO RULES AND REGULATIONS OF DISTRICT. Except as otherwise expressly provided in this Agreement, and subject to the provisions hereof, and upon recordation of this Agreement: (i) the Property shall be annexed to and included within the District, (ii) the Property shall be entitled to all the benefits and burdens of lands currently within the District's boundaries, (iii) Landowner shall have the same voting rights as all other District landowners, and (iv) the Property shall be subject to all rules and regulations, resolutions, policies and procedures of the District as they exist on the date of this Agreement and as they are amended or changed from time to time.

4. WATER SERVICE.

- (a) The Property's right to receive water from the District is not equal to the rights of other land in the District as of the effective date of this Agreement. Instead, upon recordation of this Agreement, the Property shall be entitled to water service from the District solely in accordance with this Agreement. The amount of District water to be made available to Property during an irrigation season (defined by the Certificate of Water Right by Appropriation, but subject to annual adjustment by OID based on water supply and other relevant conditions) shall be based on the District's Stanislaus River supply in that water year as determined by the United States Bureau of Reclamation's (USBR) preliminary forecast initially provided on or about March 1 of each calendar year (the "Annual Forecasted Supply):
- (i) When the District's Annual Forecasted Supply on April 1 is at least 600,000 acre feet, the Property's right to receive water from the District during that water year shall be equal to the rights of other land in the District as of the effective date of this Agreement, but subject to the provisions of this Agreement and the District's rules and regulations;
- (ii) When the District's Annual Forecasted Supply on April 1 is less than 600,000 acre feet, then the amount of water the Property is entitled to receive during that water year is subject to reduction by the District as the Property's right to receive water is not

equal to the rights of other land in the District as of the effective date of this Agreement. It is the goal of this Agreement to deliver as much surface water to the Property in those year types as possible while not substantially impacting lands in the District.

- (iii) The District shall not enter into water transfers or other arrangements which will result in a reduction in the amount of water available to the Property in years described in Section 4(a)(ii) above, unless the Landowner provides written consent to the District.
- (iv) The District and the Landowner will meet every year during water shortage years, as described in Section 4(a)(ii) above, on or about March 15, to discuss initial allocation and delivery schedules to the Landowner. The outcome of such meetings pursuant to this Section 4(a)(iv) shall be confirmed in writing.
- (b) For purposes of this Agreement, the District's Stanislaus River supply shall be determined based solely on hydrologic conditions and Regulatory Restrictions (as defined below) imposed on the District and its Stanislaus River supply as of January 1, 2017. The District shall not take voluntary or discretionary action which renders it incapable of performing as set forth herein, unless otherwise agreed to by the District and Landowner.
- (c) Notwithstanding Section 4(a), Landowner acknowledges and agrees that the ability of the District to deliver water during certain periods is limited by capacity constraints in the District's facilities. The District shall use good faith to exercise its best efforts to deliver as much surface water as possible to Landowner during those periods, subject to Section 4(a) of this Agreement.
- (d) Although the District is obligated to make water available to the Property as set forth in this Section, Landowner is not required to purchase such amounts, or any water made available by the District. Subject to the provisions of this Agreement, water provided hereunder shall be ordered, scheduled, and delivered by the Landowner for the benefit of the Property in accordance with then-current District-wide policies and procedures governing the distribution of water in the District.
- (e) The District makes no warranty or representations as to the quality or fitness for use of the water that it will deliver to Landowner, except that it will be of the same quality as all other water delivered by the District to its customers using the same diversion, storage, and conveyance facilities as the Property. The parties acknowledge that the District delivers raw, untreated water diverted from the Stanislaus River, and Landowner acknowledges that it is familiar with the quality of water and the District's diversion, storage and conveyance facilities, and methods. Landowner shall be solely responsible at its expense for all necessary measures for any testing, treatment or other steps required for the intended use of the water delivered by the District hereunder.
- (f) Except as expressly provided in this Agreement, and except to the extent such rights are held by all landowners and lands within the District, neither Landowner nor the Property shall possess or gain as a result of the annexation described in this Agreement (i) any right,

title or interest, either in law or equity, to demand any proportion of or share in the water rights held by the District for water acquired from its pre-1914 water rights, riparian water rights, or its appropriative water rights of any type or nature, (ii) any right in waters purchased or otherwise acquired by the District from any source, (iii) any post-1914 appropriative water rights held or acquired by the District, (iv) any right for delivery or service to the District obtained via contract, or (v) any right to amounts of water extracted by the District from underground strata. Except for the Landowner's right to obtain water service on the Property as provided in this Agreement, the water rights held by the District are reserved to the District.

(g) The District's obligation to deliver water to the Property shall be satisfied, and the Landowner's obligation to pay for water at the rates specified herein, shall apply when water is ordered by the Landowner and delivered to the Landowner's private facilities capable of receiving the ordered water to the Property from, by and through the District's storage, conveyance, and delivery facilities. Subject to the first sentence of Section 4(e) of this Agreement, such obligation shall apply whether or not such water results from direct delivery of Stanislaus River water or if it is a provision of storm runoff, groundwater, drain water, or tail water from other landowners or water purveyors upstream of the Property, as it does for all other District customers in accordance with District policy.

5. LIMITATIONS AND REQUIREMENTS OF WATER USE AND SERVICE.

- (a) Water supplied by the District shall be used solely for irrigation purposes and uses directly related to crop production, and shall not be used for any domestic, commercial, or industrial purposes except those not requiring potable water that are directly related to crop production.
- (b) Landowner understands that the District's ability to provide water may be diminished should the District become subject to (i) State Water Resources Control Board or judicial decrees, (ii) state or federal legislation, (iii) regulatory, administrative, or legal restrictions, and/or (iv) other adverse conditions or factors beyond the District's control (collectively, "Regulatory Restrictions"). Should new Regulatory Restrictions be imposed on the District or its water supply after January 1, 2017 that result in water shortages or other restrictions, such shortages or restrictions shall be ratably apportioned to all lands within the District, including the Property, in accordance with equitable rules and regulations established by the District that proportionately allocate such shortages or restrictions to all lands eligible to receive water service from the District.
- (c) All water delivered to the Landowner based on orders for the Property in accordance with this Agreement shall be used exclusively on the Property except to the extent delivery to other land within the District is consistent with the District's then-current rules, regulations and policies. Landowner may use any water delivered in accordance with this Agreement on the Property. Unless permitted by the District's then-current rules, regulations and policies, Landowner may not sell, transfer, deliver or convey any water delivered in accordance with this Agreement to any person, party, or property for use outside of the boundaries of the District.

- (d) All water supplied by the District to the Property shall be dedicated to reasonable and beneficial use, consistent with California law and District policy.
- (e) The District shall not be responsible for, nor shall it incur any costs in connection with, the provision of any necessary water conservation and/or drainage improvements and/or other facilities on the Property. All irrigation water supplied by the District and applied to the Property and any and all contained, collected, and controlled surface or subsurface drain water shall not result in tail water leaving the Property. This Section 5(e) shall apply only to that water delivered during the irrigation season and shall not preclude water leaving the Property during the non-irrigation season nor to water generated during a storm event. Upon order of the District Board of Directors, Landowner shall install, operate and maintain, at Landowner's sole expense, such reclamation pumping facilities as needed to control irrigation drain water upon the Property consistent with the District's then-current rules, regulations and policies, after delivery of such water by the District. Landowner's use and control of all irrigation and irrigation drain water shall be subject to the "Rules and Regulations for Distribution of Water in the Oakdale Irrigation District." Compliance with this Section 5(e) can be satisfied by the performance of the conditions specified in any agricultural discharge permit issued by District to Landowner.
- (f) Irrigation practices on the Property shall conform to current industry standards, established for the efficient application of irrigation water. Without limiting the foregoing, an irrigation efficiency of seventy percent (70%), as measured by practices prescribed by the District, shall be achieved and maintained on the Property. Failure to achieve such irrigation efficiency shall result in suspension of the District's obligation to supply water to the Landowner for delivery to the Property, and a suspension of the Landowner's right to order water for delivery to the Property, until such irrigation efficiency is attained, and shall further permit the District to initiate any remedy set forth in this Agreement, including detachment.

6. FEES AND CHARGES.

- (a) Commencing with the irrigation season beginning on or about March 1, 2017, the Property shall incur the following fees and charges:
- (i) an annual fixed parcel charge of \$27.81 per gross acre (with a minimum rate of \$55.62), and subject to an annual increase at the Board of Directors' discretion.
- (ii) a volumetric water charge of \$58.36 per acre foot actually delivered by the District to the Landowner for the benefit of the Property.
- (b) The District shall bill Landowner for the annual fixed parcel charge in accordance with the then applicable water billing/invoicing policy in place at the District. Currently, invoicing for the upcoming water season is mailed out before the end of November. Invoices may be paid in two installments and are payable as set by the Board of Directors. If payment is not received prior to the dates established by the Board of Directors, penalties and delinquent fees will be assessed and water service placed on a "do not deliver" status, meaning that no water will be supplied to the Landowner for delivery to the Property and the Landowner's right to order water for delivery to the Property shall be suspended until all applicable balances have

been paid in full.

- (c) Facilities have been, or will need to be, installed as the point of delivery for receipt of District water by the Landowner on behalf of the Property. The District shall read the meters at such delivery point to determine the quantity of water delivered to the Property.
- (d) The Landowner will be billed a volumetric water charges as described in Section 6(a)(ii), based upon the quantity of water delivered to the Property. Late payments may be subject to late payment penalties pursuant to the then-applicable District policy.
- (e) On the first day of each water year (generally defined as March 1 of one year), commencing with the water year beginning on March 1, 2018, the volumetric water charge described in Section 6(a)(ii) above, will increase from the volumetric water charge in the immediately preceding water year by the lesser of one and one-half percent (1.5%) or the actual increase (in dollars) in the volumetric water rate charged by the District to all other landowners in the District from the immediately preceding water year until such time as the current volumetric water rate charged by the District to all other landowners in the District rate equals the volumetric water rate charged to the Property. Thereafter, the volumetric water charge described in Section 6(a)(ii) above will increase at the same rate (in dollars) as the volumetric water rate charged by the District to all other landowners in the District.

7. ANNEXATION FEE.

- (a) Landowner shall pay the District an annexation fee of \$2,600 per gross acre of property to be annexed to the District, for an agreed upon total payment of \$572,000. The annexation fee shall be paid in 20 equal, annual installments of \$36,071.54 due on September 1 of each year commencing September 1, 2017. Such payments represent an amortization of the annexation fee over 20 years with an interest rate of 3%.
- If any installment required under Section 7(a) is not paid when due, such (b) non-payment shall not constitute a default or breach hereunder, and the District shall have no obligation to deliver water to the Landowner for the benefit of the Property until such installment is paid in full. Any late payment shall be subject to late fees and other penalties in accordance with the District's then-applicable policy. If an annexation fee installment is delinquent for more than two years the District may upon 60 days notice permanently terminate water service to the Landowner for the benefit of that parcel (but not to any non-delinquent parcels), and Landowner shall not be entitled to any refund of annexation fee installments paid as to that parcel. Under no circumstances shall the District have the right to exercise any remedy against Landowner or the Property as the result of the non-payment of any installment required under Section 7(a) other than (i) the imposition of late fees and other penalties in accordance with the District's thenapplicable policy and (ii) the termination of water service to the Landowner for the benefit of a parcel as to which installments under Section 7(a) are delinquent. After the 20th annual installment of the annexation fee has been paid, no further fees, charges or costs relating to the annexation described in this Agreement shall apply or remain due and owing.
 - (c) In the event that the District approves an annexation of land into the

District and charges an annexation fee that is less than the annexation fee charged to Landowner, the District shall apply the difference between the annexation fee described in Section 7(a) and the lower annexation fee to Landowner via credit applied first toward the immediately following future annual installments described in Section 7(a) and then to the next fees and charges due under Section 6(a). Notwithstanding the foregoing, this Section 7(c) shall not apply to the annexation fee paid by any of the parcels described in District resolutions 2013-09, 2013-10, 2013-11 and 2013-12, or in the "Draft List of Selected Parcels for Additional Annexation" attached to the District's Board Agenda Report for Item 19 considered at the District's February 19, 2013 Board of Directors meeting (a total of approximately 1,200± acres), or to any future annexation wherein the District acquires property, easements, or other non-cash consideration in combination with or in lieu of, a lower cash annexation fee.

8. FACILITIES.

- (a) Landowner is responsible for all costs associated with installation of facilities necessary to connect the Property to the District's existing water supply and delivery system. Such facilities shall include a point of delivery, which shall be equipped with a meter that continuously captures and records flow data that is (1) accessible to District employees, and (2) sufficiently accurate to comply with the requirements of Water Code Section 10608.48 and any regulations promulgated thereunder.
- (b) Before such construction begins, and where applicable, the District shall review and approve the design. Once construction is completed, the District shall inspect and approve the construction before water deliveries will be permitted. The review and approval of both the design and construction of such facilities by the District shall not create any liability in the District related to the operation and use of such facilities. Landowner hereby waives any and all claims against the District for injury or damage allegedly attributable to its review and approval. Landowner further hereby agrees to indemnify, hold harmless and defend District from and against any and all claims brought by third parties alleging that District's review and approval of the design and/or construction of such facilities caused or contributed to harm or damaged suffered by such third party.
- (c) All such facilities shall remain in the ownership Landowner. Landowner shall be solely responsible for obtaining the easements and/or rights of way necessary to convey water to the Property. All such easements and rights of way shall remain in the ownership of Landowner. District shall have the right to access, control, and maintain the point of delivery to install, integrate, operate, and maintain connections between the District's SCADA system and the point of delivery, and to read the meter as necessary. Landowner agrees to indemnify, hold harmless and defend District from and against any and all damages or losses related to the District's access, control, or maintenance of the point of delivery, and/or the reading of the meter, except for any damages or losses caused by the District's negligence or willful misconduct.
- (d) Landowner shall be solely responsible for the design, construction, maintenance, and repair of its water distribution system located on the Property.
 - (e) This Agreement supersedes and makes void all other existing written or

oral agreements concerning the construction or maintenance by the District of facilities for the benefit of the Landowner or the Property, including but not limited to bridges, fences, ditches and other infrastructure.

- (f) Notwithstanding any other provision of this Agreement, the District shall have no obligation to deliver water to the Landowner for the benefit of the Property unless and until Landowner has complied with all of the actions identified in this Section.
- 9. DIVISION, PARCELING OR SUBDIVISION OF THE PROPERTY. All subdivision or division of the Property shall be subject to the District's "Subdivision Parcel Map Policy" as it may be amended from time to time. Additional points of delivery shall not be permitted unless expressly approved by the District in writing, which approval shall be subject to the District's sole discretion.

10. TRANSFER OF TITLE.

(a) Except as the result of inheritance, should Landowner sell or otherwise transfer ownership of the Property to an unaffiliated third party, all annexation fees identified in Section 7(a) above associated with the portion of the Property transferred shall immediately become due and payable, and payment must be made prior to the closing of the escrow for the Property transferred.

11. DISTRICT ACCESS TO PROPERTY

- (a) Landowner shall grant to the District, at no cost to the District, surveyed and recorded "Access Easements" adequate for ingress and egress for workers and equipment on established roadways in order for the District to perform all necessary and required inspections, monitoring, and maintenance of District facilities, as well as required meter reading, as may be necessary and reasonable for the delivery of water for irrigation purposes to the Property hereunder.
- (b) Access Easements shall provide the District, its employees, vehicles, and contracts and agents, access to the Property perpetually and at all reasonable times.
- 12. RECORDATION OF AGREEMENT. This Agreement shall be recorded by the District in the Official Records of the County of San Joaquin after the Executive Director of the Stanislaus County Local Agency Formation Commission certifies the annexation of the Property requested by Landowner.
- 13. BINDING ON SUCCESSORS, HEIRS, GRANTEES, AND ASSIGNS. This Agreement, upon recording, shall inure to the benefit of, and be binding upon, the District, and all successors of the District, and all heirs, successors, grantees and assigns of the Landowner to all or any portion or subdivided parcel of the Property, who shall be deemed to agree and consent to the terms of this Agreement by acceptance of such title or interest in such lands or any part thereof, whether such interest be considered legal or equitable. It is the intent of the parties that this Agreement shall constitute a covenant, both as to the benefits and the burdens, running with the Property and shall be binding on Landowner and all successive owners of the Property, or any portion thereof, for the benefit of the District. The Landowner and the Landowner's successors,

heirs, and assigns, shall further, by the act of acceptance of title, have constructive notice of all terms of this Agreement without necessity of showing actual notice of consent to said terms, or showing receipt of a copy of this Agreement. Such successors shall hereafter be estopped from relying upon or contesting the conditions of this Agreement as unlawful, counter to public policy, beyond the legal power or authority of the District, or that they are unenforceable in whole or in part for any reason or cause. In the event there is more than one owner of the Property, the rights and obligations of such parties shall be (to the extent practical and permitted by law) apportioned among them in proportion to their interests (quantified in acreage equivalents) in their respective parcels. Any successor of Landowner shall be deemed to be a "Landowner" under the terms of this Agreement.

- INDEMNITY. The District shall not be responsible for, and Landowner shall 14. defend and indemnify the District and hold the District free and harmless from, all claims, damages, injuries or losses of whatever kind, arising out of the performance of the terms of this Agreement by the District and Landowner ("Claims"); provided, that the District shall be responsible for all Claims to the extent they arise as a result of the District's negligence or willful misconduct. Subject to Section 5(b) of this Agreement, Landowner waives any Claim arising out of any failure to deliver water by virtue of any Regulatory Restriction, including acts assessing penalties or fees or restricting or reducing the quantities of water available to the District, acts of God, acts of nature including drought, or other errors or omissions beyond the reasonable control of the District, including the inability of the District to finance adequate repairs and maintenance of its conveyance system, which inability is caused by lack of revenues and/or inability to finance improvements. Notwithstanding the foregoing, it shall be the District's obligation to use its best efforts to repair and construct any facilities which are unable to provide service, within the financial means of the District, and/or to discontinue service until such time as adequate precipitation and/or other water supply become available to the District.
- NOTICE, CURE AND REMEDIES FOR DEFAULTS. Except as provided in 15. Section 7(b) of this Agreement, any default of any provision hereof shall be considered a material breach if it has not been cured within 30 days after written notice of such default has been provided to the breaching party by the non-breaching party; provided, that if the default is not reasonably capable of being cured within such 30-day period, it shall not be deemed to be a material breach if the defaulting party begins good faith efforts to cure the default within such 30-day period. Upon a material breach of this Agreement by or attributed to Landowner, the District, in its sole and exclusive discretion, may elect in the event of such breach to do any or all of the following: (i) discontinue water service to the Landowner for the benefit of the Property in accordance with this Agreement until a substitute agreement, acceptable to the District in its sole discretion, is negotiated and implemented; (ii) petition for the detachment from the District of the Property, upon which petition for detachment the Landowner shall not protest or object, and shall further consent in writing thereto and/or (iii) discontinue service of water hereunder to the Landowner for the benefit of the Property and/or initiate suit for recovery of all fees, costs, and expenses owed to the District that remain unpaid. Subject to Section 7(b), any remedy specified hereinabove and provided to the District shall not be deemed to be the sole or exclusive remedy available to the District and it is agreed by the parties hereto that the District shall have any and all remedies available to it at law or in equity. Any failure by the Landowner to satisfy a material obligation imposed on the Landowner herein that is undertaken for the benefit of Landowner or the Property shall be deemed a material

breach by Landowner attributed to the Landowner.

16. MICELLANEOUS PROVISIONS

- (a) Time is of the essence in the performance of this Agreement and of each and every term hereof.
- (b) This Agreement shall not be modified or amended except by a recorded instrument executed by the District and the then-current owner(s) of the Property.
- (c) This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof. All prior agreements with respect to that subject matter, whether verbal, written or implied, are hereby superseded in their entirety by this Agreement and are of no further force or effect. The parties agree that there are no other warranties or promises, implied or explicit, other than those set forth in the terms of this Agreement.
- (d) This Agreement may be executed by one or more counterparts, and all of the counterparts shall constitute but one and the same agreement, notwithstanding that all parties are not signatory to the same or original counterpart.
- (e) The captions to the paragraphs of this Agreement are inserted for convenience only and shall not affect the intent of this Agreement.
- (f) In the event of any action between the District and Landowner seeking enforcement or interpretation of any of the provisions of this Agreement, the prevailing party in such action shall be awarded, in addition to damages, its reasonable costs and expenses, including without limitation actual out of pocket costs and attorneys' fees, all as ordered by the trier of fact. In the event a third party challenges this Agreement or any of the provisions hereof, whether judicially or otherwise, the District and Landowner shall assist one another without cost in connection therewith by providing information and witnesses as reasonably requested. Any costs of defending any such challenge, including out-of-pocket costs and attorneys' fees, shall be borne by Landowner except to the extent such challenge results from the negligence or willful misconduct of the District.
- (g) Notwithstanding any other provision of this Agreement, neither party shall be liable for any failure to perform resulting from any cause outside the reasonable control of that party.
- (h) If any provision of this Agreement is determined by a court of competent jurisdiction to be void or unenforceable, that provision shall be deemed automatically reformed to be enforceable to the maximum extent legally permissible, and the balance of this Agreement shall be unaffected.
- (i) This Agreement shall be interpreted as if it had been jointly drafted by both parties. Therefore, the normal rule of construction that ambiguities are construed against the drafter is hereby waived.

- (j) The parties agree to perform all further acts, and to execute, acknowledge, and deliver any documents that may be reasonably necessary, appropriate or desirable to carry out the purposes of this Agreement.
- (k) This Agreement does not create, and shall not be construed to create, any rights enforceable by any person, partnership, corporation, joint venture, limited liability company or other form of organization or association of any kind that is not a party to this Agreement.
- (l) Any waiver of the provisions of this Agreement by the party entitled to the benefits thereof as to any instance must be in writing and shall in no event be deemed a waiver of the same provision with respect to any other instance or a waiver of any other provision of this Agreement.
- (m) This Agreement shall be governed and construed in accordance with the laws of the State of California. Venue for any action to interpret or enforce this Agreement shall be proper only in Stanislaus County, California.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

LANDOWNER

Wendell J. Maraghi, Owner

OAKDALE IRRIGATION DISTRICT

Steve Webb, President

Board of Directors

By: Steve Knell, P.E.

General Manager/Secretary

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>Stanislaus</u>

On Aug. 25, 2017 before me Sherry K. Pierro, Notary Public, personally appeared Wendell J. Karaahi

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature (Seal)



CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Stanislaus

on Sept. 5 2017 before me Carla Cillie notary public personally appeared to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature (Seal)

CARLA LILLIE
Commission # 2130164
Notary Public - California
Stanislaus County
My Comm. Expires Nov 11, 2019

EXHIBIT ALegal Description of Property

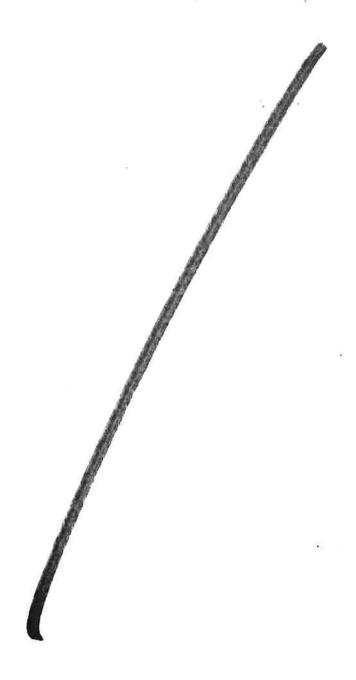


EXHIBIT "A"

ADDITIONAL PARCEL CHANGE OF ORGANIZATION TO THE OAKDALE IRRIGATION DISTRICT

AREA "C" LEGAL DESCRIPTION

All that real property being a portion of the east half of Section 1, Township 1 South, Range 9 East, Mount Diablo Meridian, San Joaquin County, California, being more particularly described as follows:

Commencing at the southeast corner of Section 1, Township 1 South, Range 9 East, Mount Diablo Meridian and being a point on the existing Oakdale Irrigation District (O.I.D.) boundary; thence along the east line of said Section 1 and said O.I.D. boundary, North 01°13′00″ West 755.00 feet to the northeast corner of LOT 1 of ALMOND ACREAGE as shown on the map thereof filed for record in Book 8 of Maps and Plats at Page 59, San Joaquin County Records, said point being the **Point of Beginning**; thence the following (5) courses:

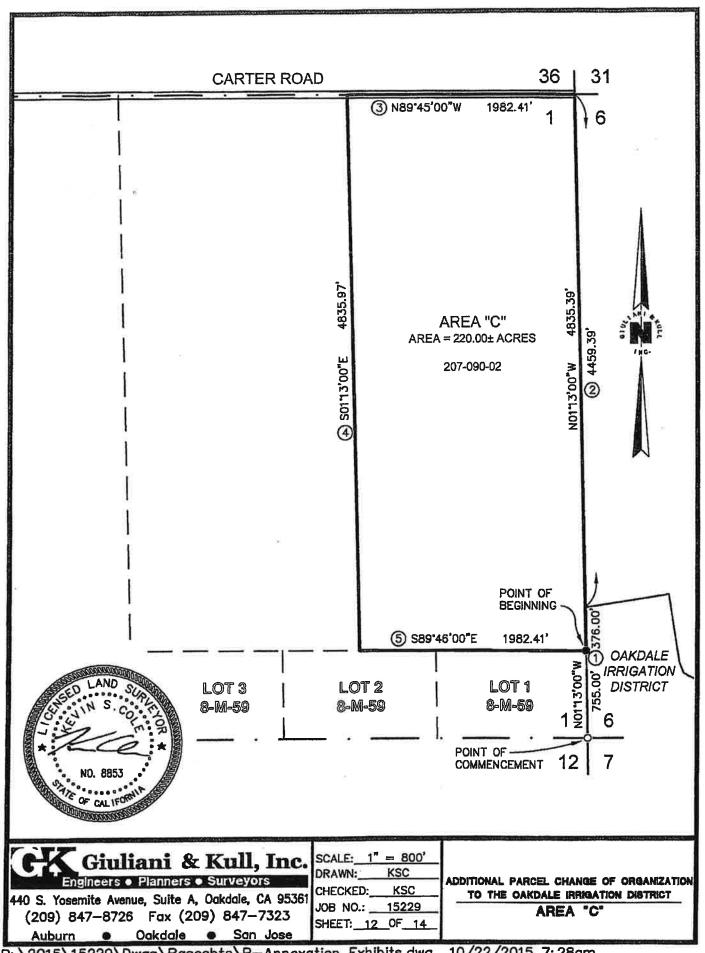
- 1. North 01°13′00″ West 376.00 feet along the east line of said Section 1 and said O.I.D. boundary to the centerline of Oakdale Irrigation District's Cometa Lateral;
- 2. North 01°13′00" West 4459.39 feet, leaving said O.I.D. boundary, along the east line of said Section 1 to the northeast corner of said Section 1;
- 3. North 89°45'00" West 1982.41 feet along the north line of said Section 1 to the west line of the east 220.00 acres of the north 440.00 acres of the east half and the east half of the west half of said Section 1;
- 4. South 01°13′00" East 4835.97 feet along said west line to the north line of said ALMOND ACREAGE as shown on the map thereof;
- 5. South 89°46'00" East 1982.41 feet along said north line to the Point of Beginning.

All as shown on attached Exhibit "B" and made a part hereof and containing 220.00 acres, more or less.

END DESCRIPTION



EXHIBIT BProperty Site Map



OI-09-ZOIB LFD

RECEIVED

JAN - 9 2018

The William Alan DeJong and Kathleen Sue DeJong 1999 Trust 22550 Alice Rd. Manteca, CA 95337

January 9, 2018

OAKDALE ID

Oakdale Irrigation District 1205 E. F Street Oakdale, CA 95361 Attn: Board of Directors

Dear Board Members,

The William Alan DeJong and Kathleen Sue DeJong 1999 Trust is purchasing property from Wendell Naraghi including Parcel # 207-090-02 which has recently been annexed into the Oakdale Irrigation District. We are aware that the initial agreement with Mr. Naraghi stipulated that the loan would be paid in full at the time of the sale of the property. At this time, we are asking to assume the loan for the annexation as agreed upon with the previous owner.

Thank you for your consideration.

Sincerely,

William Alan DeJong, Trustee

Kathleen Sue DeJong, Trustee



DISCUSSION ITEMS

BOARD MEETING OF FEBRUARY 6, 2018

DISCUSSION ITEM

Date:

February 6, 2018

Item Number:

22

APN: N/A

| | SUBJECT: | DISCUSSION ON | THE AVAILABILI | TY OF ATTORNEY | BILLING STATEMENT | 5 |
|--|----------|---------------|----------------|----------------|-------------------|---|
|--|----------|---------------|----------------|----------------|-------------------|---|

BACKGROUND AND DISCUSSION:

General Counsel Fred A. Silva has researched this matter and will provide some discussion during this time. Specifics on the subject matter that have the potential to generate exposure to OID will be addressed in Closed Session.

Matters acted upon in Closed Session will be disclosed and reported at the conclusion of Closed Session.

ATTACHMENTS: None

Board Comments:

DISCUSSION ITEM

Date: February 6, 2018

Item Number: 23 APN: N/A

SUBJECT: DISCUSSION ON THE LEGAL ISSUES OF RENTING DISTRICT PROPERTY TO DISTRICT EMPLOYEES

BACKGROUND AND DISCUSSION:

The District recently purchased 0.94 acres of property located at 6000 Albers Road, Oakdale, CA. On this property is a 1,208 sq. ft. residence which is unoccupied. The District would like to rent this vacant property to avoid vandalism issues. A District employee has expressed an interest in the renting the property subject to the conditions of the District.

This was brought to the Board on December 5, 2017 and at the time a question was raised about the legality of renting the property to a District Employee. General Counsel has researched the question and will discuss his findings with the Board.

ATTACHMENTS:

Board Comments:

DISCUSSION ITEM

Date:

APN:

February 6, 2018

Item Number:

24 N/A

SUBJECT: DISCUSSION OF CITY OF OAKDALE'S LETTER OF SEPTEMBER 25, 2017

REGARDING THE DISPARATE TREATMENT OF CITY CUSTOMERS

BACKGROUND AND DISCUSSION:

This letter sent to OID on September 25, 2017 was addressed in Closed Session on October 3, 2017. Due to a lack of a quorum at the time, this matter could not be acted on.

This matter is being put on the agenda for discussion purposes at this time and to answer any questions of a non-legal nature the new OID Board members may have. This matter will be further discussed in Closed Session.

Matters acted upon in Closed Session will be disclosed and reported at the conclusion of Closed Session.

ATTACHMENTS:

> September 25, 2017 letter from City of Oakdale

Board Comments:



COMMUNICATIONS

BOARD MEETING OF FEBRUARY 6, 2018





21663 Brian Lane, P.O. Box 3905 Sonora, CA 95370 209.532.0361 Fax 209.532.0773 www.condorearth.com

WEEKLY CONSTRUCTION MANAGER'S REPORT

Oakdale Irrigation District Two-Mile Bar Tunnel Project WEEK 39

TO:

Scott Lewis, Project Manager

COPY:

Jason Jones, Eric Thorburn, Emily Sheldon - OID

Kyle White and Kim Tarantino - Condor

FROM:

Ron Skaggs, Resident Engineer

DAY/DATE:

Friday, January 26, 2018

PROJECT NO.: 3

3818G4

DISCUSSION

- 1. No injuries, accidents, or near-misses to report.
- 2. Tunnel advancement from the upstream portal continued with the roadheader excavation machine. Tunnel advancement was approximately 45 feet this week. Electrical issues with the roadheader significantly slowed tunnel advance this week due to downtime.
- 3. Tunnel advancement from the downstream portal continued with another roadheader excavation machine. Tunnel advancement was approximately 50 feet this week. Mechanical issues with the roadheader slowed advance this week due to downtime.
- 4. Tunnel excavation (from the upstream and downstream portals combined) is approximately 23% (~1,386 feet) complete.
- 5. Schedule Update:
 - DTDS's updated (12/20/17) baseline schedule indicates that they are approximately 2 weeks (float) ahead of overall completion schedule; anticipated project completion date remains January 2019 to accommodate wintertime canal tie-in. DTDS has been requested to review baseline schedule to verify schedule can be met based on projected daily tunnel excavation footage (new baseline update from DTDS due January 30).
 - Condor has expressed concern to DTDS regarding continued worktime delays associated with equipment downtime.
- 6. Submittals and RFI's:
 - There is currently one outstanding submittal:
 - Submittal 30, related to the temporary downstream portal tunnel plug (during the 2018 irrigation season), was submitted by DTDS on January 18. Condor returned the submittal

on January 22 and requested additional information. The revised submittal is pending resubmission by DTDS.

- There is currently one outstanding RFI:
 - RFI 20, related to upstream tunnel additional ground support, was submitted by DTDS on January 9 (submitted backup documentation January 15). Condor discovered several minor errors in the backup documentation and requested revision. Re-submittal of backup information by DTDS is pending.

7. Contract Updates:

• DTDS submitted Draft Invoice No. 9 (December) on January 5. Condor approved and submitted to OID for payment on January 19. Review of detailed eCPR is being performed.

X:\Project\3000_prj\3818G OID 2-Mile Bar\3818G4 TMB Construction\Construction Management\Condor Field Reports and Photos\Weekly Construction Reports\WCMR 20180126 OID TMB docx





OAKDALE IRRIGATION DISTRICT MEMORANDUM



From:

Kathy Cook, CFO

Date:

February 6, 2018

Subject:

2017 DISCLOSURE OF REIMBURSEMENT OF AMOUNTS TO

EMPLOYEES AND DIRECTORS

In accordance the District's Resolution No. 96-01 and the California Government Code Section 53065.5, the District shall annually disclose any reimbursement paid by the District to or on the behalf of the employee or member of the governing body of the District for each individual charge for services or product received over \$100. Individual charges includes but is not limited to, <u>one</u> meal, lodging for <u>one</u> day, transportation, or a registration fee paid to or on behalf of the employee or member of the governing body of the district. Only those individual charges are shown on your Disclosure Statement.

The disclosures shall be made available for public inspection upon request at the office of the Oakdale Irrigation District's Chief Financial Officer.

Please return your signed disclosure to Denise Freiwald by no later than February 15, 2018.



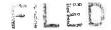
State of California

GOVERNMENT CODE

Section 53065.5

53065.5. Each special district, as defined by subdivision (a) of Section 56036, shall, at least annually, disclose any reimbursement paid by the district within the immediately preceding fiscal year of at least one hundred dollars (\$100) for each individual charge for services or product received. "Individual charge" includes, but is not limited to, one meal, lodging for one day, transportation, or a registration fee paid to any employee or member of the governing body of the district. The disclosure requirement shall be fulfilled by including the reimbursement information in a document published or printed at least annually by a date determined by that district and shall be made available for public inspection.

(Amended by Stats. 1995, Ch. 529, Sec. 4. Effective October 4, 1995.)





2018 JAN 12 AM 11:58

STANISLAUS CO. CLERK-RECORDER

Alejandra Marroquin

NOTICE OF PREPARATION NORTH SIDE COMMUNICATIONS TOWER PROJECT ENVIRONMENTAL IMPACT REPORT

From: Oakdale Irrigation District 1205 East F Street Oakdale, CA 95361

Ph: (209) 847-0341 Fax: (209) 847-3468

Subject: Notice of Preparation of a Draft Environmental Impact Report

The Oakdale Irrigation District will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. The project description, location, and potential environmental effects are contained below and in the attached materials.

Project Title: North Side Communications Tower

Comment Period: January 16, 2018 – February 15, 2018

Respond By: February 15, 2018

Lead agency name and address: Oakdale Irrigation District

1205 East F Street Oakdale, CA 95361

Respond to: Steve Knell, P.E., General Manager

(209) 840-5508

Description of Project/Background:

The OID has over 80 automated canal gates and flow meters currently incorporated into its Supervisory Control and Data Acquisition (SCADA) system, and continues to expand canal automation as part of modernization and increased efficiency efforts identified in the district's Water Resources Plan and associated Programmatic EIR for the program. As the SCADA system

continues to grow, the need has arisen for a new tower to intercept and relay radio communications to and from the OID office and the remote automated gate and meter sites.

The North Side Communications Tower Project (Project) will involve the installation of one 190' tall tower at the OID North Side Regulating Reservoir located approximately three miles northeast of the City of Oakdale in Stanislaus County. The proposed communications tower will be located at an area of the OID North Side Regulating Reservoir that is currently being used as a laydown area and inventory yard for OID materials. The tower will be a self-supporting lattice design and will be located approximately 2,100 feet from the nearest residence. It is anticipated that the tower will have either daytime lighting or aviation orange and white marking, as well as nighttime red obstruction lighting for the safety of low altitude aircraft. The tower's concrete pad foundation is anticipated to be approximately 26' x 26' x 4' deep, and the tower components will be manufactured at an existing facility and assembled onsite.

Due to the relatively short construction time frame, minimal area of ground disturbance during construction, and existing use of the site for OID operations, the only potentially significant impact OID has identified upon completion of an Initial Study pertains to aesthetic issues. OID intends to prepare a project Environmental Impact Report (EIR) to address the potentially significant aesthetic impacts, which may be unavoidable.

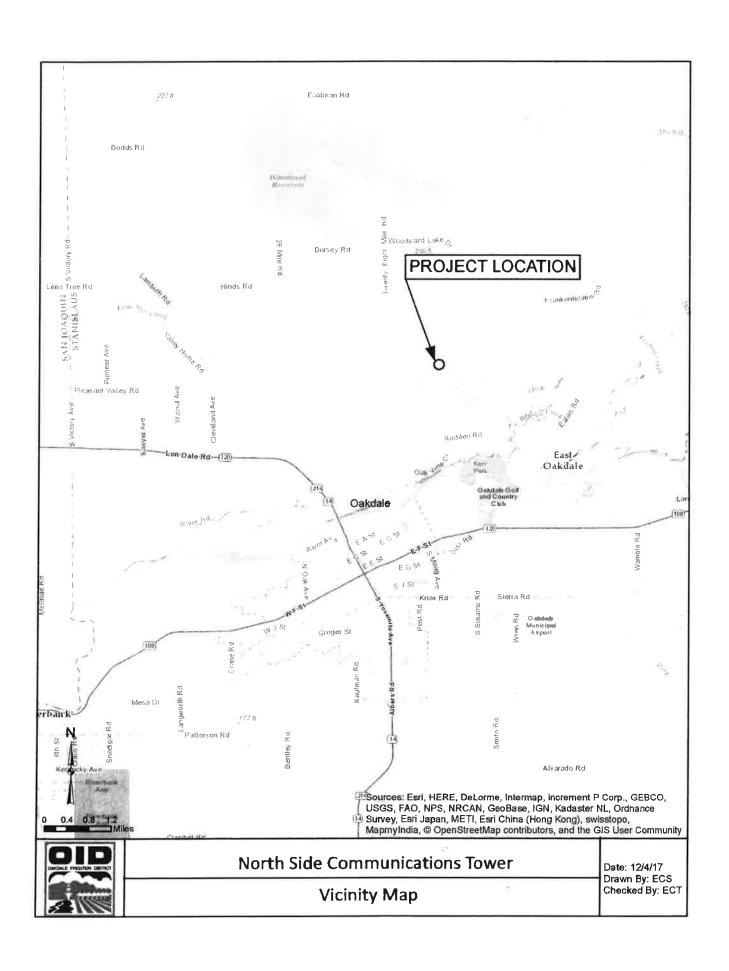
The supporting Initial Study is available to the general public at the address noted above, and online at www.oakdaleirrigation.com.

Date: 1/12/18

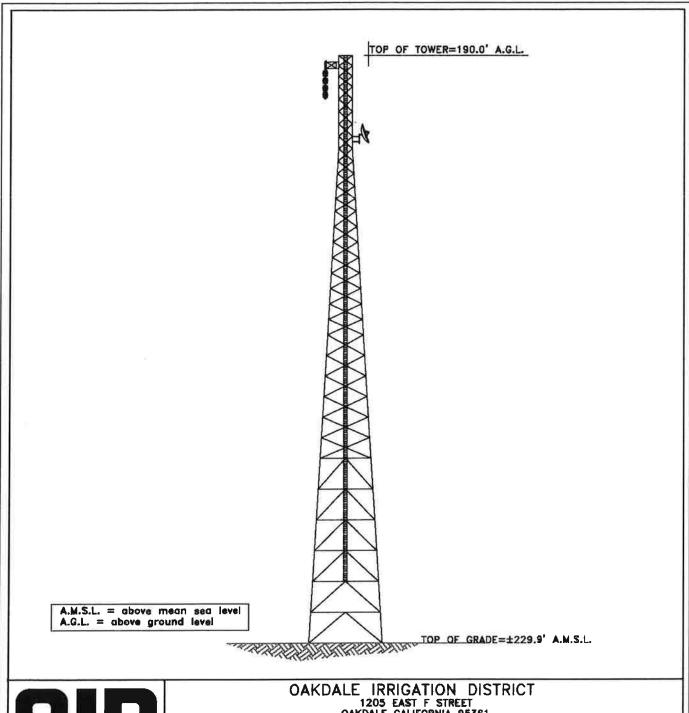
Signature:_

Steve Knell, P.E., General Manager

Oakdale Irrigation District









OAKDALE IRRIGATION DISTRICT 1205 EAST F STREET OAKDALE CALIFORNIA 95361

PROJECT SITE MAP PROPOSED NORTH SIDE COMMUNICATIONS TOWER



DATE: Nov. 30, 2017 DRAWN BY: ECS CHECKED BY: ECT ECS ECT

ELEVATION

NOT TO SCALE SHEET 1 of 1



SPECIAL GUEST SPEAKERS

Join Us at the Elks Lodge in Sonora!

March 10th, 2018

Social Time 5:00-6:30 Dinner 6:30

Awards & Live Auction to Follow Silent Auction during Social Time!

~ DRAWINGS TOO ~

FOR TICKETS AND INFORMATION

CALL (209) 586-7816 ~ Email: tucare@mlode.com



CLOSED SESSION ITEMS

BOARD MEETING OF FEBRUARY 6, 2018