

**AGENDA
OAKDALE IRRIGATION DISTRICT
BOARD OF DIRECTORS
REGULAR MEETING
FEBRUARY 3, 2026**

A complete copy of the Agenda packet will be available on the Oakdale Irrigation District website <https://www.oakdaleirrigation.com/>.

If you would like to join the meeting virtually instead of in person, please see the below options:

- To join the meeting via teleconference, [CLICK HERE](#) or go to <https://www.oakdaleirrigation.com/> and select "View Meetings Online".
- To participate in the meeting via telephone, dial in at 1 (669) 900-9128, Access Code: 358-572-1867 #, the message will ask for a participant ID, just press # again. If you experience technical difficulties, please contact our IT Systems Administrator Michael Ballinger at (209) 896-6887.

Public comments may be submitted in advance via email to smoody@oakdaleirrigation.com no later than 4:30 p.m. on the day before the meeting. If you wish to make public comments during the live teleconference, you may alert the Board President at the time public comments are called for. Pursuant to Government Code section 54954.3(b)(1), public comment on an Agenda Item is limited to five (5) minutes.

CALL TO ORDER: 9:00 a.m. – District Boardroom
1205 East F Street, Oakdale, California

PLEDGE OF ALLEGIANCE

ROLL CALL: Brad DeBoer, Jacob DeBoer, Herman Doornenbal, Tom Orvis, and Ed Tobias

ADDITION OR DELETION OF AGENDA ITEMS

ACTION TO TAKE VARIOUS ITEMS OUT OF SEQUENCE

PUBLIC COMMENT: The Board of Directors welcomes participation in its meetings. This time is provided for the public to address the Directors of the District on matters of concern that fall within the jurisdiction of the Board that are not on the agenda.

Because matters being discussed are not on the agenda there should be no expectation of discussion or comment by the Board except to properly refer the matter for review or action as appropriate. Matters concerning District operations or responsibilities can be addressed prior to Board meetings by contacting District Management or Directors. In this manner, your concerns can be addressed expeditiously.

The Oakdale Irrigation District Board pledges to be respectful, truthful, knowledgeable, productive and unified in conducting the people's business. The Board believes in conducting its business using respectful and civil dialogue and would request that the public conduct itself in a similar fashion in their presentations. Disrespectful and threatening behavior will not be tolerated.

It is not required, but speakers may provide their name and address. Public Comments will be limited to five minutes per speaker.

CONSENT CALENDAR

1. Approve the Board of Directors' Minutes of the Regular Meeting of January 13, 2026
2. Approve Oakdale Irrigation District's Statement of Obligations
3. Approve OID Improvement Districts' Statement of Obligations
4. Approve the Treasurer's Report for the Twelve Months Ending December 31, 2025
5. Approve the Abandonment of Country Club Estates Wells #1 and #2, and Accept the Country Club Estates Well #3 as a District Facility (APN: 010-046-019)

ACTION CALENDAR

6. Review and Take Possible Action to Award the Bid for The Greger Facility Auto Shop Crane to GP Crane & Hoist Services
7. Review and Take Possible Action to Adopt a Resolution Authorizing the Disposal of Property No Longer Necessary for District Purposes and Authorizing Staff to Proceed with Sale of APN 064-032-077
8. Review and Take Possible Action to Authorize Water Counsel to Enter Into a Stipulation related to Assignment of Responsibility Pursuant to the February 9, 1913, Joint Minutes of the South San Joaquin Irrigation District and Oakdale Irrigation Joint Board Minutes as it pertains to the Pending Threfall Ranch's Litigation. (To be Considered After Closed Session)

DISCUSSION ITEMS

9. Discussion and Presentation on the 2025 Update to the Agricultural Water Management Plan

COMMUNICATIONS

10. Directors' Comments/Suggestions Committee Reports
11. Committee Reports
12. General Manager's Report on the Status of OID Activities
13. Water Counsel Report

CLOSED SESSION

14. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Pursuant to Government Code §54956.9(d)(2)
One (1) matter
15. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Pursuant to Government Code §54956.9(d)(1)
Two (2) cases
 - a. San Joaquin Tributaries Authority, et al v. California State Water Resources Control

Board
County of Sacramento Superior Court
Case No. JCCP 5013

- b. Threfall Ranch LP v. Oakdale Irrigation District, et al
Superior Court of Stanislaus County
Case No. CV-24-006033

16. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code §54956.8

- a. Property: Water
Agency Negotiator: General Manager, Water Counsel
Negotiating Parties: U.S. Bureau of Reclamation, California Department of Water Resources
Under Negotiation: Price, Terms and Conditions

17. PERSONNEL MATTER
Pursuant to Government Code §54957(b)(1)

ADJOURNMENT

- The next Regular Board Meeting of the **Oakdale Irrigation District Board of Directors** is scheduled for **Tuesday, March 3, 2026, at 9:00 a.m.** in the boardroom at 1205 East F Street, Oakdale, CA.
- The next Joint Board Meeting of the **South San Joaquin and Oakdale Irrigation Districts** serving the **Tri-Dam Project** and **Tri-Dam Power Authority** and other joint business matters is scheduled for **Thursday, February 19, 2026 at 9:00 a.m.** in the boardroom at the office of South San Joaquin Irrigation District, 11011 E. Highway 120, Manteca CA 95336.

Writings distributed to Board Members in connection with the open session items on this agenda are available for public inspection in the office of the Board Secretary. Any person who has a question concerning any of the agenda items may call the Executive Assistant at (209) 840-5502.

ADA Compliance Statement: In compliance with the American Disability Act, if you need special assistance to participate in this meeting, please contact the Executive Assistant at (209) 840-5502. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.