

## OAKDALE IRRIGATION DISTRICT

1205 East F Street

Oakdale, CA 95361

(209) 847-0341

[www.oakdaleirrigation.com](http://www.oakdaleirrigation.com)



### **APPLICATION FOR AGRICULTURAL SCHOLARSHIP**

The Oakdale Irrigation District is accepting applications for five (5) scholarships to be awarded up to \$5,000 to five (5) high school seniors. To be eligible to apply you must:

- Reside within the OID boundaries.
- Pursue a degree in an Agricultural related field.
- Be accepted as a full-time student to an accredited college, university or vocational trade school for the Fall 2023 semester.
- Have a minimum 3.0 GPA.

Please complete all the information requested below.

#### **STUDENT APPLICATION DATA** *(please type or print neatly)*

\_\_\_\_\_  
*Name: Last First Middle Initial*

\_\_\_\_\_  
*Residence Address Apt. No.*

\_\_\_\_\_  
*City State Zip Code*

\_\_\_\_\_  
*Telephone Number (with area code) Alternate Number (with area code)*

\_\_\_\_\_  
*Mailing Address (if different from resident address)*

\_\_\_\_\_  
*City State Zip Code*

\_\_\_\_\_  
*High School*

\_\_\_\_\_  
*Street City Zip Telephone No.*

#### **HIGH SCHOOL COURSES OF STUDY:** *(You may check more than one.)*

Agriculture \_\_\_\_ Business \_\_\_\_ College Prep \_\_\_\_ Other \_\_\_\_\_

GPA: \_\_\_\_\_ SAT: \_\_\_\_\_ or ACT: \_\_\_\_\_ Class Standing: \_\_\_\_\_ of \_\_\_\_\_

*(GPA and Class Standing as of the 1<sup>st</sup> semester 12<sup>th</sup> Grade.)*

**IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS TO APPLICATION.**

**ACTIVITIES**

*Honors, Awards, Recognition – grades 10, 11, 12*

*School Activities (sports, clubs, government) include offices held – grade 10, 11, 12*

*Are you involved in Community Service Projects?    \_\_\_\_ Yes \_\_\_\_ No*

*If so, describe and include dates of service.*

*Employment – include company name, job description, dates*

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*What do you feel are your major achievements and why?*

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*Five years from now, I would like to be working as a/an \_\_\_\_\_*

*Here are my reasons why:*

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*What college, universities or trade schools do you plan on applying for in the Fall of 2021?*

### **ESSAY**

*Please choose one of the below questions and write a 500-1,000 word response:  
(Attach your completed essay to this application.)*

- 1. Why have you chosen an Agricultural related career? Please state your goals and objectives.*
- 2. Describe a specific time in your life when you encountered adversity and how you dealt with it.*
- 3. Tell us about a decision you thought about for a long time. How did you finally make your decision?*

### **ATTACHMENTS**

*(Please attach the following to the application.)*

- 1. Official transcript*
- 2. One completed essay*
- 3. Two letters of recommendation written by an adult unrelated to you (e.g. business employers, minister, and/or teacher).*

### **CERTIFICATION**

*All of the information on this form is true and complete to the best of my knowledge. If required, I will provide further appropriate documentation.*

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

**PLEASE SUBMIT THIS APPLICATION NO LATER THAN FEBRUARY 16, 2024 TO:**

**Oakdale Irrigation District  
Attn: General Manager  
1205 East F Street  
Oakdale, CA 95361**

**PLEASE NOTE THE FOLLOWING TERMS OF THIS SCHOLARSHIP.**

*Recipient must be a full-time (12 units) student. Before payment can be made, a Verification Form must be completed by the student and registrar of your college, university, or vocational/trade school. A single payment will be made upon verification of enrollment as a full-time (12 units) student. Failure to submit the verification form, before September 1<sup>st</sup> of the year following presentation, will result in forfeiture of the scholarship.*

*Students are judged on the following criteria:*

- |   |  |
|---|--|
| <i>1. Appearance of application (neatness/spelling)</i> | <i>4. Aims and purpose of educational plan</i> |
| <i>2. School and community activities</i>               | <i>5. Essay</i>                                |
| <i>3. Scholastic Achievements</i>                       | <i>6. Letters of recommendations</i>           |