

**AGENDA  
REGULAR MEETING OF THE  
BOARD OF DIRECTORS OF THE  
OAKDALE IRRIGATION DISTRICT  
TUESDAY, MARCH 3, 2015**

Agendas and Minutes are on our website at [www.oakdaleirrigation.com](http://www.oakdaleirrigation.com)

**CALL TO ORDER**                    9:00 a.m., the Boardroom of the District Office  
1205 East F Street, Oakdale, California 95361

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**                         Directors Clark, Webb, Bairos, Doornenbal

**ADDITIONS OR DELETION OF AGENDA ITEMS**

**ACTION TO TAKE VARIOUS ITEMS OUT OF SEQUENCE**

**PUBLIC COMMENTS - ITEM 1**

1. The Board of Directors welcomes participation in meetings. This time is provided for the public to address the Directors of the District on matters of concern that fall within the jurisdiction of the Board that are not on the agenda.

Speakers are encouraged to consult District Management or Directors prior to agenda preparation regarding any District operation or responsibility as no action will be taken on non-agenda issues. Speakers must give their name and address.

Because these are non-agenda matters, generally no discussion or comment by the Board should be expected except to properly refer the matter for review or action as appropriate.

Public Comments will be limited to five minutes per speaker.

**CONSENT CALENDAR - ITEMS 2 - 12**

Agenda items listed under the Consent Calendar may be acted upon individually, in whole or in part. Subsequently, should discussion on a particular item be desired, you should identify the item now so as to remove it from the list of items to be approved under one motion. Any items removed from the list on Consent Calendar items will be discussed and acted upon individually following action on the remaining Consent Calendar items if so moved.

2. Approve the **Board of Directors' Minutes of the Regular Meeting of February 17, 2015 and Resolution Nos. 2015-09, 2015-10, and 2015-11**
3. Approve **Oakdale Irrigation District Statement of Obligations**
4. Approve **Waiver of the Surface Water Irrigation Service Abandonment and the 2015 Water Delivery Charges and Penalties (APN: 002-010-036 – Hibdon)**
5. Approve **Denial of Customer's Request to Waive Rural Water Security Deposit and Late Payment Fees (APN: 010-052-026 – Christensen)**
6. Approve **Amendment No. 03 to Professional Services Agreement 2011-PSA-008 with Davids Engineering, Inc. for Revised Hourly Rate Schedule**
7. Approve **Deferred Conditions of Approval Agreement (APNS: 062-003-016/017/018 – Harper & Kruse)**
8. Approve **Deferred Conditions of Approval Agreement (APNS: 207-020-034/035/036 – Vander Meulen)**
9. Approve **Encroachment Permit on the Kearney Lateral (APN: 010-073-007 – G & B Van de Pol 2011 Trust and H & J Van de Pol 2011 Trust)**
10. Approve **Encroachment Permit on the South Main Canal (APN: 011-001-035 – Pacific Gas & Electric)**
11. Approve **Encroachment Permit on the Cometa Lateral (APN: 002-020-004 – Pacific Gas & Electric)**
12. Approve **Developer Agreement for the Black Oak Ct. Development, aka Schwartz Subdivision (APNS: 010-025-104/105/106 – Arcos Family Revocable Trust and LeCouve)**

**DISCUSSION - ITEM 13**

13. Discussion on Status of 2015 Water Season

**ACTION CALENDAR - ITEMS 14 - 18**

14. Review and take possible action to **Declare a Drought in 2015**
15. Review and take possible action to **Implement the Drought Surcharge During the 2015 Water Season**

16. Review and take possible action on the **Availability of Surplus Water for Out-of-District Lands**

17. Review and take possible action on the **Start of the 2015 Irrigation Season**

18. Review and take possible action to **Authorize the Preparation of an Appropriate CEQA for a Revised On-Farm Conservation Funding Program - Pilot Project**

**COMMUNICATIONS - ITEM 19**

19. **Oral Reports and Comments**

A. **General Manager's Report on Status of OID Activities**

B. **Committee Reports**

**Finance Committee Meeting, February 27, 2015**

- Potential Refunding of Bonds
- Pre-Audit Discussion
- 2015 Health Insurance Renewal

C. **Directors' Comments/Suggestions**

**CLOSED SESSION - ITEM 20**

20. Closed Session to discuss the following:

A. **Government Code §54956.8 Conference with Real Property Negotiator**

Negotiating Parties:           OID, Stockton East Water District,  
State and Federal Water Contractors

Property:                           Water

Agency Negotiators:       General Manager and Water Counsel

Under Negotiations:       Price and Terms

B. **Government Code §54956.9**

Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (d) of §54956.9

One (1) Case

C. **Government Code §54956.9 - Significant Exposure to Litigation Pursuant to Paragraph (2) and (3) of Subdivision (d) of §54956.9**

One (1) Case

**OTHER ACTION – ITEM 21**

21. Adjournment:

- A. The next Regular Board Meeting of the **Oakdale Irrigation District Board of Directors** is scheduled for **Tuesday, March 17, 2015 at 9:00 a.m.** in the board room at 1205 East F Street, Oakdale, CA.
- B. The next Joint Board Meeting for the **Tri-Dam Project** is scheduled for **Thursday, March 19, 2015 at 9:00 a.m.** in the board room of the Oakdale Irrigation District, 1205 East F Street, Oakdale, CA.

*Writings distributed to Board Members in connection with the open session items on this agenda are available for public inspection in the office of the Board Secretary. Any person who has a question concerning any of the agenda items may call the Administrative Assistant at (209) 840-5507.*

*ADA Compliance Statement: In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the Administrative Assistant at (209) 840-5507. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.*